

**Town of Montville**  
**Sustainable CT Committee**  
**Meeting Minutes**  
**April 13, 2022, 3:00 p.m. Room 203 – Town Hall**

Town of Montville has lifted the mask mandate effective Monday, February 28, 2022 throughout Town facilities in coordination with our schools. Although the mask mandate has been lifted, Uncas Health strongly recommends that all individuals, both vaccinated and unvaccinated, continue to wear masks indoors.

1. **Call to Order.** Meeting was called to order at 3:00 pm.
2. **Pledge of Allegiance:** All rose for **Pledge of Allegiance**
3. **Roll Call.** Present were Wills Pike (Board of Education Chairman) ,Colleen Bezanson (Assistant Planner), Barbara Lockhart (Youth Services Director), and Peter Bushway (Parks and Recreation Director). Absent were Mayor Ron McDaniel, Kathie Doherty-Peck (Senior & Social Services Director).
4. **New Business:**
  - a. Introduction of Equity Coach Ashley Stewart. Ashely introduced herself to the Committee and explained her role in helping the Committee through the process. Questions were asked of each committee member about their role and how they would characterize the town. She asked that the Committee look at the demographics using data from Datahaven to see what groups of people may be underrepresented in the Town. In addition see if there was any organizations or other representation for those groups that we could reach out to for input. She will meet with us on a regular basis until the action item is complete.
  - b. Discussion of ongoing projects and proposed projects from various departments or commissions that meet action item criteria. Discussion was held regarding work that the Youth Service Bureau was doing for topic driven “Lunch and Learns” at the high school which are used to promote inclusivity and resilience and the Equity Training that was coming soon that Barbara Lockhart would be attending.
5. **Other Business:**
  - a. Updates from meetings with Boards or Commissions. Colleen Bezanson explained that will be providing list of new items from Commissions at next meeting.
6. **Correspondence:** None
7. **Remarks from the Public.** None
8. **Adjournment.** Meeting adjourned at 4:20 pm

Submitted By *Colleen Bezanson*