

**Town of Montville  
Inland Wetlands Commission  
Regular Meeting Agenda  
February 17, 2022, 6:00 p.m.  
Town Council Chambers – Town Hall**

**All persons in attendance must wear a face mask and remain six feet from others. Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Inland Wetlands Commission Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced.**

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes:**
  - a. Approval of minutes of the January 20, 2022 regular meeting.
  - b. Approval of minutes of the February 12, 2022 site walk
- 4. Remarks from the public *not* relating to items on the agenda.**
- 5. Old Business:**
  - a. **221 IWC 18** – 412 Maple Ave (031-002-0A0) Owner: Advanced Associates, LLC Applicant: Williams Pieniadz. Application for regulated activities (grading) within upland review area associated with commercial site improvements (*Submitted 12/28/2021, Date of Receipt 01/6/2022, Decision Required Date 03/12/2022*).
  - b. **22 IWC 1** – 82 Jerome Rd (069-042-000), 15 Jerome Ave (069-051-000), 232 Norwich New London Tpke (069-061-000) Owner: Village Apartments, LLC/Connecticut Multifamily Equities II, LLC Applicant: Village Apartments, LLC Application for regulated activities (grading) within upland review area associated with construction of Phase III of a multi-family housing development (*Submitted 1/7/22, Date of Receipt 1/20/22, Decision Required Date 3/26/22*)
- 6. New Business:**
  - a. **22 IWC 2** – 245 Route 32 (070-010-000) Owner/Applicant: Western Group, LLC for regulated activity for upland review area/wetlands impact determination for proposed 22 unit multi-family and associated site improvements (*Submitted 1/25/22, Date of Receipt 2/17/22, Decision Required Date 4/23/22*)
  - b. **22 IWC 3** – 631 Fire St (020-010-000) Owner/Applicant: Kyle Champagne for regulated activity (driveway) within upland review area associated with Single-family Residence (*Submitted 2/10/22, Date of Receipt 2/17/22, Decision Required Date 4/23/22*)
- 7. Public Hearing:**
- 8. Show Cause Hearing:**
- 9. Correspondence:**
- 10. Other Business:**
- 11. Executive Session:**
- 12. Adjournment:**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. Any unfinished business will be continued to the next meet**