

**TOWN OF MONTVILLE -- PUBLIC SAFETY COMISSION**  
**Regular Meeting Agenda – November 28 2022 -- 6:00 PM**  
**Town Council Chambers – Town Hall**

**Town of Montville has lifted the mask mandate effective Monday, February 28, 2022, throughout Town facilities in coordination with our schools. Although the mask mandate has been lifted, Uncas Health strongly recommends that all individuals, both vaccinated and unvaccinated, continue to wear masks indoors.**

- 1. Call to order.**
- 2. Pledge of Allegiance.**
- 3. Roll Call.**
- 4. Amendments to the Agenda.**
- 5. Communications:**
  - Copies of monthly statistics reports from Fire Departments, Fire Marshal, Police, Animal Control and Building Official.**
- 6. To consider and act on a motion to approve minutes:**
  - a. The Regular Meeting Minutes of October 24, 2022.**
- 7. Remarks from the Public. (*Agenda items only—three-minute limit*).**
- 8. Remarks from Department Heads.**
- 9. Committee and Liaison Reports:**
  - a. Report from Fire Department Liaison. (*Perkins*)**
  - b. Report from Animal Control. (*Callaghan*)**
  - c. Report from Police Department Liaison. (*Gillette*)**
  - d. Report from Building Department Liaison. (*Stewart*)**
- 10. Remarks from Fire Chiefs.**
- 11. Unfinished Business.**
  - a. Update from Mayor McDaniel or his designee concerning the status of the Town of Montville Everbridge System.**
  - b. To consider and act on a motion to approve future Commission Committee Assignments.**

- c. Report from Town Administration on the progress of the formation of the Montville Police Department.**

**12. New Business.**

- a. To consider and act on a motion concerning possible action on the water tank installation problem at Millwood on Old Colchester Road.**
- b. To consider and act on a motion to approve the Commission 2023 Meeting Dates.**
- c. To consider and act on a motion concerning discussion and possible action on DW Scrap Yard fire on November 16, 2022.**

**13. Remarks from the Public. *(Non-agenda items only—three-minute limit)***

**14. Remarks from the Mayor.**

**15. Remarks from Town Council Liaison.**

**16. Remarks from Commissioners.**

**17. Adjournment.**