

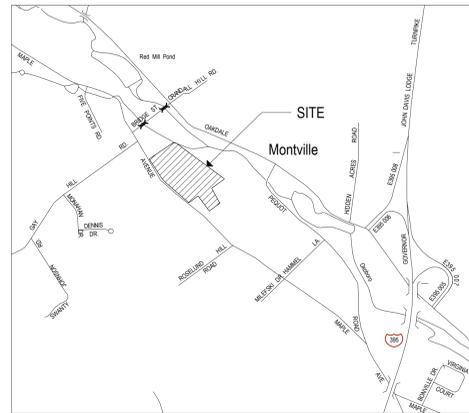
PROJECT TITLE: \_\_\_\_\_

New Animal Facility at:

# Montville Animal Shelter

225 Maple Ave. Parcel ID: 077-041-000  
Montville, CT

## TOWN OF MONTVILLE



LOCUS MAP

SCALE: 1" = 1000'

### ARCHITECT

**SILVER PETRUCELLI & ASSOC.**  
3190 WHITNEY AVENUE, HAMDEN CT 06518  
311 STATE STREET NEW LONDON, CT 06320  
PHONE 203 230 9007 silverpetrucelli.com

### M/E/P/FP

**SILVER PETRUCELLI & ASSOC.**  
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### STRUCTURAL

**E2 ENGINEERS**  
488 MONTAUK AVENUE, NEW LONDON, CT 06320  
2250 MAIN STREET, CONCORD, MA 01742  
NEW LONDON PHONE 860 437 3259  
CONCORD PHONE 978 294 8806 e2engineers.com

### CIVIL

**DONALD W. SMITH, JR. P.E.**  
56 GREENWOOD CIRCLE, SEYMOUR, CT 06483  
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SILVER PETRUCELLI + ASSOCIATES

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**BID SET**

Issued for Bid: October 25, 2023

**09/29/2023**

**ABBREVIATIONS**

|             |                           |
|-------------|---------------------------|
| A.C.T.      | ACOUSTICAL CEILING TILE   |
| ADJ.        | ADJUSTABLE                |
| ALUM.       | ALUMINUM                  |
| A.B.        | ANCHOR BOLT               |
| APPROX.     | APPROXIMATE               |
| ARCH.       | ARCHITECTURAL             |
| A.C.P.      | ASBESTOS CEMENT PIPE      |
| ASPH.       | ASPHALT                   |
| AVG.        | AVERAGE                   |
| BSMT.       | BASEMENT                  |
| BRG.        | BEARING                   |
| BIT.        | BITUMINOUS                |
| BLK.        | BLOCK                     |
| BD.         | BOARD                     |
| B.S.        | BOTH SIDES                |
| BRK.        | BRICK                     |
| BLDG.       | BUILDING                  |
| C.I.        | CAST IRON                 |
| C.I.P.      | CAST IN PLACE CONCRETE    |
| C.B.        | CATCH BASIN               |
| C.B.R.      | CATCH BASIN TO BE REMOVED |
| CLG.        | CEILING                   |
| C.          | CENTER LINE               |
| Q.BD.       | CHALK BOARD               |
| C.O.        | CLEAN OUT                 |
| COL.        | COLUMN                    |
| CONC.       | CONCRETE                  |
| C.M.U.      | CONCRETE MASONRY UNIT     |
| CONF.       | CONFERENCE                |
| CONT.       | CONTINUOUS, CONTINUE      |
| CONTR.      | CONTRACTOR                |
| C.J.        | CONTROL JOINT             |
| C.C.        | CURB CUT                  |
| DET.        | DETAIL                    |
| DI.         | DIAMETER                  |
| DIM.        | DIMENSION                 |
| DR.         | DOOR                      |
| DN.         | DOWN                      |
| DWG.        | DRAWING                   |
| EA.         | EACH                      |
| E.F. / E.W. | EACH FACE / EACH WAY      |
| ED.         | EDUCATION                 |
| E / ELEC.   | ELECTRICAL                |
| EL / ELEV.  | ELEVATION                 |
| EMER.       | EMERGENCY                 |
| ENCL.       | ENCLOSURE                 |
| ENT.        | ENTRANCE                  |
| EP.         | EPOXY PAINT               |
| EQ.         | EQUAL                     |
| EXAM.       | EXAMINATION               |
| EXIST.      | EXISTING                  |
| EXP.        | EXPANSION                 |
| E.J.        | EXPANSION JOINT           |
| EXT.        | EXTERIOR                  |
| F.S.        | FAR SIDE                  |
| FIN.        | FINISH, FINISHED          |
| F.F.        | FINISHED FLOOR            |
| FIXT.       | FIXTURE                   |
| FL.         | FLOOR                     |
| F.P.        | FOLDING PARTITION         |
| FT.         | FOOT                      |
| FTG.        | FOOTING                   |
| FDN.        | FOUNDATION                |
| G.          | GAS                       |
| GA.         | GAUGE                     |
| GEN.        | GENERAL                   |
| G.C.        | GENERAL CONTRACTOR        |
| GYP.        | GYPNUM                    |
| GYP. BO.    | GYPNUM BOARD              |
| H.C.        | HANDICAPPED               |
| HDWE.       | HARDWARE                  |
| HD.         | HEADED                    |
| HGT.        | HEIGHT                    |
| H.P.        | HIGH POINT                |
| H.M.        | HOLLOW METAL              |
| HORZ.       | HORIZONTAL, HORIZONTAL    |
| H.B.        | HOSE BIB                  |
| HR.         | HOUR                      |
| HYD.        | HYDRANT                   |
| INSUL.      | INSULATION, INSULATED     |
| INT.        | INTERIOR                  |
| INV.        | INVERTED                  |
| JAN.        | JANITOR                   |
| K.P.        | KICK PLATE                |
| LAM.        | LAMINATE                  |
| L.F.        | LINEAR FOOT               |
| LG.         | LONG                      |
| LOC.        | LOCATION                  |
| L.P.        | LOW POINT                 |
| LTG.        | LIGHTING                  |
| M.H.        | MANHOLE                   |
| MAS.        | MASONRY                   |
| M.O.        | MASONRY OPENING           |
| MAX.        | MAXIMUM                   |
| MECH.       | MECHANICAL                |
| MIN.        | MINIMUM                   |
| M.          | MINUTE                    |
| MISC.       | MISCELLANEOUS             |
| MTD.        | MOUNTED                   |
| N.S.        | NEAR SIDE                 |
| NOM.        | NOMINAL                   |
| N.A.        | NOT APPLICABLE            |
| N.I.C.      | NOT IN CONTRACT           |
| N.T.S.      | NOT TO SCALE              |
| NO.         | NUMBER                    |
| OCC.        | OCCUPANT                  |
| O.C.        | ON CENTER                 |
| OPNG.       | OPENING                   |
| O.D.        | OUTSIDE DIMENSION         |
| PTD.        | PAINTED                   |
| P.C.B.      | PAINTED CONCRETE BLOCK    |
| P.G.B.      | PAINTED GYPNUM BOARD      |
| PL.         | PLATE                     |
| PLUMB.      | PLUMBING                  |
| PREP.       | PREPARATION, PREPARE      |
| P.T.        | PRESSURE TREATED          |
| PROJ. MAN.  | PROJECT MANUAL            |
| P.V.C.      | POLYVINYL CHLORIDE        |
| RAD.        | RADIUS                    |
| R.C.P.      | REINFORCED CONCRETE PIPE  |
| RCP.        | REFLECTED CEILING PLAN    |
| REINF.      | REINFORCEMENT             |
| REQD.       | REQUIRED                  |
| R.          | RISER                     |
| R.D.        | ROOF DRAIN                |
| R.H.        | ROOF HATCH                |
| R.L.        | ROOF LEADER               |
| RM.         | ROOM                      |
| SAN.        | SANITARY                  |
| SCHED.      | SCHEDULE                  |
| S.C.        | SEALED CONCRETE           |
| SECT.       | SECTION                   |
| S.W.        | SHEAR WALL                |
| S.W.F.      | SHEAR WALL FOOTING        |
| SIM.        | SIMILAR                   |

**S.O.G. SPEC. SQUARE**

|         |                        |
|---------|------------------------|
| SO.     | SQUARE FEET            |
| STL.    | STEEL                  |
| S.F.    | STEP FOOTING           |
| S.      | STORM                  |
| STRUCT. | STRUCTURAL             |
| SUSP.   | SUSPENDED, SUSPENSION  |
| TECH.   | TECHNOLOGY             |
| T.      | TELEPHONE              |
| T&B     | TOP AND BOTTOM         |
| T.O.    | TOP OF                 |
| T.O.F.  | TOP OF FRAME           |
| T/S     | TOP OF SLAB            |
| T.O.S.  | TOP OF STEEL           |
| T/W     | TOP OF WALL            |
| TYP.    | TYPICAL                |
| U.O.N.  | UNLESS OTHERWISE NOTED |
| V.I.F.  | VERIFY IN FIELD        |
| VERT.   | VERTICAL               |
| V.B.    | VINYL BASE             |
| V.C.T.  | VINYL COMPOSITE TILE   |
| W.      | WATER                  |
| W.C.J.  | WALL CONTROL JOINT     |
| W.W.F.  | WELDED WIRE FABRIC     |
| W.W.M.  | WELDED WIRE MESH       |
| W.      | WITH                   |
| WD.     | WOOD                   |
| @       | AT                     |
| Ø       | DIAMETER               |

**SYMBOL LEGEND**

|  |                             |
|--|-----------------------------|
|  | - DOOR NUMBER               |
|  | - WINDOW TYPE               |
|  | - ROOM NAME                 |
|  | - ROOM NUMBER               |
|  | - PARTITION TYPE            |
|  | - CONSTRUCTION NOTE         |
|  | - GLAZING TYPE              |
|  | - EXTERIOR ELEVATION NUMBER |
|  | - SHEET NUMBER              |
|  | - INTERIOR ELEVATION NUMBER |
|  | - SHEET NUMBER              |
|  | - BUILDING SECTION NUMBER   |
|  | - SHEET NUMBER              |
|  | - WALL SECTION NUMBER       |
|  | - SHEET NUMBER              |
|  | - REFERENCE POINT           |
|  | - REVISION MARK             |

**GRAPHIC LEGEND**

|  |                                   |  |                           |
|--|-----------------------------------|--|---------------------------|
|  | CONCRETE                          |  | - NEW SINGLE DOOR         |
|  | CONCRETE MASONRY UNITS            |  | - NEW DOUBLE DOOR         |
|  | BRICK                             |  | - EXISTING DOOR TO REMAIN |
|  | STONE                             |  | - REMOVE EXISTING DOOR    |
|  | METALS                            |  |                           |
|  | COMPACTED GRAVEL                  |  |                           |
|  | EARTH                             |  |                           |
|  | PLYWOOD                           |  |                           |
|  | ACOUSTICAL TILE                   |  |                           |
|  | WOOD FRAMING - THROUGH MEMBER     |  |                           |
|  | WOOD FRAMING - INTERRUPTED MEMBER |  |                           |
|  | FINISHED WOOD                     |  |                           |
|  | BATT INSULATION                   |  |                           |
|  | RIGID INSULATION                  |  |                           |
|  | GYPNUM BOARD                      |  |                           |

**GENERAL NOTES**

- CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS & DIMENSIONS PRIOR TO FABRICATION, FURNISHING AND INSTALLATION OF ANY MATERIALS, EQUIPMENT AND WORK.
- ALL MATERIALS & EQUIPMENT SHOWN ARE NEW TO BE PROVIDED BY CONTRACTOR UNLESS OTHERWISE NOTED.
- ALL EXISTING UTILITIES & EQUIPMENT LOCATIONS ARE APPROXIMATE - CONTRACTOR SHALL FIELD VERIFY AND/OR COORDINATE EXACT LOCATIONS.
- CONTRACTOR ASSUMES ALL RESPONSIBILITY DURING CONSTRUCTION TO PROTECT MATERIALS AND EQUIPMENT. ANY & ALL DAMAGED ITEMS & EQUIPMENT DURING CONSTRUCTION SHALL BE REPLACED AT NO ADDITIONAL COST TO THE OWNER.
- ALL RATED DOORS & DOORS FRONTING A CORRIDOR SHALL HAVE POSITIVE LATCHING LOCKSETS UNLESS OTHERWISE INDICATED ON THE DOOR SCHEDULE.
- ALL DOORS LEADING TO HAZARDOUS AREAS SHALL HAVE TACTILE WARNING.
- ALL DOORS EXITING 100 PERSONS OR MORE SHALL HAVE PANIC EXIT DEVICES.
- ALL HANDICAP ACCESSIBLE DOOR HARDWARE SHALL BE PROVIDED TO COMPLY WITH ADA, ANSI AND ALL OTHER APPLICABLE CODES.
- ALL NEW EXPOSED/VISIBLE DECKING, BEAMS, COLUMNS, JOISTS AND OTHER STRUCTURAL COMPONENTS SHALL BE PAINTED UNLESS OTHERWISE NOTED.
- IF A NOTE IS FOUND ON ARCHITECTURAL DRAWINGS READING - "SEE STRUCTURAL DRAWINGS" - AND SIZE AND DETAILING OF MEMBER(S) IS NOT FOUND, THE CONTRACTOR SHALL CONTACT THE ARCHITECT TO REQUEST MISSING INFORMATION. THESE ITEMS SHALL BE PART OF THE BASE BID AND STEEL SUBCONTRACTOR SHALL REVIEW STRUCTURAL AS WELL AS ARCHITECTURAL DRAWINGS PRIOR TO BIDDING.
- ALL CONTRACTORS SHALL REVIEW DRAWINGS AND PROJECT MANUAL. IF THERE IS A DISCREPANCY BETWEEN THE TWO OR ANY OTHER PARTS OF THE DOCUMENTS, THE HIGHER VALUE (IN DOLLARS) SHALL PREVAIL AS THE SCOPE OF WORK THAT WILL BE PRICED UNLESS OTHERWISE DIRECTED IN WRITING BY THE ARCHITECT DURING THE BIDDING PERIOD.

**LIST OF DRAWINGS**

**VOLUME 1**

**GENERAL DRAWINGS**

|      |                                   |
|------|-----------------------------------|
| G000 | DRAWING LIST                      |
| G001 | BUILDING CODE PLANS & INFORMATION |
| G V1 | COVER SHEET                       |

**CIVIL DRAWINGS**

|      |   |
|------|---|
| C100 | SITE PLAN                               |
| C200 | EXISTING CONDITIONS & DEMOLITION PLAN   |
| C300 | GRADING, EROSION CONTROL & UTILITY PLAN |
| C400 | DETAILS                                 |

**STRUCTURAL DRAWINGS**

|      |                     |
|------|---------------------|
| S000 | ISOMETRIC VIEWS     |
| S001 | STRUCTURAL NOTES    |
| S002 | STRUCTURAL NOTES    |
| S100 | FOUNDATION PLAN     |
| S101 | ROOF FRAMING PLAN   |
| S200 | STRUCTURAL SECTIONS |
| S300 | STRUCTURAL DETAILS  |
| S301 | STRUCTURAL DETAILS  |

**ARCHITECTURAL DRAWINGS**

|      |   |
|------|---|
| A110 | FLOOR PLANS   |
| A120 | ATTIC PLAN  |
| A130 | ROOF PLAN   |
| A210 | REFLECTED CEILING PLAN                              |
| A300 | EXTERIOR ELEVATIONS                                 |
| A400 | BUILDING SECTIONS                                   |
| A420 | WALL SECTIONS                                       |
| A500 | SECTION DETAILS                                     |
| A510 | ROOF DETAILS  |
| A600 | WINDOW ELEVATIONS & DETAILS                         |
| A700 | ENLARGED TOILET PLANS AND INTERIOR ELEVATIONS       |
| A900 | PARTITION TYPES, DOOR SCHEDULE & DETAILS            |
| A910 | SIGNAGE DETAILS, FINISH SCHEDULE & CASEWORK DETAILS |

**PLUMBING DRAWINGS**

|      |                              |
|------|------------------------------|
| P000 | PLUMBING COVER SHEET         |
| P110 | PLUMBING DRAINAGE FLOOR PLAN |
| P111 | PLUMBING SUPPLY FLOOR PLAN   |
| P120 | PLUMBING ATTIC PLAN          |
| P200 | PLUMBING RISER DIAGRAMS      |
| P300 | PLUMBING DETAILS             |
| P301 | PLUMBING DETAILS             |
| P400 | PLUMBING SCHEDULES           |

**MECHANICAL DRAWINGS**

|      |  |
|------|--|
| M000 | NOTES, LEGEND AND ABBREVIATIONS        |
| M101 | MAIN LEVEL PLAN                        |
| M102 | ATTIC PLAN                             |
| M103 | ROOF PLAN                              |
| M401 | SECTIONS                               |
| M601 | ISOMETRIC VIEWS                        |
| M701 | SCHEMATIC FLOW DIAGRAM AND VRF DIAGRAM |
| M801 | MECHANICAL DETAILS                     |
| M901 | MECHANICAL SCHEDULE                    |

**ELECTRICAL DRAWINGS**

|       |                                     |
|-------|-------------------------------------|
| E001  | ELECTRICAL GENERAL NOTES AND LEGEND |
| E100  | ELECTRICAL MAIN LEVEL LIGHTING PLAN |
| E101  | ELECTRICAL ATTIC LIGHTING PLAN      |
| E200  | ELECTRICAL MAIN LEVEL POWER PLAN    |
| E201  | ELECTRICAL ATTIC POWER PLAN         |
| E300  | ELECTRICAL SCHEDULES                |
| E300  | ELECTRICAL RISER DIAGRAM            |
| E601  | ELECTRICAL DETAILS                  |
| E602  | ELECTRICAL LIGHTING DETAILS         |
| ES100 | ELECTRICAL SITE PLAN                |

Project Title:  
**New Animal Facility at:  
 Montville Animal Shelter**  
 225 Maple Ave.  
 Montville, CT

**SILVER PETRUCELLI + ASSOCIATES**  
  
 3190 WHITNEY AVENUE HAMDEN CT 06518  
 311 STATE STREET NEW LONDON CT 06320  
 203 230 9007 silverpetrucelli.com

| Revision: | Description: | Date: | Revised By: |
|-----------|--------------|-------|-------------|
|           |              |       |             |
|           |              |       |             |
|           |              |       |             |
|           |              |       |             |
|           |              |       |             |
|           |              |       |             |

**DRAWING LIST**

|                 |             |                 |      |
|-----------------|-------------|-----------------|------|
| Date:           | 09/29/2023  | Drawing Number: | G000 |
| Scale:          | 12" = 1'-0" | Drawn By:       | MES  |
| Project Number: | 22.130      |                 |      |

**CODE LEGEND**

|                                |           |                                    |     |
|--------------------------------|-----------|------------------------------------|-----|
| AREA IN SF<br>OCC. LOAD FACTOR | 840<br>20 | ROOM OCCUPANCY<br>LOAD             | 42  |
| ACTUAL EGRESS OCC. OF DOOR     | 42        | MAX. ALLOWABLE EGRESS OCC. OF DOOR | 168 |
|                                |           | EXIT CAPACITY                      |     |

C216 ROOM NUMBER

1227 → DIRECTION OF TRAVEL W/ ACCUMULATED OCC. LOAD

TD 145' → MAXIMUM TRAVEL DISTANCE FROM FURTHEST POINT

198' → COMMON PATH OF TRAVEL

1 HOUR FIRE RATED WALL AND SMOKE BARRIER

2 HOUR FIRE RATED WALL AND SMOKE BARRIER

LOT LINE

○ ○ DENOTES ACCESSIBLE THRESHOLD 1/2" MAX STEP W/ BEVELED THRESHOLD OR 1/2" STEP W/OUT BEVELED THRESHOLD

60.66' - DIMENSION OF OPEN PERIMETER ALONG ENTIRE LONGITUDINAL FACE

(60.66') - DIMENSION OF NON-OPEN PERIMETER ALONG ENTIRE LONGITUDINAL FACE

**CODE INFORMATION**

DATE OF CONSTRUCTION: 2023

1. GROUP CLASSIFICATION (Chapter 3)  
(Primary) **B (BUSINESS)**  
Minimum Type Required: 5B

3. BUILDING HEIGHT (Chapter 5)  
Allowable Height (story/feet): 2/40'-0"  
Actual Height (story/feet): 1/25'-7"  
(Stories Above Grade): 1

4. BUILDING AREA (Chapter 5)  
1) Building Area (Grade Level)  
Building Floor Area (Net): 2,260 sq.ft.

5. AREA MODIFICATIONS TO TABLE 506.2

|                   |           |           |           |           |
|-------------------|-----------|-----------|-----------|-----------|
| Total Perimeter = | 51.33 ft. | 64.67 ft. | 64.67 ft. | 51.33 ft. |
| Open Perimeter =  | 51.33 ft. | 64.67 ft. | 0 ft.     | 51.33 ft. |
|                   | N         | E         | W         | S         |

Total Frontage (F) (building perimeter which fronts on a public way or open space having 20 feet open min.): 167.33 ft. Perimeter (P) (perimeter of the entire building): 232 ft.

Width of open space (W) = >30'

$I_f = 100(F/P - 0.25)W/30$   
 $100[167.33/232 - 0.25]30/30 = 47$

BUSINESS:  
Aa = At + (NS x If)  
At = 9,000  
NS = 9,000  
Aa = 9,000 + (9,000 x .47)  
Aa = 13,230 sq. ft. (Max allowable area)

6. CASE 1 - NONSEPARATED OCCUPANCIES (508.3)  
(NOT USED)

7. CASE 2 - SEPARATED OCCUPANCIES (508.4)  
B ACTUAL FLOOR AREA: 2,260 sq. ft./  
B ALLOWABLE FLOOR AREA: 13,230 sq. ft.  
= 0.171  
0.171 < 1.00

8. FIRE-RESISTANCE RATED REQUIREMENTS FOR BUILDING ELEMENTS  
(Table 601, See Code Plans for specific designations)

|  |   |       |
|--|---|-------|
| 1 Structural frame: including columns, girders, trusses    | 0 | Hr(s) |
| 2 Bearing walls:   |   |       |
| Exterior (Table 602)                                       | 0 | Hr(s) |
| Interior   | 0 | Hr(s) |
| 3 Nonbearing walls & partitions                            |   |       |
| Exterior (Table 602)                                       | 0 | Hr(s) |
| Interior   | 0 | Hr(s) |
| 4 Nonbearing walls & partitions                            |   |       |
| Exterior (Table 602)                                       | 0 | Hr(s) |
| Interior   | 0 | Hr(s) |
| 5 Floor Construction (including supporting beams & joists) | 0 | Hr(s) |
| 6 Roof Construction (including supporting beams & joists)  | 0 | Hr(s) |

9. OCCUPANCY LOAD  
Design Total for the Building: 322  
Total Exit Capacity for the Building: 3,528

10. MODIFICATIONS  
Approved Not Approved  
M-XXX-XXX (IBC 506.2) (Allowable Area Increase): XX-XX-XX  
N/A  
N/A

11. ACCESSIBLE BUILDING  
X Designated Non Designated

12. MINIMUM PLUMBING FIXTURE COUNT (I.P.C. Chapter 4)  
For each type of occupancy per entire facility

EDUCATIONAL (E) Group occupancy:  
TOTAL Occupancy Load (Use E) : (Design Load = 15)

|              |      |          |
|--------------|------|----------|
| W/C          | 0.60 | Required |
| Lavs         | 0.36 |          |
| D/F          | 0    |          |
| Service Sink | 0    |          |

TOTAL REQUIRED AND PROVIDED QUANTITY OF PLUMBING FIXTURES:  
Use of unisex toilets and lavs within classrooms towards male and female count as approved by modification request no. M-xxx

|              |          |   |          |
|--------------|----------|---|----------|
| W/C          | 0.60 (1) | 1 | Provided |
| Lavs         | 0.38 (1) | 1 |          |
| D/F          | 1        | 2 |          |
| Service Sink | 0        | 0 |          |

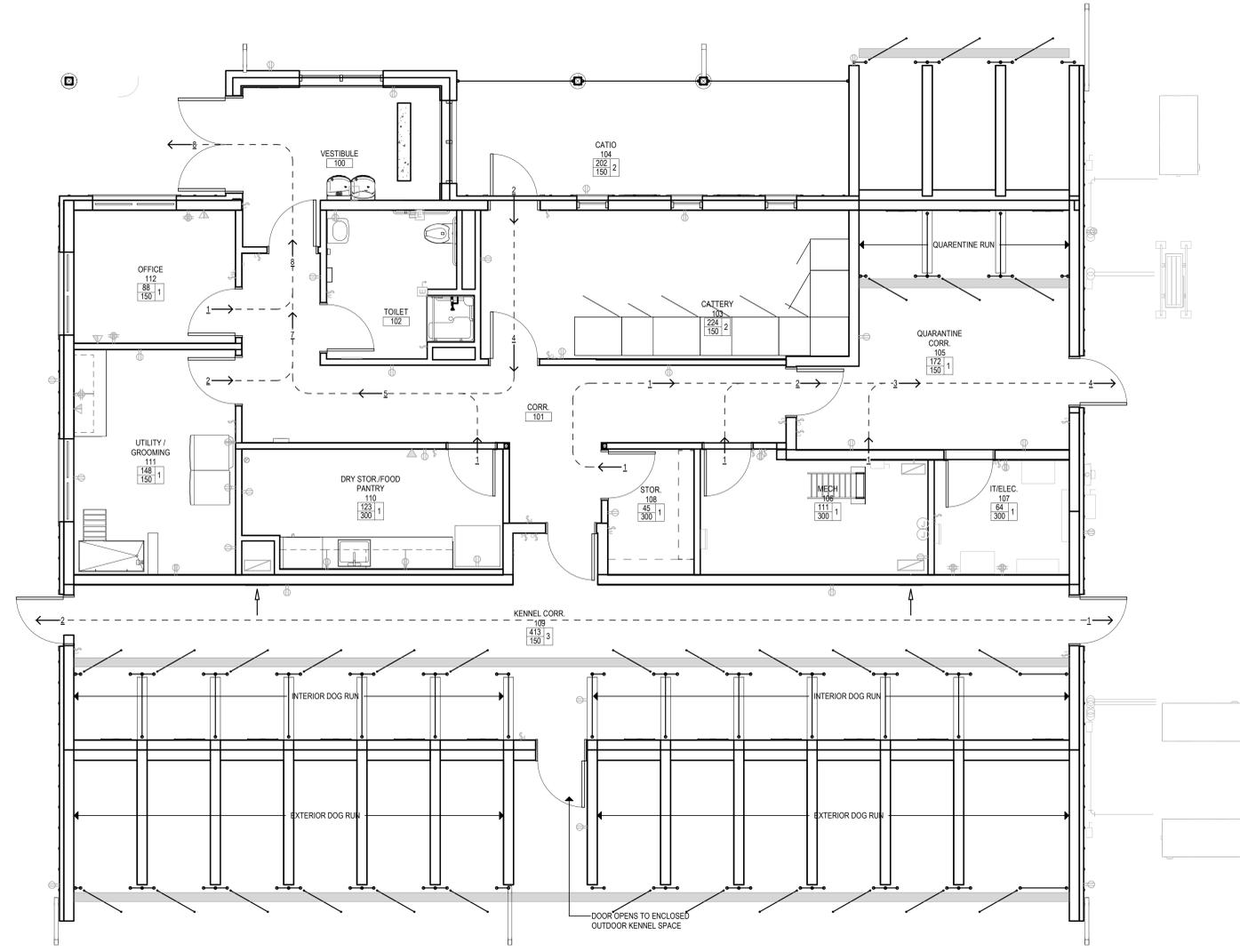
\*Service sinks are not required as per IBC 2902.1 note E  
\*Separate facilities are not required as per IBC 2902.2 exception #4

13. ENTIRE BUILDING SPRINKLERED  
Yes No  
Yes No X

14. THRESHOLD BUILDING CONDITIONS  
Yes No  
Yes No X

15. CODES TO WHICH THIS PROJECT WAS DESIGNED

|   |                             |
|---|-----------------------------|
| State Building Code w/ CT Amendments            | 2021 IBC / 2022 CT          |
| State Existing Building Code w/ CT Amendments   | 2021 IEBC / 2022 CT         |
| State Fire Code w/ CT Amendments                | 2021 IFC / 2022 CT          |
| State Building Code w/ CT Amendments            | 2021 IBC / 2022 CT          |
| State Mechanical Code w/ CT Amendments          | 2021 IMC / 2022 CT          |
| State Plumbing Code w/ CT Amendments            | 2021 IPC / 2022 CT          |
| State Energy Conservation Code w/ CT Amendments | 2021 IECC / 2022 CT         |
| State Electrical Code w/ CT Amendments          | 2017 NFPA 70/2018 CT Amend. |
| State Health Code                               | most current                |
| OSHA  | most current                |
| Section 504                                     | current                     |
| ADA   | 2010 ADA                    |
| ANSI 117.1                                      | 2009 ICC A117.1             |



**1 MAIN LEVEL CODE PLAN**  
1/4" = 1'-0"

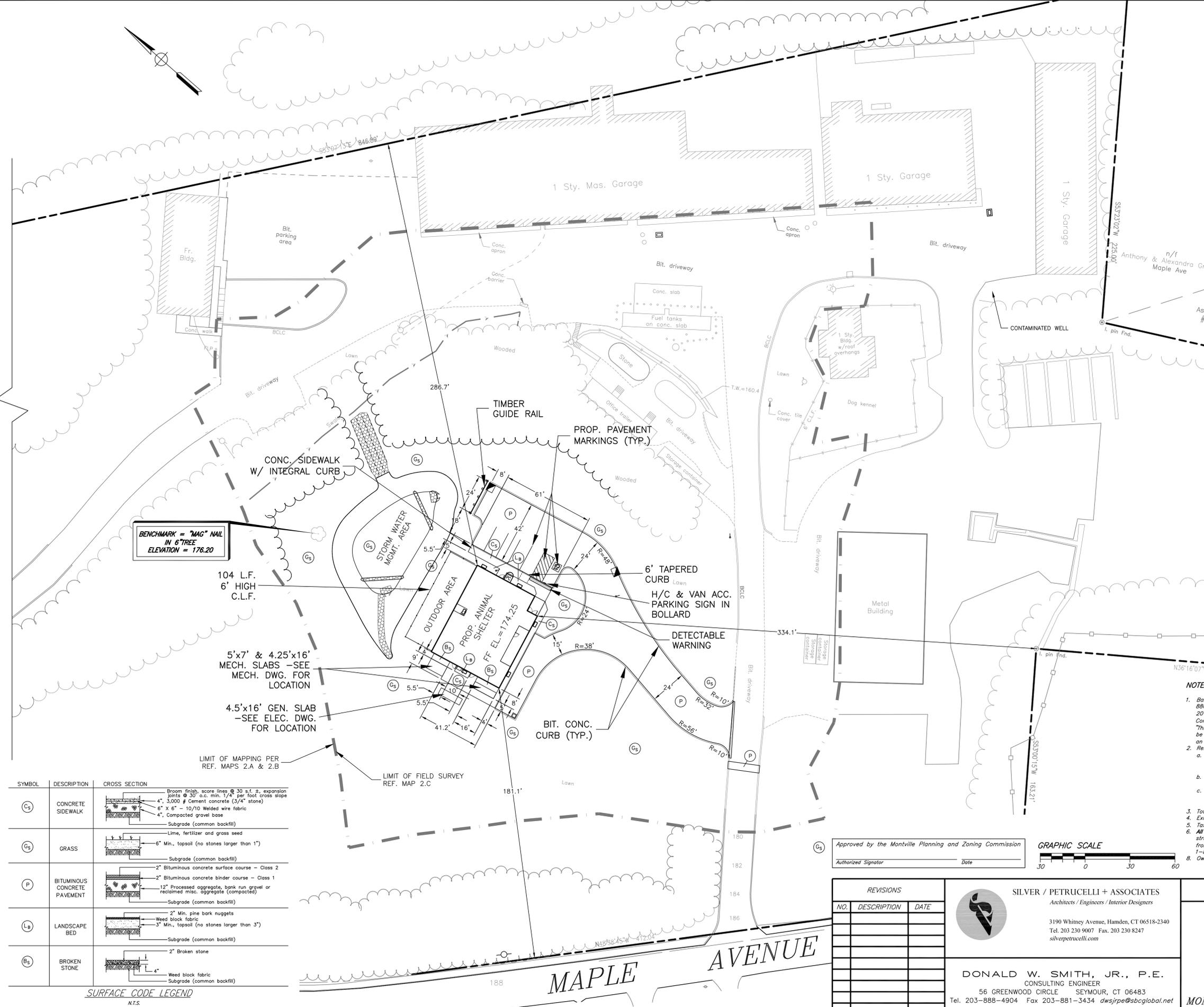
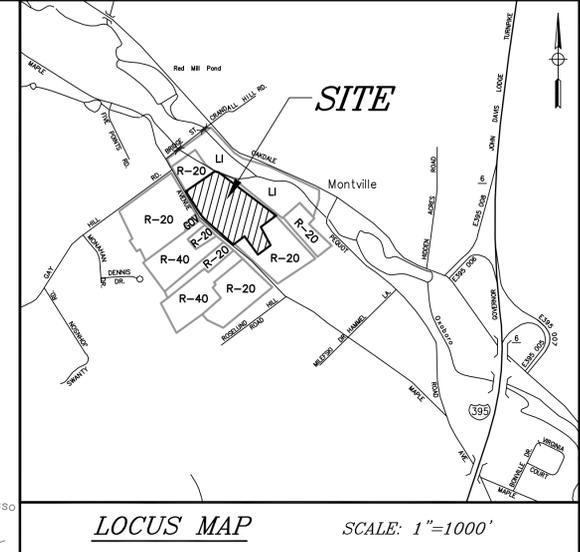
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| Revision | Description | Date | Revised By |
|----------|-------------|------|------------|
|          |             |      |            |
|          |             |      |            |
|          |             |      |            |
|          |             |      |            |

Drawing Title:  
**BUILDING CODE PLANS &  
INFORMATION**

Date: 09/29/2023  
Scale: As Indicated  
Drawn By: MES  
Project Number: 22.130  
Drawing Number: **G001**



**BENCHMARK = "MAG" NAIL  
IN 6" TREE  
ELEVATION = 176.20**

104 L.F.  
6' HIGH  
C.L.F.

5'x7' & 4.25'x16'  
MECH. SLABS - SEE  
MECH. DWG. FOR  
LOCATION

4.5'x16' GEN. SLAB  
- SEE ELEC. DWG.  
FOR LOCATION

LIMIT OF MAPPING PER  
REF. MAPS 2.A & 2.B

LIMIT OF FIELD SURVEY  
REF. MAP 2.C

| SYMBOL | DESCRIPTION                  | CROSS SECTION  |
|--------|------------------------------|--|
| Cs     | CONCRETE SIDEWALK            | <ul style="list-style-type: none"> <li>Broom finish, score lines @ 30 s.f. ±, expansion joints @ 30' o.c. min. 1/4" per foot cross slope</li> <li>4", 3,000 # Cement concrete (3/4" stone)</li> <li>6" x 6" - 10/10 Welded wire fabric</li> <li>4", Compacted gravel base</li> <li>Subgrade (common backfill)</li> </ul> |
| Gs     | GRASS                        | <ul style="list-style-type: none"> <li>6" Min., topsoil (no stones larger than 1")</li> <li>Subgrade (common backfill)</li> </ul>  |
| P      | BITUMINOUS CONCRETE PAVEMENT | <ul style="list-style-type: none"> <li>2" Bituminous concrete surface course - Class 2</li> <li>2" Bituminous concrete binder course - Class 1</li> <li>12" Processed aggregate, bank run gravel or reclaimed misc. aggregate (compacted)</li> <li>Subgrade (common backfill)</li> </ul>                                 |
| Lb     | LANDSCAPE BED                | <ul style="list-style-type: none"> <li>2" Min. pine bark nuggets</li> <li>Weed block fabric</li> <li>3" Min., topsoil (no stones larger than 3")</li> <li>Subgrade (common backfill)</li> </ul>  |
| Bs     | BROKEN STONE                 | <ul style="list-style-type: none"> <li>2" Broken stone</li> <li>Weed block fabric</li> <li>Subgrade (common backfill)</li> </ul>   |

*SURFACE CODE LEGEND*  
N.T.S.

**NOTES:**

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- Reference Maps:
  - Map entitled "Town of Montville, Department of Public Works, Boundary Survey," Horizontal Accuracy: A-2, Scale 1"=40', Sheet No. 1, Dated 09/27/19 by CLA Engineers, Inc., 317 Main Street, Norwich, CT 06360, (860) 886-1966.
  - CT Environmental Conditions Online (CTECO) Advanced Viewer Spring 2016 Aerial Imaging with elevation contours.
  - Map entitled "Topographic Survey, prepared for Montville Animal Shelter, 222 Maple Avenue, Montville, Connecticut," Vertical Accuracy: T-2, Scale 1"=30', Sheet 1 of 1, Dated 7/26/23 by Horbal & Judson Land Surveyors & Associates, 52 Main Street, Seymour, Connecticut 06483, (203)888-9660.
- Total Area = 511,476± square feet; 11.77± acres.
- Existing Zone: GOV.
- Tax Map/Block/Lot: 077-041-000.
- All utilities are not shown. Utility information depicted hereon is approximate and is based on aboveground structures, record drawings, point mark-outs and as-built field locations. Actual utility locations may vary from those depicted hereon. All contractors are required to utilize "CALL BEFORE YOU DIG" One Call System 1-800-922-4455 for verification of the utility information prior to the start of any work.
- Owner & Applicant: Town of Montville  
310 Norwich New London Tpk  
Unicoville, CT 06382

Approved by the Montville Planning and Zoning Commission  
Authorized Signator \_\_\_\_\_ Date \_\_\_\_\_



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**SILVER / PETRUCELLI + ASSOCIATES**  
Architects / Engineers / Interior Designers

3190 Whitney Avenue, Hamden, CT 06518-2340  
Tel. 203 230 9007 Fax. 203 230 8247  
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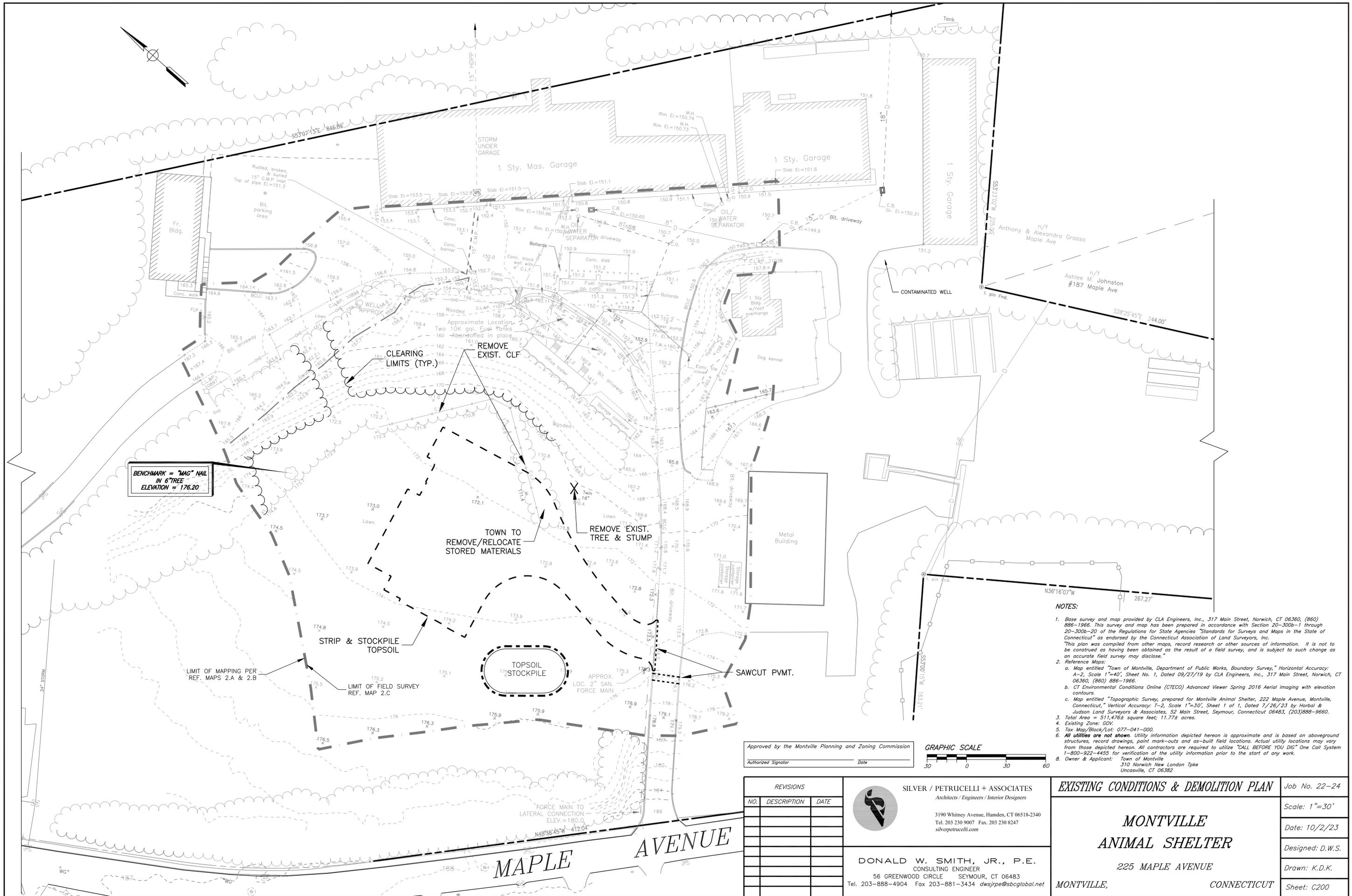
**DONALD W. SMITH, JR., P.E.**  
CONSULTING ENGINEER  
56 GREENWOOD CIRCLE SEYMOUR, CT 06483  
Tel. 203-888-4904 Fax 203-881-3434 dwsjrpe@sbcglobal.net

**SITE PLAN**

**MONTVILLE ANIMAL SHELTER**

225 MAPLE AVENUE  
MONTVILLE, CONNECTICUT

Job No. 22-24  
Scale: 1"=30'  
Date: 10/2/23  
Designed: D.W.S.  
Drawn: K.D.K.  
Sheet: C100



BENCHMARK = "MAG" NAIL  
IN 6" TREE  
ELEVATION = 176.20

- NOTES:**
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    - CT Environmental Conditions Online (CTECO) Advanced Viewer Spring 2016 Aerial Imaging with elevation contours.
    - Map entitled "Topographic Survey, prepared for Montville Animal Shelter, 222 Maple Avenue, Montville, Connecticut," Vertical Accuracy: 1-2, Scale 1"=30', Sheet 1 of 1, Dated 7/26/23 by Horbal & Judson Land Surveyors & Associates, 52 Main Street, Seymour, Connecticut 06483, (203)888-9660.
  - Total Area = 511,476± square feet; 11.77± acres.
  - Existing Zone: GOV.
  - Tax Map/Block/Lot: 077-041-000.
  - All utilities are not shown. Utility information depicted hereon is approximate and is based on aboveground structures, record drawings, point mark-outs and as-built field locations. Actual utility locations may vary from those depicted hereon. All contractors are required to utilize "CALL BEFORE YOU DIG" One Call System 1-800-922-4455 for verification of the utility information prior to the start of any work.
  - Owner & Applicant: Town of Montville  
310 Norwich New London Tpke  
Uncasville, CT 06382

Approved by the Montville Planning and Zoning Commission  
Authorized Signator \_\_\_\_\_ Date \_\_\_\_\_



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**SILVER / PETRUCELLI + ASSOCIATES**  
Architects / Engineers / Interior Designers

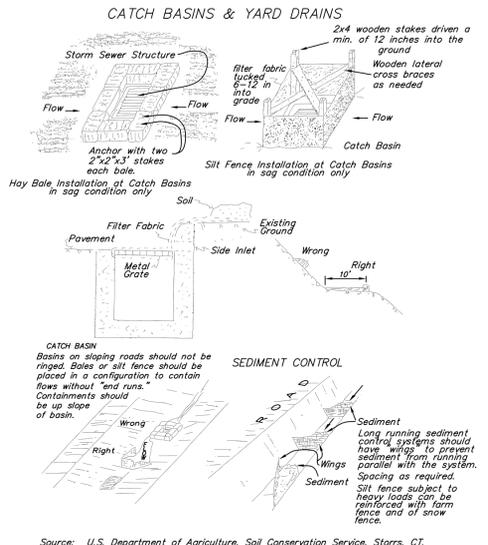
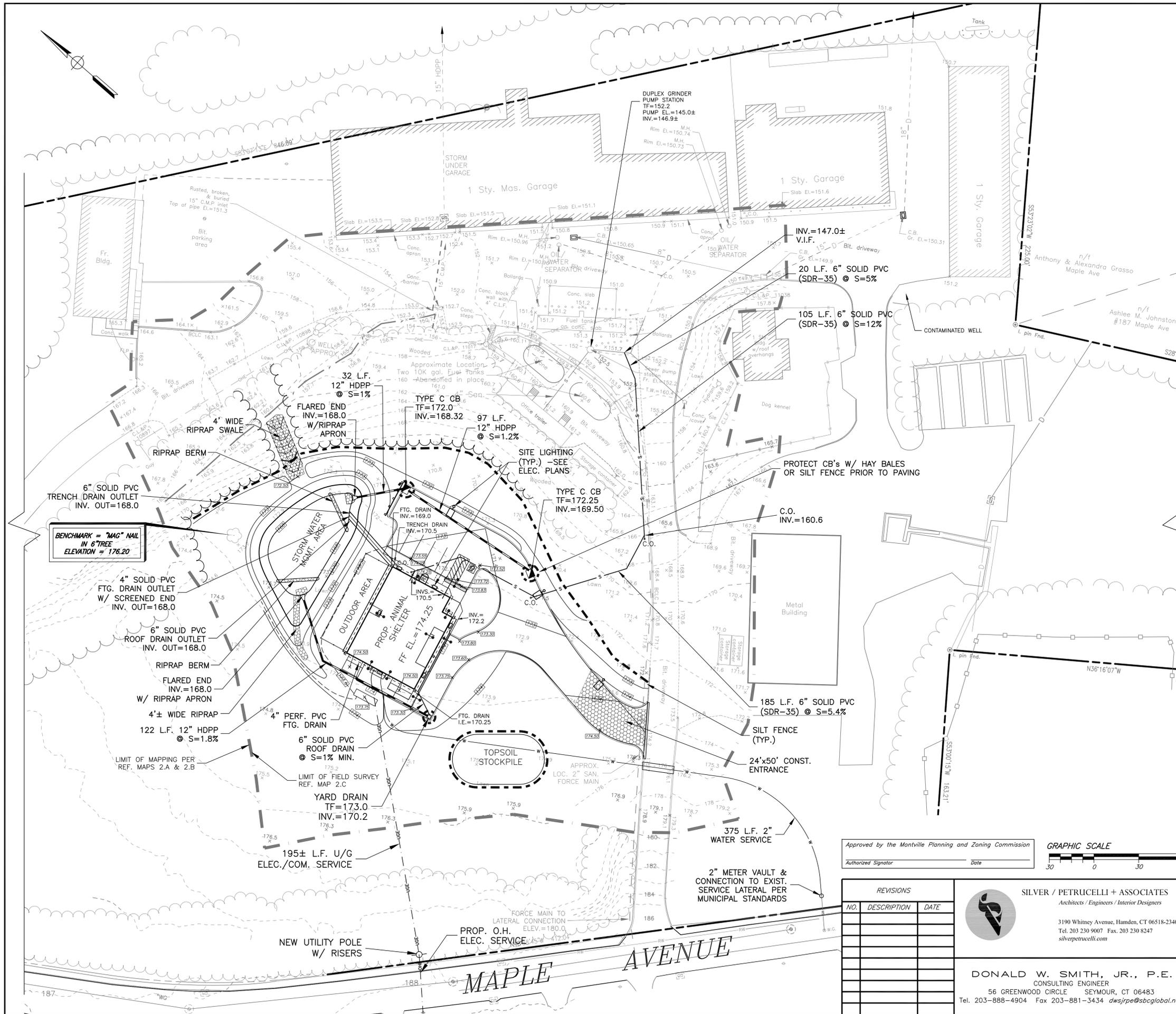
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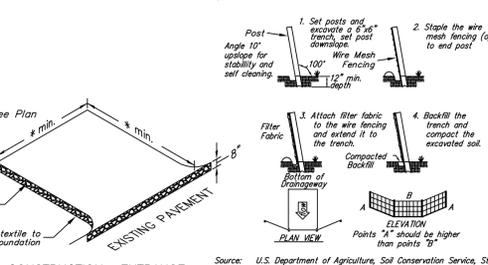
**EXISTING CONDITIONS & DEMOLITION PLAN** Job No. 22-24

**MONTVILLE ANIMAL SHELTER**  
225 MAPLE AVENUE  
MONTVILLE, CONNECTICUT

Scale: 1"=30'  
Date: 10/2/23  
Designed: D.W.S.  
Drawn: K.D.K.  
Sheet: C200



Source: U.S. Department of Agriculture, Soil Conservation Service, Storrs, CT.  
**PLACEMENT OF CONTROL MEASURES AT CATCH BASINS & YARD DRAINS**  
 N.T.S.



Source: U.S. Department of Agriculture, Soil Conservation Service, Storrs, Connecticut.  
**CONSTRUCTION ENTRANCE ANTI-TRACKING PAD**  
 N.T.S.  
**PLACEMENT AND CONSTRUCTION OF A SYNTHETIC FILTER BARRIER**  
 N.T.S.

- EROSION CONTROL NOTES:**
1. Land disturbance shall be kept to the minimum necessary for construction operations.
  2. All soil erosion and sediment control measures must be constructed in accordance with the 2002 Connecticut Guidelines for Soil Erosion and Sediment Control by the Connecticut Council on Soil and Water Conservation in cooperation with the Connecticut Department of Environmental Protection.
  3. Erosion and sediment control measures shall be installed as depicted on this plan, and maintained in an effective condition throughout the construction period. Additional measures shall be installed as necessary and required.
  4. All disturbed areas shall be permanently stabilized as soon as practicable.
  5. The Site Contractor is assigned the responsibility for implementing the control measures of this plan. This responsibility includes the installation and maintenance of control measures, informing all parties engaged on the construction site of the requirements and objectives of this plan, and notifying the Planning and Zoning Commission of the transfer of this responsibility, and for conveying a copy of this plan if title to the property is transferred.

- NOTES:**
1. Base survey and map provided by CLA Engineers, Inc., 317 Main Street, Norwich, CT 06360, (860) 886-1966. This survey and map has been prepared in accordance with Section 20-300b-1 through 20-300b-20 of the Regulations for State Agencies' Standards for Surveys and Maps in the State of Connecticut as endorsed by the Connecticut Association of Land Surveyors, Inc.
  2. Reference Maps:
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    - c. Map entitled "Topographic Survey, prepared for Montville Animal Shelter, 222 Maple Avenue, Montville, Connecticut," Vertical Accuracy: T-2, Scale 1"=30', Sheet 1 of 1, Dated 7/26/23 by Horbal & Jusson Land Surveyors & Associates, 52 Main Street, Seymour, Connecticut 06483, (203)888-9660.
  3. Total Area = 511,476± square feet; 11.77± acres.
  4. Existing Zone: GOV.
  5. Tax Map/Block/Lot: 077-041-000.
  6. All utilities are not shown. Utility information depicted hereon is approximate and is based on aboveground structures, record drawings, point mark-outs and as-built field locations. Actual utility locations may vary from those depicted hereon. All contractors are required to utilize "CALL BEFORE YOU DIG" One Call System 1-800-922-4455 for verification of the utility information prior to the start of any work.
  7. Owner & Applicant: Town of Montville, 310 Norwich New London Tpk, Uncasville, CT 06382.

Approved by the Montville Planning and Zoning Commission  
 Authorized Signator \_\_\_\_\_ Date \_\_\_\_\_



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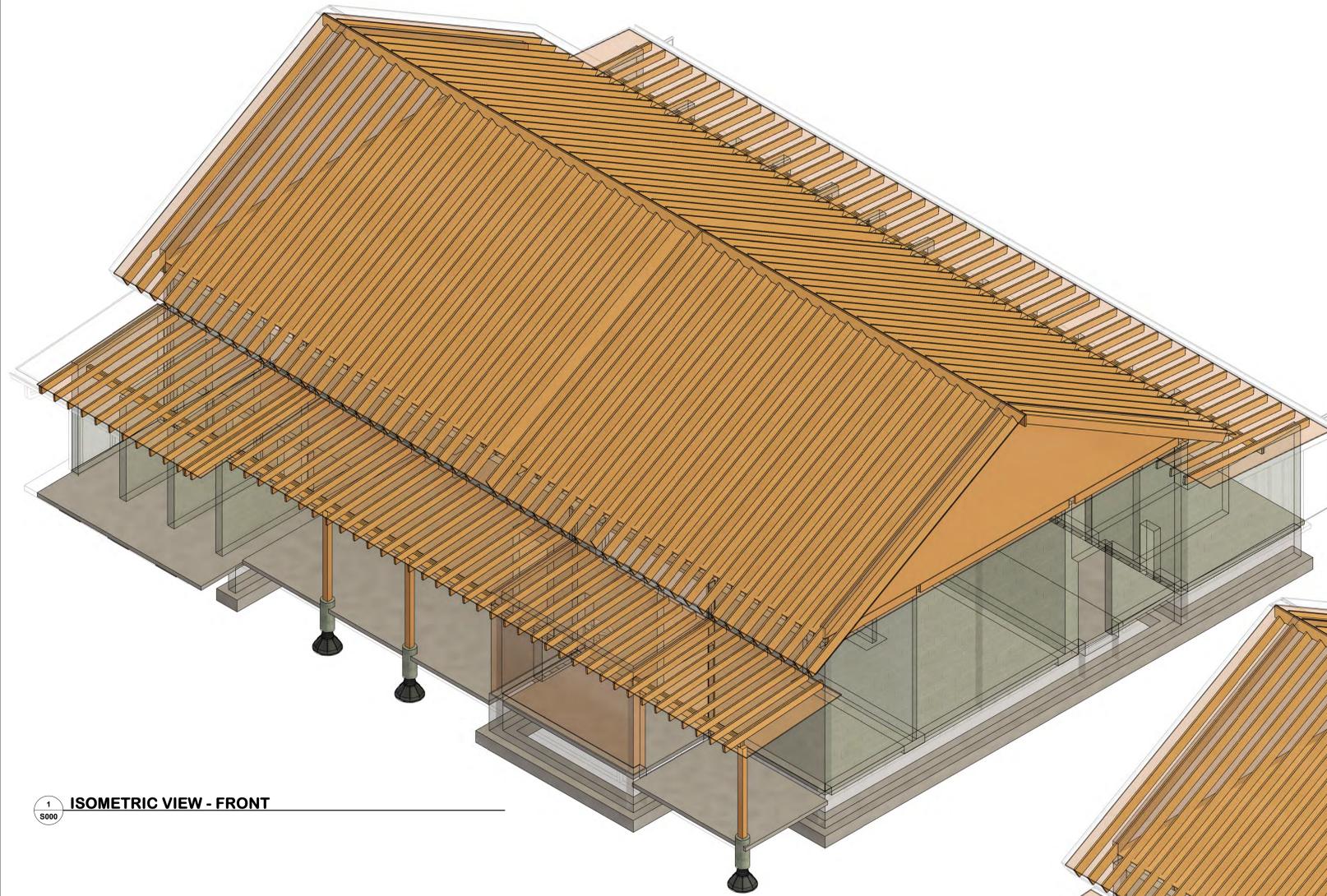
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**GRADING, EROSION CONTROL & UTILITY PLAN** Job No. 22-24

**MONTVILLE ANIMAL SHELTER**  
 225 MAPLE AVENUE  
 MONTVILLE, CONNECTICUT

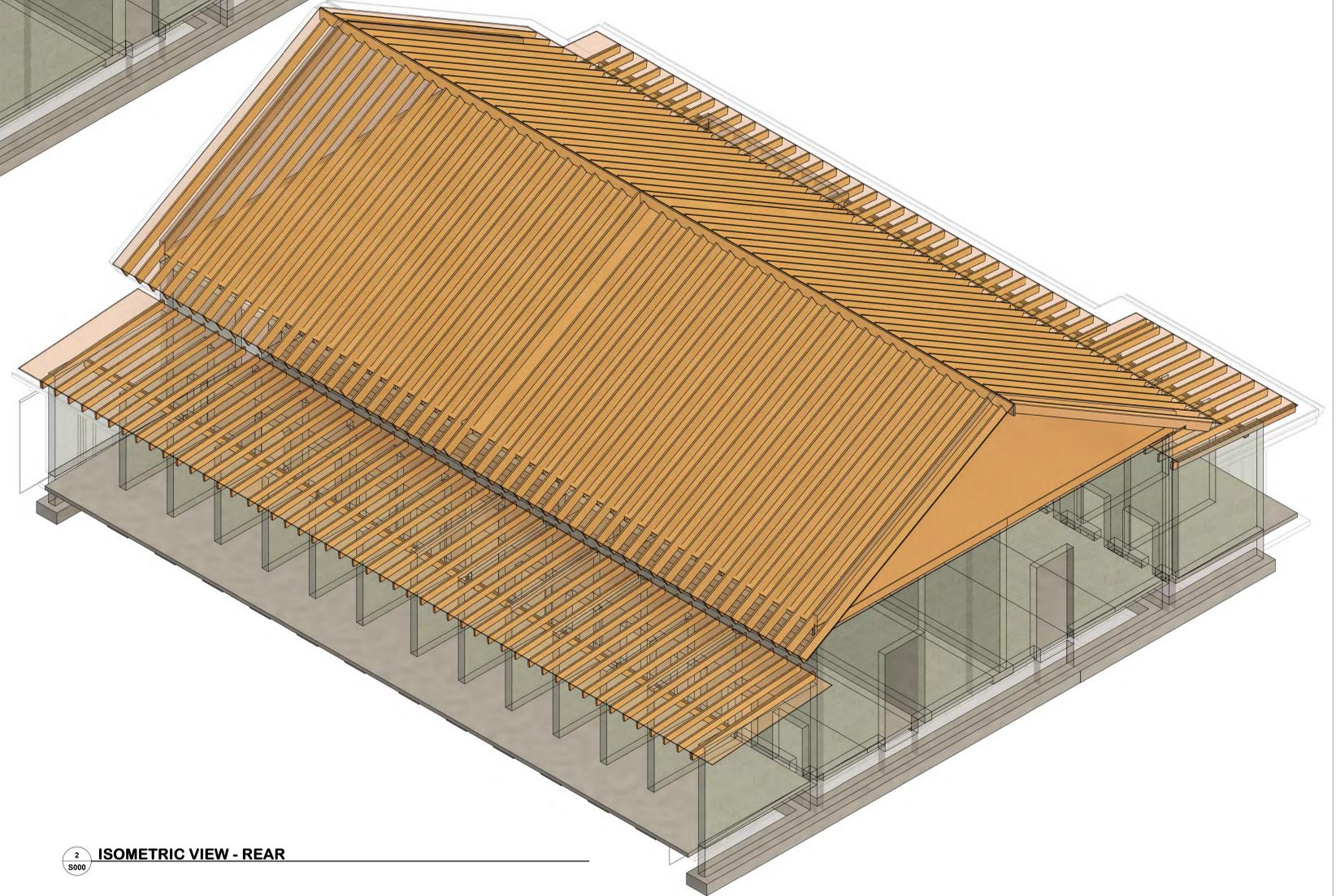
Scale: 1"=30'  
 Date: 10/2/23  
 Designed: D.W.S.  
 Drawn: K.D.K.  
 Sheet: C300





1 ISOMETRIC VIEW - FRONT

5000



2 ISOMETRIC VIEW - REAR

5000

Project Title:  
 New Animal Facility at:  
 Montville Animal Shelter  
 255 Maple Ave.  
 Montville, CT

**ea2 engineers**  
 structural engineers  
NEW LONDON, CT CONCORD, MA  
 New London: 860 437 3259  
 Concord: 978 294 8806



**SILVER / PETRUCELLI + ASSOCIATES**  
 Architects / Engineers / Interior Designers  
 3190 Whitney Avenue, Hamden, CT 06518-2340  
 Tel. 203 230 9007 Fax. 203 230 8247  
 silverpetrucelli.com

| Revision: | Description: | Date: | Revised By: |
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Drawing Title:  
**ISOMETRIC VIEWS**

Date: **09.29.2023**  
 Scale: \_\_\_\_\_  
 Drawn By: **GKS**  
 Project Number: **23078**  
 Drawing Number: \_\_\_\_\_

**S000**

GENERAL STRUCTURAL NOTES

- 1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE 2022 CONNECTICUT STATE BUILDING CODE AND ITS APPLICABLE REFERENCED STANDARDS.
2. THE CONTRACTOR SHALL COORDINATE ALL DIMENSIONS AND ELEVATIONS WITH THE ARCHITECTURAL DRAWINGS PRIOR TO CONSTRUCTION...
3. THE CONTRACTOR SHALL COORDINATE THE SIZE AND LOCATION OF ALL SLEEVES, OPENINGS AND ANCHORAGES...
4. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO PROVIDE FOR A SAFE AND EFFICIENT METHOD OF SHORING AND / OR BRACING THE STRUCTURE DURING CONSTRUCTION...
5. ALL WORK SHALL BE CONTINUOUSLY MONITORED AND INSPECTED BY AN INDEPENDENT TESTING AGENCY...
6. STRUCTURAL MEMBERS SHALL NOT BE MODIFIED IN THE FIELD WITHOUT WRITTEN APPROVAL FROM THE STRUCTURAL ENGINEER...
7. SUBMIT SHOP DRAWINGS AND RFIs FOR REVIEW, APPROVAL, AND RESPONSE...
8. IN ANY CASE OF CONFLICT BETWEEN THE NOTES, DETAILS AND SPECIFICATIONS, THE MOST RIGID REQUIREMENTS SHALL GOVERN...
9. JOB SAFETY AND CONSTRUCTION PROCEDURES ARE THE RESPONSIBILITY OF THE CONTRACTOR.
10. ALL COSTS OF INVESTIGATION AND / OR REDESIGN, DUE TO CONTRACTOR MISLOCATION OF STRUCTURAL ELEMENTS OR OTHER LACK OF CONFORMANCE WITH THE PROJECT DOCUMENTS, SHALL BE AT THE CONTRACTOR'S EXPENSE.
11. THESE DRAWINGS REPRESENT THE COMPLETED PROJECT WHICH HAS BEEN DESIGNED FOR THE WEIGHTS OF THE MATERIALS INDICATED ON THE DRAWINGS AND FOR THE SUPERIMPOSED LOADS INDICATED IN THE DESIGN DATA...
12. TYPICAL DETAILS APPLY REPETITIVELY ON THE PROJECT. CONTRACTOR SHALL COORDINATE THE GENERAL REQUIREMENTS OF TYPICAL DETAILS WITH PROJECT CONDITIONS, PLANS, SPECIFICATIONS, AND SECTIONS.
13. THE PLAN AND DETAILS HEREIN ARE BASED ON LIMITED SITE OBSERVATIONS AND EXISTING DRAWINGS. ANY DISCREPANCIES BETWEEN THE EXISTING CONDITIONS AND THE DRAWINGS SHALL BE BROUGHT TO THE IMMEDIATE ATTENTION OF THE ENGINEER.

REINFORCED CONCRETE

- 1. ALL CONCRETE WORK SHALL CONFORM TO ACI 318 AND 301 REQUIREMENTS. THIS SHALL INCLUDE PROPORTIONING OF CONCRETE MIX, CONCRETE TESTING, PLACEMENT OF CONCRETE, AND CURING PROCEDURES.
2. ALL COLD WEATHER CONCRETING SHALL CONFORM TO THE REQUIREMENTS OF ACI 306. THE G.C. SHALL BE RESPONSIBLE FOR SUBMITTING A COLD WEATHER CONCRETING PROCEDURE FOR REVIEW PRIOR TO CONSTRUCTION.
3. ALL HOT WEATHER CONCRETING SHALL CONFORM TO THE REQUIREMENTS OF ACI 305. THE G.C. SHALL BE RESPONSIBLE FOR SUBMITTING A HOT WEATHER CONCRETING PROCEDURE FOR REVIEW PRIOR TO CONSTRUCTION.
4. ALL CONCRETE CURING SHALL CONFORM TO THE REQUIREMENTS SET FORTH IN ACI 308.
5. CONCRETE SHALL HAVE 28-DAY COMPRESSIVE STRENGTH, AIR ENTRAINMENT, W/CM RATIO, AND MAX AGGREGATE SIZE PER THE TABLE BELOW.
6. ALL REINFORCING BARS SHALL CONFORM TO ASTM A615, GRADE 60 UNLESS REQUIRED TO BE WELDED AS SHOWN ON PLANS. ALL REINFORCING BARS REQUIRED TO BE WELDED SHALL CONFORM TO ASTM A706, GRADE 60.
7. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185. SUPPORT WIRE FABRIC WITH CHAIRS OR LIFTS, DURING CONCRETE PLACEMENT TO ENSURE PROPER POSITION IN SLAB.
8. ALL REINFORCING SHALL BE SECURELY HELD IN PLACE WHILE PLACING CONCRETE. IF REQUIRED, ADDITIONAL BARS OR STIRRUPS SHALL BE PROVIDED BY THE CONTRACTOR TO FURNISH SUPPORT FOR ALL BARS.
9. ALL REINFORCING BARS SHALL BE LAPPED AS SPECIFICALLY DETAILED ON THE DRAWINGS, WHERE NOT SPECIFICALLY INDICATED ON THE DRAWINGS, THE MINIMUM LENGTH OF REBAR LAPS / SPLICES SHALL BE IN ACCORDANCE WITH ACI 318 CLASS B TENSION LAPS.
10. PROVIDE THE FOLLOWING CLEAR PROTECTION FOR REBAR IN CAST-IN-PLACE CONCRETE ELEMENTS (UNLESS OTHERWISE NOTED):
A. SURFACES CAST AGAINST EARTH: 3"
B. SURFACES EXPOSED TO EARTH / WEATHER: 2"
C. SLABS AND JOISTS: 3/4"
D. SLABS ON GRADE: SLAB DEPTH / 3, 1 1/4" MIN.
E. BEAMS, COLUMNS, ETC.: 1 1/2"
11. PROVIDE CONSTRUCTION JOINTS IN ACCORDANCE WITH ACI-318 CHAPTER 26.5.6.
12. ALL ADJOINING SURFACES NOT CAST MONOLITHICALLY SHALL BE ROUGHENED TO 1/4 INCH AMPLITUDE FOR THE ENTIRE INTERSECTING SURFACE ACCORDING TO ACI RECOMMENDATIONS AND APPLY A BONDING AGENT AS REQUIRED.
13. CONTRACTOR SHALL FIELD VERIFY DIMENSIONS AND LOCATIONS OF ALL OPENINGS, PIPE SLEEVES, CURBS, ETC., AS REQUIRED BY OTHER TRADES BEFORE CONCRETE IS PLACED.
14. CONTRACTOR SHALL COORDINATE LOCATION ON INSERTS, WELDED PLATES AND OTHER ITEMS TO BE EMBEDDED IN CONCRETE WITH ARCHITECTURAL AND MECHANICAL DRAWINGS.
15. CONTRACTOR SHALL USE RIGID STEEL TEMPLATES (SUPPLIED BY THE STEEL FABRICATOR) TO INSTALL ANCHOR RODS.
16. PROVIDE CORNER BARS AT ALL WALL CORNERS & INTERSECTIONS MATCHING HORIZONTAL REINFORCEMENT. BARS SHALL BE LAPPED A MINIMUM OF 48 BAR DIAMETERS.
17. COORDINATE ALL PENETRATIONS PRIOR TO CONSTRUCTION AND SUBMIT OPENING SIZES TO ARCHITECT / ENGINEER FOR REVIEW.
18. SUBMIT REINFORCING STEEL SHOP DRAWINGS FOR REVIEW. ONCE REVIEWED AND APPROVED BY THE ARCHITECT / ENGINEER, THE CONTRACTOR SHALL PROVIDE THE REINFORCING STEEL ERECTOR WITH A SET OF THE APPROVED SHOP DRAWINGS FOR FIELD USE.
19. NO HORIZONTAL CONSTRUCTION JOINTS WILL BE PERMITTED IN BEAMS, WALLS AND SLABS UNLESS SPECIFICALLY SHOWN ON THE DRAWINGS OR APPROVED IN WRITING PRIOR TO CONSTRUCTION BY THE ENGINEER.
20. NO CONCRETE TEST WILL BE ACCEPTED IF CONCRETE IS TAMPERED WITH IN ANY WAY AFTER SAID TEST IS PERFORMED. REPEAT TEST IF WATER IS ADDED AFTER INITIAL SAMPLING.
21. CONTRACTOR SHALL COORDINATE LOCATION OF FLOOR DRAINS, CURBS, CONCRETE PADS AND FLOOR DEPRESSIONS, ETC., WITH THE ARCHITECTURAL AND MECHANICAL DRAWINGS.
22. HORIZONTAL PIPES OR CONDUITS PLACED IN SLABS SHALL NOT BE SPACED CLOSER THAN 3 TIMES THE DIAMETER OF THE PIPE OR CONDUIT, CENTER TO CENTER.
23. ALL SLABS SHALL BE FLAT AND LEVEL PER THE CONCRETE SPECIFICATIONS.
24. ALL CONCRETE WORK, REINFORCING, PLACEMENT, AND FORMWORK SHALL BE INSPECTED BY AN INDEPENDENT TESTING AGENCY RETAINED BY THE OWNER. REFER TO PROJECT SPECS FOR THE TESTING REQUIRED ITEMS.
25. FOUNDATIONS SHALL BE PROTECTED FROM FROST THROUGHOUT PHASED CONSTRUCTION IN ACCORDANCE WITH ASCE 32-01 WITH A MINIMUM OF 1 INCH THICK LAYER INSULATION HAVING A NOMINAL RESISTIVITY OF 5 R/IN.
26. LIMITATIONS: IT MUST BE NOTED THAT NO STRUCTURE OR SLAB SHOULD BE EXPECTED TO REMAIN TOTALLY FREE OF CRACKS AND MINOR SIGNS OF STRESS. THE FLEXIBLE NATURE OF STRUCTURES ALLOWS THEM TO RESPOND TO MOVEMENTS RESULTING FROM MINOR SETTLEMENT OF FILL OR NATURAL SOILS. IN ADDITION, PRODUCTS CONTAINING CEMENT ALSO SHRINK DURING NATURAL CURING. ALL OF THE ABOVE CAN INDUCE STRESSES THAT FREQUENTLY RESULT IN COSMETIC CRACKING OR RIGID SURFACES.

Table with 7 columns: ITEM, CONCRETE, EXPOSURE CLASS, MAX w/cm, MIN f'c PSI, AIR CONTENT, MAX AGGREGATE SIZE. Rows include SLAB ON GRADE (EXTERIOR), SLAB ON GRADE (INTERIOR), FOUNDATION WALLS & PIERS, FOOTINGS, and CONCRETE ON METAL DECK (INTERIOR).

FOUNDATIONS:

- 1. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING "DIG SAFE" AS WELL AS ALL APPROPRIATE AGENCIES AND MUNICIPALITIES TO AVOID DAMAGE TO UNDERGROUND UTILITIES PRIOR TO THE START OF ANY SITE WORK.
2. A RIGOROUS GEOTECHNICAL EXPLORATION PROGRAM HAS NOT YET BEEN UNDERTAKEN FOR THIS SITE. IT IS THE RESPONSIBILITY OF THE G.C. TO HIRE A GEOTECHNICAL ENGINEER LICENSED IN THE STATE OF CONNECTICUT TO PRODUCE A GEOTECHNICAL REPORT.
3. FOOTINGS SHALL BE STEPPED AT A MAXIMUM SLOPE OF 2 HORIZONTAL TO 1 VERTICAL, UNLESS NOTED OTHERWISE BY THE FORTHCOMING GEOTECHNICAL REPORT.
4. THE BOTTOM OF ALL FOOTINGS AND SLABS ON GRADE SHALL BEAR ON A 8" THICK MINIMUM LAYER OF CRUSHED STONE OVER EXISTING VIRGIN SOILS, UNLESS NOTED OTHERWISE BY THE FORTHCOMING GEOTECHNICAL REPORT. AT SLABS ON GRADE REFER TO THE ARCHITECTURAL DRAWINGS FOR ANY POSSIBLE ADDITIONAL LAYERS OF MATERIAL BETWEEN THE CRUSHED STONE AND SLABS. THE FOUNDATION DESIGNS ARE BASED ON A MINIMUM PRESUMPTIVE BEARING CAPACITY OF 3,000 PSF.
5. THE BOTTOM OF ALL FOOTINGS SHALL BE A MINIMUM OF 3'-6" BELOW THEIR ADJACENT EXTERIOR GRADE FOR FROST PROTECTION.
6. REMOVE ALL ROOTS, EXISTING FILLS, ORGANIC MATERIALS, AND FROST DISTURBED SOILS PRIOR TO PLACING NEW FOOTINGS.
7. DURING BACKFILL OPERATIONS OF ALL FOUNDATION WALLS, THE FILL ON EITHER SIDE OF THE WALL SHALL NOT EXCEED A 2'-0" DIFFERENTIAL, UNLESS THE WALL IS DESIGNED FOR RETAINING ACTION.
8. IN NO CASE SHALL BULLDOZERS OR OTHER HEAVY EQUIPMENT BE PERMITTED CLOSER THAN 5 FEET FROM ANY FOUNDATION WALL. IF IT IS NECESSARY TO OPERATE SUCH EQUIPMENT CLOSER THAN 5 FEET TO THE WALL, THE CONTRACTOR SHALL BE THE SOLE RESPONSIBLE PARTY AND AT THEIR OWN EXPENSE SHALL PROVIDE ADEQUATE SUPPORTS OR BRACE THE WALL TO WITHSTAND THE ADDITIONAL LOADS SUPERIMPOSED FROM SUCH EQUIPMENT.
9. CONTRACTOR SHALL BE RESPONSIBLE TO ADEQUATELY PROTECT ALL EXCAVATION SLOPES, WHERE NECESSARY, SHEETING AND SHORING OF EXCAVATION SHALL BE PROVIDED WITH ALL REQUIRED TIEBACKS AND BRACING.
10. METHODS EMPLOYED IN ALL SHEETING AND SHORING SHALL BE DESIGNED BY A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF CONNECTICUT.
11. SOIL COMPACTION SHALL BE CONTROLLED BY A QUALIFIED TESTING LABORATORY OR GEOTECHNICAL ENGINEER AS PART OF SPECIAL INSPECTIONS. TAKE A MINIMUM OF ONE FIELD DENSITY TEST FOR EACH LAYER. LOCATION OF TEST SHALL BE DETERMINED BY THE TESTING AGENCY.

REINFORCED MASONRY:

- 1. WALLS INDICATED ON STRUCTURAL DRAWINGS ARE FOR REFERENCE ONLY. SEE ARCHITECTURAL DRAWINGS FOR TYPE, LOCATION, THICKNESS AND COMPOSITION OF MASONRY WALLS.
2. COMPRESSIVE STRENGTH OF MASONRY ASSEMBLY SHALL BE EQUAL TO OR EXCEED fm = 2000 PSI.
3. MATERIALS:
A. HOLLOW LOAD BEARING UNITS (NORMAL WEIGHT UNITS) SHALL CONFORM TO ASTM C90 AND HAVE AN AVERAGE MINIMUM COMPRESSIVE STRENGTH OF 2800 PSI ON THE NET AREA, UNLESS OTHERWISE INDICATED ON THE PLANS OR IN THE SECTIONS.
B. MORTAR SHALL CONFORM TO ASTM C270, TYPE M OR S. TYPE M MORTAR SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 2,500 PSI. TYPE S MORTAR SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 1,800 PSI.
C. GROUT SHALL CONFORM TO ASTM C476, FINE TYPE, AND SHALL HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 2000 PSI.
D. SOLID LOAD BEARING UNITS: (GRADE N-1) ASTM C 145.
E. CONCRETE BRICK: (GRADE N-1) ASTM C 55
4. MASONRY WALL REINFORCING: DEFORMED STEEL BARS SHALL MEET ASTM A 615 AND SHALL BE GRADE 60. BENT BARS SHOULD BE SHOP FABRICATED.
5. ALL VERTICAL WALL REINFORCING SHALL BE CONTINUOUS FOR THE FULL HEIGHT OF MASONRY WALLS, INCLUDING THROUGH CONTINUOUS MASONRY BOND BEAMS UNLESS OTHERWISE INDICATED. PROVIDE BAR POSITIONERS FOR ALL REINFORCED CELLS. BAR POSITIONERS FOR VERTICAL WALL BARS SHALL BE 3/8 GAUGE, GALVANIZED WIRE.
6. CELLS CONTAINING REINFORCING BARS AND ALL CELLS BELOW GRADE SHALL BE GROUTED SOLID. ALL OTHER CELLS SHALL REMAIN HOLLOW EXCEPT WHERE NOTED.
7. GROUT SHALL BE PLACED BY LOW-LIFT METHOD. MAXIMUM GROUT POUR HEIGHT SHALL BE 4 FEET.
8. FURNISH LOOSE LINTELS, UNLESS OTHER LINTELS ARE INDICATED, FOR ALL OPENINGS IN MASONRY VENEERS FOR DOORS, WINDOWS, MECHANICAL OPENINGS, ETC. SEE LOOSE LINTEL SCHEDULE FOR SIZE AND BEARING.
9. ALL BOLTS OR ANCHORS SHALL BE SOLIDLY EMBEDDED IN MORTAR OR GROUT. IF BOND BEAM IS NOT LOCATED AT BOLT OR ANCHOR ELEVATION, PROVIDE LATH AND FILL CELL LOCALLY TO PROVIDE SUBSTRATE FOR BOLT OR ANCHOR. GROUT CELL ABOVE ALL MASONRY ANCHORS.
10. PROVIDE CONTINUOUS GROUTED BOND BEAM WHERE MASONRY ANCHORS CONNECT CONCRETE MASONRY TO STEEL FRAMING. GROUT CELL ABOVE ANCHOR.
11. HOLLOW UNITS SHALL BE LAID WITH FULL MORTAR COVERAGE ON HORIZONTAL AND VERTICAL FACE SHELLS. EXCEPT THAT WEBS SHALL ALSO BE BEDDED IN ALL COURSES OF BEARING AND SHEAR WALLS, PIERS, COLUMNS AND PILASTERS, AND IN THE STARTING COURSE ON FOOTINGS AND SOLID FOUNDATION WALLS, AND WHERE ADJACENT TO CELLS OR CAVITIES WHICH ARE TO BE REINFORCED AND / OR FILLED WITH GROUT.
12. MORTAR PROTRUSIONS EXTENDING INTO CELLS OR CAVITIES TO BE REINFORCED AND / OR GROUTED SHALL BE REMOVED.
13. TYPE M SHALL BE USED BELOW GRADE. PROVIDE FULL BEDDING BELOW GRADE AND AT ALL REINFORCED CORES ABOVE GRADE. USE FACE SHELL BEDDING AT UNGROUTED CORES. UNDER NO CIRCUMSTANCES SHALL MORTAR BE USED AS GROUT.
14. CMU BELOW GRADE SHALL BE NORMAL WEIGHT UNITS AND SHALL HAVE ALL CELLS FULLY GROUTED. CMU ABOVE THE FINISHED FLOORS SHALL BE NORMAL OR LIGHTWEIGHT UNITS AND SHALL BE GROUTED AT ALL REINFORCED CELLS AND WHERE INDICATED.
15. WALLS SHALL BE ADEQUATELY BRACED WITH TEMPORARY SUPPORTS UNTIL THE ROOF AND / OR FLOOR STRUCTURE HAS BEEN PLACED AND PROPERLY WIND-ANCHORED.
16. FOR LOCATION AND THICKNESS OF CMU WALLS, SEE ARCH. DRAWINGS.
17. ELASTOMERIC JOINT SEALANTS FOR VERTICAL AND HORIZONTAL CONTROL JOINTS SHALL MEET ASTM C920 AND SHALL BE APPLIED IN ACCORDANCE WITH ASTM C962.
18. ALL NON-BEARING MASONRY WALLS SHALL BE BRACED AT THE TOP UNLESS BRACED HORIZONTALLY BY COLUMNS OR INTERSECTING WALLS. MAXIMUM BRACING SPACING SHALL NOT EXCEED 11 FEET FOR 4" WALLS, 16 FEET FOR 6" WALLS, 20 FEET FOR 8" WALLS, 25 FEET FOR 10" WALLS AND 32 FEET FOR 12" WALLS.
19. IN MASONRY WALLS, NO CHASES, RISERS, CONDUITS, OR TOOTHING OF MASONRY SHALL OCCUR WITHIN 17" OF CENTER OF BEAM BEARING OR LOAD CONCENTRATION.
20. SOLID UNITS SHALL BE LAID WITH FULL HEAD AND BED JOINTS.
21. ALL INTERSECTING LOAD BEARING WALLS SHALL BE TIED TOGETHER IN MASONRY RUNNING BOND UNLESS NOTED OTHERWISE.
22. CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGNING AND PROVIDING ADEQUATE TEMPORARY SHORING OF THE CMU WALLS UNTIL THE ROOF STEEL IS ERECTED AND PROPERLY ATTACHED.
23. MINIMUM DEVELOPMENT LENGTH AND LAP SPICE LENGTH OF MASONRY REINFORCING SHALL BE AS FOLLOWS (UNLESS OTHERWISE INDICATED ON PLANS):
Bar size DEVELOPMENT LENGTH LAP SPICE LENGTH
A. #4 18" 24"
B. #5 25" 30"
C. #6 27" 38"
D. #7 32" 42"

STRUCTURAL LUMBER / ROUGH CARPENTRY:

- 1. ALL WORK SHALL BE IN CONFORMANCE WITH THE AMERICAN FOREST AND PAPER ASSOCIATION STANDARDS AND SPECIFICATIONS.
2. ALL DIMENSIONAL LUMBER SHALL BE DOUGLAS FIR-LARCH NORTH NO. 2 OR BETTER (19% MOISTURE CONTENT OR LESS.)
3. ALL SILL PLATES IN CONTACT WITH CONCRETE AND EXPOSED LUMBER SHALL BE PRESERVATIVE PRESSURE TREATED SOUTHERN PINE NO. 2 OR BETTER.
4. ALL INTERIOR AND EXTERIOR BEARING WALLS SHALL BE 2x6 AT 16" ON-CENTER DOUGLAS FIR-LARCH NORTH NO. 2 OR BETTER, UNLESS NOTED OTHERWISE. SEE BELOW FOR MINIMUM DESIGN VALUES.
5. PROVIDE METAL HANGERS AT ALL FLUSH FRAMED CONNECTIONS, INCLUDING RAFTERS / HIPS / VALLEYS TO THE STRUCTURAL RIDGE BEAM / BOARD.
6. ALL STRUCTURAL BUILT-UP MEMBERS SHALL BE COMPRISED OF FULL LENGTH PLIES FASTENED PER THE IBC. NO SPLICING OF PLIES IS PERMITTED UNLESS NOTED ON THE DRAWINGS.
7. ALL FASTENERS SHALL BE IN CONFORMANCE WITH THE FASTENING SCHEDULE IN THE INTERNATIONAL BUILDING CODE, UNLESS NOTED OTHERWISE. FASTENERS EXPOSED TO THE WEATHER SHALL BE HOT-DIP GALVANIZED OR STAINLESS STEEL.
8. ALL WALL SHEATHING SHALL BE 1/2" GRADE CDX PLYWOOD.
9. ALL ROOF DECK SHALL BE 5/8" GRADE CDX PLYWOOD AND SHALL BE SUPPORTED BY METAL CLIPS.
10. ALL FLOOR DECK SHALL BE 3/4" ADVANTECH TONGUE AND GROOVE PLYWOOD.
11. ALL FLOOR AND ROOF DECKING SHALL BE INSTALLED WITH ANNULAR RING SHANK NAILS (STAPLES SHALL NOT BE USED) WITH INSTALLATION PROCEDURES CONFORMING TO THE GOVERNING AGENCY STAMPED ON THE SHEETS.
12. ALL ROOF AREAS THAT ARE OVER-FRAMED SHALL CONTAIN ROOF DECKING ON THE UNDER-FRAMED MATERIAL, UNLESS NOTED OTHERWISE.
13. WHERE INDICATED, ALL LUMBER NOTED AS "VL" SHALL BE VERSALAM LAMINATED VENEER LUMBER, AS MANUFACTURED BY BOISE CASCADE OR WEYERHAEUSER.
14. WHERE INDICATED, ALL MEMBERS NOTED AS "TJ" SHALL BE ENGINEERED WOOD JOISTS, AS MANUFACTURED BY WEYERHAEUSER, FLOOR BRIDGING AND / OR BLOCKING SHALL BE INSTALLED PER JOIST MANUFACTURER'S RECOMMENDATIONS.
15. ALL PLYWOOD AND STRUCTURAL USE PANELS SHALL CONFORM TO THE REQUIREMENTS OF THE APA - THE ENGINEERED WOOD ASSOCIATION.
16. ALL WALL STUDS CUT FOR OTHER TRADES OVER 1/4 OF THE STUD DEPTH SHALL BE DOUBLED.
17. SHOP DRAWINGS / SUBMITTALS ARE REQUIRED FOR THE FOLLOWING: JOISTS, HANGERS, BEAMS AND STEEL. PHOTOCOPYING OF CONTRACT DOCUMENTATION FOR SUBMITTAL PURPOSES SHALL NOT BE PERMITTED AND WILL BE REJECTED WITHOUT REVIEW.
18. WHERE STUD WALLS ARE GREATER THAN 8'-0", PROVIDE A ROW OF 2X SOLID HORIZONTAL BLOCKING.
19. ALL OPENINGS SHALL BE FRAMED BY DOUBLE MEMBERS UNLESS NOTED OTHERWISE.
20. PROVIDE 1"x4" CROSS-BRIDGING FOR ALL SOLID SAWN WOOD JOISTS AT 8'-0" ON-CENTER MAXIMUM SPACING AND 2x SOLID BLOCKING BETWEEN JOISTS AT ALL SUPPORTS AND PARTITIONS.
21. MINIMUM LUMBER ALLOWABLE DESIGN STRESSES SHALL BE IN ACCORDANCE WITH THE NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION (NDS) SUPPLEMENT AND AS FOLLOWS:

Table with 6 columns: MEMBER, MODULUS OF ELASTICITY, E, FLEX. STRESS Fc, COMP. PERP. TO GRAIN Fc1, COMP. PARALLEL TO GRAIN Fc2, HORIZ. SHEAR Fv. Rows include DFL NORTH #2, PSL POST, PSL BEAM, and LVL.

CONSTRUCTION OBSERVATION:

- 1. THE STRUCTURE HAS BEEN DESIGNED TO RESIST THE MINIMUM CODE PRESCRIBED GRAVITY AND LATERAL LOADS. DESIGN IS BASED ON ALL FACETS OF CONSTRUCTION ADHERING TO THE PLANS AND DETAILS AS SPECIFIED. THE STRUCTURAL ENGINEER OF RECORD (S.E.R.) STRONGLY RECOMMENDS PERIODIC INSPECTIONS OF CONSTRUCTION PROGRESS TO ENSURE THAT THE GENERAL CONTRACTOR (G.C.) IS FOLLOWING THE PLANS AND DETAILS SPECIFIED BY THE S.E.R. SHOULD THE S.E.R. NOT BE REQUESTED TO INSPECT CONSTRUCTION PROGRESS / CONFORMANCE, THE S.E.R. HEREBY INDEMNIFIES THE S.E.R. AND ALL EMPLOYEES HERETO OF ANY CLAIMS RELATED TO LACK OF CONFORMANCE OF THE DESIGN SPECIFIED BY THE G.C. USE OF PLANS, EITHER BY SUBMISSION FOR PERMIT AND / OR USE AS CONSTRUCTION DOCUMENTS HEREBY CONSTITUTES ACCEPTANCE OF THIS PROVISION SET FORTH BY THE S.E.R. AND EMPLOYEES OF THE S.E.R.
2. THE LISTED ITEMS ABOVE, MARKED WITH ( \* ), REQUIRE STRUCTURAL DESIGN AND ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL RETAIN THE SERVICES OF A PROFESSIONAL STRUCTURAL ENGINEER, REGISTERED IN THE STATE OF CONNECTICUT, TO PERFORM THE DESIGN OF THE MARKED ITEMS. CALCULATIONS SHALL BE SUBMITTED TO THE ENGINEER OF RECORD FOR REVIEW, OTHERWISE THE ITEMS SHALL BE SUBMITTED FOR THE OWNER'S RECORD.
3. THE LISTED PROJECT ITEMS BELOW, ASSOCIATED WITH MEANS AND METHODS OF CONSTRUCTION, ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE ENGINEER OF RECORD WILL NOT REVIEW THE ITEMS LISTED BELOW AND ANY SUBMITTALS CONTAINING THIS INFORMATION SHALL BE RETURNED UNREVIEWED.
A. UNDERLAP COORDINATION
B. CONCRETE CONSTRUCTION JOINT LAYOUT.
C. CONCRETE POUR SEQUENCE.
D. TEMPORARY SHORING ( + )
E. TEMPORARY LOADS ABOVE 20 PSF. ( + )
F. RAILINGS. ( + )
G. MECHANICAL UNIT CURBS.
H. MECHANICAL UNIT AND / OR CURB ATTACHMENT. ( + )
4. THE LISTED ITEMS ABOVE, MARKED WITH ( + ), REQUIRE STRUCTURAL DESIGN AND ARE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL RETAIN THE SERVICES OF A PROFESSIONAL STRUCTURAL ENGINEER, REGISTERED IN THE STATE OF CONNECTICUT, TO PERFORM THE DESIGN OF THE MARKED ITEMS. CALCULATIONS SHALL BE SUBMITTED FOR THE OWNER'S RECORD. THE ENGINEER OF RECORD WILL NOT REVIEW THESE SUBMITTALS AND THEY WILL BE RETURNED UNREVIEWED.

SPECIAL INSPECTIONS:

- 1. THE OWNER WILL EMPLOY AND PAY FOR THE SERVICES OF AN INDEPENDENT TESTING AGENCY TO PROVIDE QUALITY ASSURANCE TESTING AND INSPECTIONS FOR WORK SPECIFIED IN CHAPTER 17 OF THE CONNECTICUT STATE BUILDING CODE. THE TESTING AGENCY SHALL BE LICENSED IN THE STATE OF CONNECTICUT AND ALL TESTING AND INSPECTIONS SHALL BE PERFORMED UNDER THE SUPERVISION OF AN ENGINEER REGISTERED IN THE STATE OF CONNECTICUT.
2. SPECIAL INSPECTIONS ARE REQUIRED, PER CHAPTER 17 OF THE STATE OF CONNECTICUT BUILDING CODE, FOR THE FOLLOWING ITEMS:
A. CONCRETE CONSTRUCTION
B. MASONRY CONSTRUCTION
C. WOOD CONSTRUCTION
D. SOILS
3. ADDITIONAL SPECIAL INSPECTIONS SHALL BE REQUIRED FOR THE FOLLOWING ITEMS
A. ARCHITECTURAL COMPONENTS
B. COLD FORMED STEEL FRAMING
C. STEEL STAIRS, HANDRAILS, AND GUARDRAIL ASSEMBLIES
4. REFER TO THE STATEMENT OF SPECIAL INSPECTIONS FOR INFORMATION ON THE TESTING REQUIRED FOR EACH ITEM NOTED ABOVE.
5. FAILURE OF QUALITY ASSURANCE TESTING AND INSPECTIONS TO DETECT ANY DEFECTIVE WORK OR MATERIAL SHALL NOT IN ANY WAY PREVENT LATER REJECTION WHEN SUCH DEFECT IS NOTED, NOR SHALL IT OBLIGATE THE OWNER'S REPRESENTATIVE FOR FINAL ACCEPTANCE.
6. THE TESTING AGENCY AND ITS REPRESENTATIVES ARE NOT AUTHORIZED TO REVOKE, ALTER, RELAX, ENLARGE OR RELEASE ANY PORTION OF THE WORK, PERFORM ANY DUTIES OF THE CONTRACTOR OR BE A PARTY TO SCHEDULING OF WORK.
7. RECORDS OF INSPECTIONS SHALL BE KEPT AVAILABLE TO THE BUILDING OFFICIAL DURING PROGRESS OF THE WORK AND FOR TWO YEARS AFTER COMPLETION OF THE PROJECT. RECORDS SHALL BE PRESERVED BY THE INDEPENDENT TESTING AGENCY.

SPECIALTY STRUCTURAL ENGINEER NOTES:

- 1. SPECIALTY STRUCTURAL ENGINEERS (SSEs) ARE THE SPECIALTY ENGINEERS OF RECORD (EOR) FOR THEIR SPECIFIC BUILDING SYSTEM. HOWEVER, E2 ENGINEERS IS THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE / ENGINEER OF RECORD (EOR) FOR THE ENTIRE PROJECT AND RESPONSIBLE FOR REVIEWING AND VERIFYING THAT ALL COMPONENTS INCLUDING THOSE GRANTED DEFERRED APPROVAL OF THE PROJECT ARE PROPERLY DESIGNED BY APPROPRIATELY LICENSED DESIGN PROFESSIONALS.
2. THE FOLLOWING ITEMS ARE TO BE INCLUDED AS SSE DESIGNS:
A. COLD FORMED METAL FRAMING
B. METAL PAN STAIRS
3. ALL SSEs REQUIRED FOR THE PROJECT SHALL BE REGISTERED PROFESSIONAL ENGINEERS, IN GOOD STANDING, WITH THE STATE OF CONNECTICUT AND SHALL BE ABLE TO DEMONSTRATE PROFICIENCY IN THE FIELD OF STRUCTURAL ENGINEERING AND WITH THE SPECIFIC MATERIALS AND SYSTEMS UNDER THEIR DESIGN PURVIEW.
4. THE SSE SHALL SUBMIT SIGNED AND SEALED DESIGN CALCULATIONS AND SHOP DRAWINGS FOR THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE TO REVIEW. ALL CALCULATIONS SHALL HAVE A BASIS OF DESIGN IN THE FRONT OF THE CALCULATIONS STATING ALL DESIGN ASSUMPTIONS MADE FOR THE ANALYSIS OF THE SYSTEM(S).
5. THE SSE SHALL HAVE ERRORS AND OMISSIONS (E&O) COVERAGE COMMENSURATE WITH THE LEVEL OF E&O COVERAGE REQUIRED BY ALL DESIGN PROFESSIONALS ON THE PROJECT. A CERTIFICATE OF PROOF OF INSURANCE SHALL BE SUBMITTED WITH THE DESIGN CALCULATIONS. FAILURE TO PROVIDE THE CERTIFICATE OF PROOF OF INSURANCE MAY RESULT IN A REJECTED SUBMITTAL.

Project Title: New Animal Facility at: Montville Animal Shelter 255 Maple Ave. Montville, CT



SILVER / PETRUCELLI + ASSOCIATES Architects / Engineers / Interior Designers 3190 Whitney Avenue, Hamden, CT 06518-2340 Tel. 203 230 9007 Fax. 203 230 8247 silverpetrucelli.com

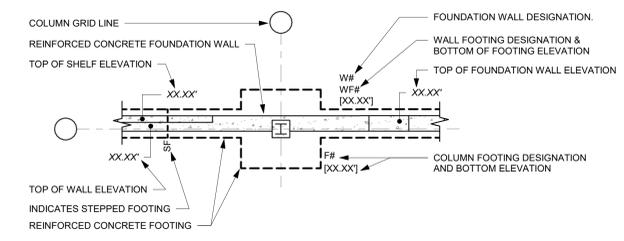
Revision table with columns: Revision, Description, Date, Revised By.

Drawing Title: STRUCTURAL NOTES

Date: 09.29.2023 Scale: As Indicated Drawn By: GKS Project Number: 23078 Drawing Number: S001

| SYMBOLS |   |
|---------|---|
|         | INDICATES TOP OF FLOOR ELEVATION.   |
|         | INDICATES SPAN DIRECTION OF 3/4" TONGUE + GROOVE ADVANTECH FLOOR DECKING. DECKING SHALL BE GLUED AND NAILED @ 6" o.c. |
|         | INDICATES SPAN DIRECTION OF 5/8" CDX PLYWOOD ROOF DECKING. DECKING SHALL BE NAILED PER TYPICAL DETAILS.               |
|         | INDICATES BUILT-UP WOOD HEADER PER HEADER SCHEDULE.   |
|         | INDICATES FOOTING TO BE STEPPED PER TYPICAL DETAILS.  |
|         | INDICATES CONCRETE SAWCUT CONTRACTION JOINT. SEE TYPICAL DETAILS.   |
|         | BEAM INDICATED IS DROPPED RELATIVE TO THE SURROUNDING FRAMING. REFER TO TYPICAL SECTIONS.                             |
|         | INDICATES MASONRY SHEAR WALL PER TYPICAL DETAILS  |
|         | INDICATES TEMP. SHORE FOUNDATION WALL UNTIL 1ST FLOOR FRAMING & DECKING IS INSTALLED                                  |
|         | INDICATES STEP DOWN IN DECK FLOOR ELEVATION.  |

| WALL SCHEDULE |  |
|---------------|--|
| GRAPHIC       | WALL                                     |
|               | 2x(4 OR 6) AT 16" o.c. STUD BEARING WALL |
|               | CMU BEARING WALL                         |
|               | CMU PARTITION WALL. REFER TO ARCH.       |
|               | INTERIOR NON-BEARING PARTITION WALL      |
|               | BEARING WALL ABOVE                       |



**FOUNDATION LEGEND**

| SCHEDULE OF DEFORMED BAR REINFORCING FOR MASONRY WALLS |                             |                 |                                |  |  |
|--|-----------------------------|-----------------|--------------------------------|--|--|
| WALL THICKNESS   | LENGTH OF WALL              | HEIGHT OF WALL* | MINIMUM HORIZONTAL REINFORCING | MINIMUM VERTICAL REINFORCING                                   | REMARKS  |
| EXTERIOR WALLS   | 6" CMU<br>8" CMU<br>10" CMU | NOT LIMITED     | UP TO 26'                      | 2 - W 1.7 WIRE @ 16" o.c.                                      | #5 @ 24" o.c. AND WITHIN 8" OF ENDS OF WALLS<br>GROUT VOIDS SOLID @ REINFORCING. PROVIDE CONTINUOUS BOND BEAM REINFORCED WITH 1 - #5.  |
| LOAD BEARING SHEAR AND GRAVITY INTERIOR WALLS          | 8" CMU<br>10" CMU           | NOT LIMITED     | UP TO 26'                      | 2 - W 1.7 WIRE @ 16" o.c.                                      | #5 @ 24" o.c. AND WITHIN 8" OF ENDS OF WALLS<br>GROUT VOIDS SOLID @ REINFORCING. PROVIDE CONTINUOUS BOND BEAM REINFORCED WITH 1 - #5.  |
| NON-BEARING WALLS                                      | 6" CMU                      | NOT LIMITED     | UP TO 16'                      | 2 - W 1.7 WIRE @ 16" o.c. & WITHIN 16" OF TOP & BOTTOM OF WALL | #4 @ 48" o.c. AND WITHIN 16" OF ENDS OF WALLS<br>GROUT VOIDS SOLID @ REINFORCING. PROVIDE CONTINUOUS BOND BEAM REINFORCED WITH 1 - #5. |
|  | 8" CMU<br>10" CMU           | NOT LIMITED     | UP TO 16'                      | 2 - W 1.7 WIRE @ 16" o.c. & WITHIN 16" OF TOP & BOTTOM OF WALL | #4 @ 48" o.c. AND WITHIN 16" OF ENDS OF WALLS<br>GROUT VOIDS SOLID @ REINFORCING. PROVIDE CONTINUOUS BOND BEAM REINFORCED WITH 1 - #5. |

\*INDICATES MAXIMUM DISTANCE FROM FLOOR TO POINT OF SUPPORT ABOVE FLOOR

**NOTES:**

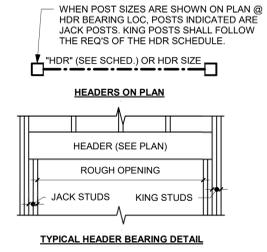
- GROUT SHALL BE USED FOR FILLING VOIDS IN MASONRY AT REINFORCING LOCATIONS AND BOND BEAMS. SEE SPECIFICATIONS FOR GROUT PROPORTIONS. LOW LIFT GROUTING PROCEDURES TO BE USED ONLY.
- PLACE BOND BEAMS IN ALL MASONRY WALLS @ 8'-0" O.C. VERTICAL MAXIMUM. SEE SCHEDULE FOR BOND BEAM REINFORCING. ADDITIONALLY, PROVIDE BOND BEAMS CONNECTED TO EACH FLOOR AND ROOF, AS WELL AS, AT THE TOP OF ALL MASONRY WALLS. THE FLOOR / ROOF AND TOP OF WALL BOND BEAMS SHALL HAVE A MINIMUM OF TWO #5 REBAR UNLESS OTHERWISE INDICATED.
- ALL REINFORCEMENT TO BE PROPERLY LAPPED (SEE GENERAL NOTES) UNLESS NOTED OTHERWISE ON PLANS AND SECTIONS.
- PROVIDE HORIZONTAL BARS AT TOP OR BOTTOM OF MASONRY WALL OPENINGS. EXTEND BARS 24" OR 42 BAR DIAMETERS, WHICHEVER IS MORE, PAST OPENING. PROVIDE VERTICAL BARS AT EACH SIDE OF MASONRY WALL OPENING. BARS TO EXTEND THE FULL FLOOR HEIGHT.
- PROVIDE ADDITIONAL VERTICAL BARS AT CORNERS, WITHIN 8" OF EACH SIDE OF MOVEMENT JOINTS, AND WITHIN 8" OF ENDS OF WALLS.
- EXTERIOR WALLS ARE ANY WALL WITH WIND EXPOSURE AT ANY POINT ALONG THE HEIGHT OF THE WALL.

| BOND BEAM LINTEL SCHEDULE |                 |       |                              |  |
|---------------------------|-----------------|-------|------------------------------|--|
| OPENING SIZE              | CMU LINTEL SIZE | DEPTH | REINFORCEMENT                | END BEARING  |
| UP TO 4'-0"               | 8"              | 8"    | (2) #5 BOTTOM UP TO 8" THICK | GROUT (1) ADJACENT CELL MIN & REINF W/ (2) #4 VERT |
| 4'-1" TO 8'-0"            | 8"              | 16"   | (2) #5 T&B UP TO 8" THICK    | GROUT (1) ADJACENT CELL MIN & REINF W/ (2) #4 VERT |
| 8'-1" UP TO 12'-0"        | 8"              | 24"   | (2) #5 T&B UP TO 8" THICK    | GROUT (2) ADJACENT CELL MIN & REINF W/ (4) #4 VERT |

- NOTES:**
- FOR OPENING WIDTHS GREATER THAN SHOWN, CONSULT STRUCTURAL ENGINEER.
  - SEE ARCH. DRAWINGS FOR FLASHING DETAILS @ WINDOW & DOOR OPENINGS.
  - \*\* INDICATES CONCRETE BEAM W/ Fc = 4000 PSI.
  - END BEARING APPLIES TO EXTERIOR WALL SUBJECT TO EXTERIOR WIND PRESSURES.

| WOOD HEADER SCHEDULE |                      |            |            |
|----------------------|----------------------|------------|------------|
| SPAN CONDITION       | HEADER SIZE          | JACK STUDS | KING STUDS |
| UP TO 4'-0"          | (2) 2X8              | 1          | 1          |
| 4'-0" UP TO 6'-0"    | (2) 2X12             | 1          | 1          |
| 6'-0" UP TO 8'-0"    | (2) 1.34"X9 1/4" LVL | 2          | 1          |

- NOTES:**
- WOOD HEADER SCHEDULE IS FOR WHEN DOOR / WINDOW HEADER SIZES ARE NOT SHOWN ON THE PLANS.
  - USE PLYWOOD SHIMS BETWEEN HEADERS TO MATCH WALL WIDTH.
  - CONSULT STRUCTURAL ENGINEER IF HEADER SIZE IS NOT SHOWN ON PLANS AND THE SPAN IS LARGER THAN INDICATED HERE.



Project Title:  
**New Animal Facility at:  
 Montville Animal Shelter**  
 255 Maple Ave.  
 Montville, CT

NEW LONDON, CT CONCORD, MA  
 New London: 860 437 3259  
 Concord: 978 294 8806



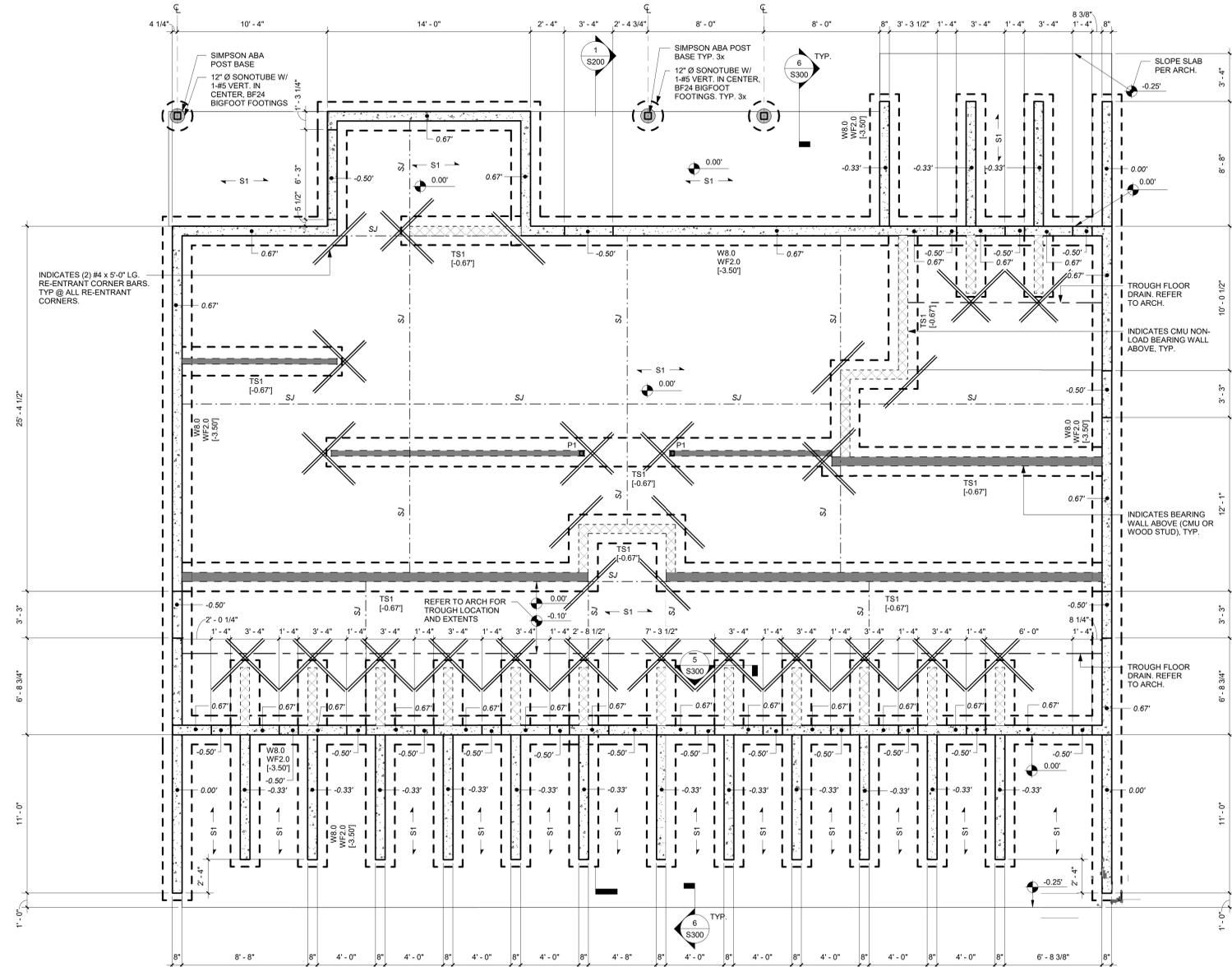
**SILVER / PETRUCELLI + ASSOCIATES**  
 Architects / Engineers / Interior Designers  
 3190 Whitney Avenue, Hamden, CT 06518-2340  
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Drawing Title:  
**STRUCTURAL NOTES**

Date: **09.29.2023**  
 Scale: \_\_\_\_\_  
 As Indicated  
 Drawn By: **GKS**  
 Project Number: **23078**

**S002**



- FOUNDATION PLAN NOTES:**
- ← S1 → INDICATES 4" SLAB-ON-GRADE WITH NORMAL-WEIGHT CONCRETE, REINFORCED WITH 6x6-W2 1xW2.1 W.W.F. UNLESS NOTED OTHERWISE. SEE TYPICAL DETAILS AND SPECIFICATIONS FOR SLAB CONSTRUCTION, INCLUDING PROPERLY PREPARED SOILS. REFER TO ARCHITECTURAL DRAWINGS REGARDING ADDITIONAL BELOW SLAB MATERIALS SUCH AS VAPOR BARRIERS AND / RIGID INSULATION.
  - XXXX INDICATES TOP OF CONCRETE SLAB ELEVATION. THE TYPICAL TOP OF CONCRETE SLAB ELEVATION SHALL BE XXXX, UNLESS NOTED OTHERWISE.
  - SEE THE FOUNDATION LEGEND, ON TYPICAL DETAIL SHEET, FOR INFORMATION TO UNDERSTAND THE INTENDED FOUNDATION SIZES, BOTTOM OF FOOTING ELEVATIONS, AND TOP OF WALL / SHELF / PIER ELEVATIONS.
  - BOTTOM OF FOOTING SHALL BE A MINIMUM OF 3'-6" BELOW FINISHED GRADE FOR FROST PROTECTION.
  - SEE GENERAL NOTE SHEET FOR ADDITIONAL INFORMATION.
  - COORDINATE ALL DIMENSIONS, ELEVATIONS, DOOR & WINDOW LOCATIONS W/ ARCH. DRAWINGS AND / OR EXISTING CONDITIONS.
  - COORDINATE ALL WALL PENETRATIONS / SLEEVES, UNDERSLAB UTILITIES, AND MECHANICAL CHASES W/ APPLICABLE TRADES. COORDINATE LOCATION OF WALL FOOTING BREAKS / STEPS FOR ALL UTILITIES WITH SITE / CIVIL DRAWINGS.
  - COORDINATE WITH ARCH. & MEP DRAWINGS FOR ALL SLAB PENETRATION SIZES AND LOCATIONS, HOUSEKEEPING PAD SIZES AND LOCATIONS, AND LOCATIONS OF UNDERSLAB RADON PITS.
  - G.C. TO PERFORM MOISTURE TESTING ON ALL INTERIOR SLAB ON GRADE PRIOR TO FLOORING PLACEMENT. COORDINATE MOISTURE LEVEL WITH FLOORING REQUIREMENTS.

**FOUNDATION WALL SCHEDULE**

| WF#  | WIDTH   | EXT SHELF WIDTH | INT SHELF WIDTH | REINFORCEMENT              |
|------|---------|-----------------|-----------------|----------------------------|
| WB.0 | 0' - 5" | N/A             | N/A             | #5 @ 16" OC VERT. & HORIZ. |

**STRIP FOOTING SCHEDULE**

| WF#   | WIDTH   | THICKNESS | REINFORCEMENT   |
|-------|---------|-----------|-----------------|
| WF2.0 | 2' - 0" | 12"       | 2-#6 CONT. BTM. |

**THICKENED SLAB SCHEDULE**

| WF# | WIDTH   | THICKNESS | REINFORCEMENT             |
|-----|---------|-----------|---------------------------|
| TS1 | 2' - 0" | 8"        | SEE THICKENED SLAB DETAIL |

**1 FOUNDATION PLAN**  
S100 1/4" = 1'-0"

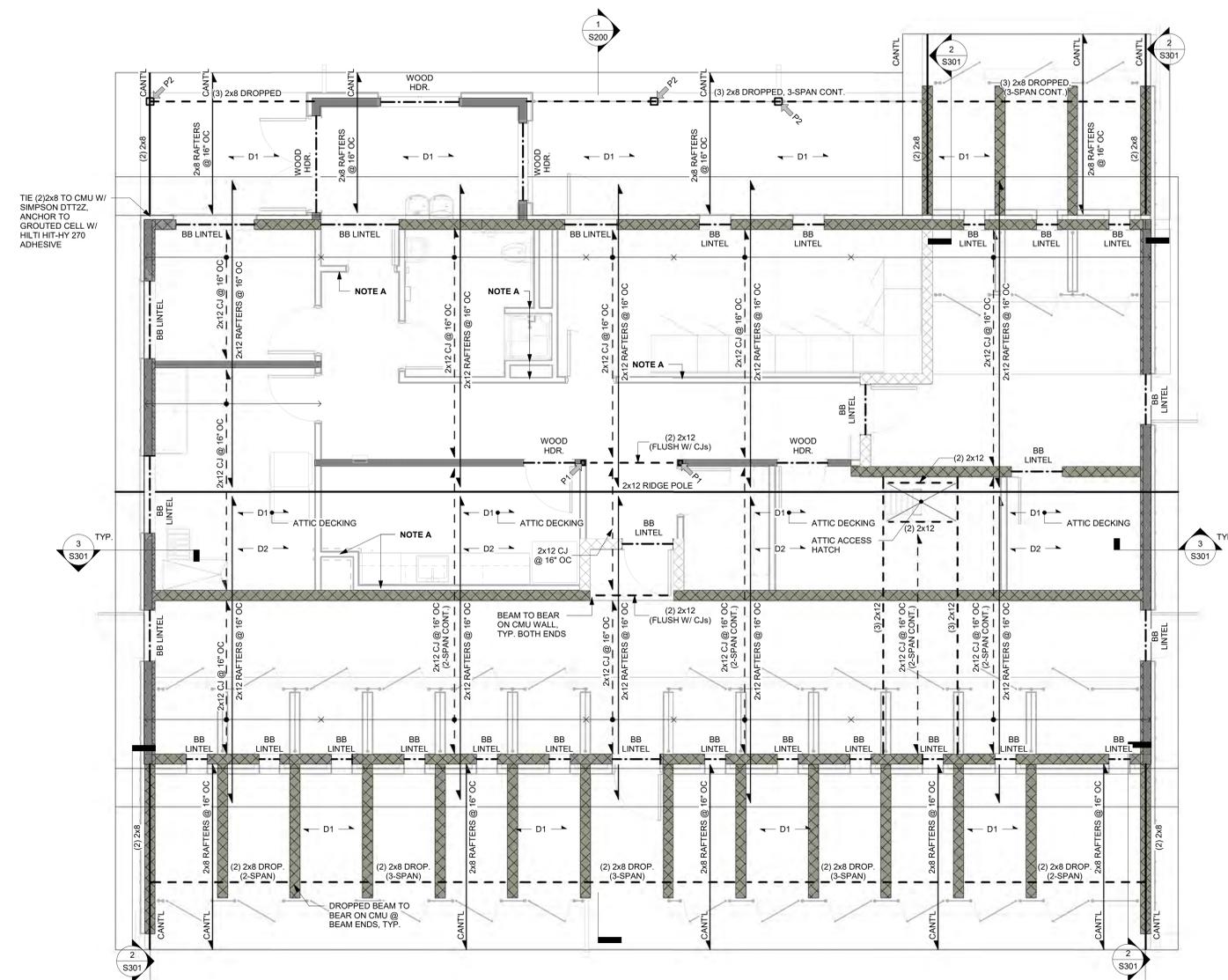
Project Title:  
New Animal Facility at:  
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Montville, CT



| Revision: | Description: | Date: | Revised By: |
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Drawing Title:  
**FOUNDATION PLAN**

Date: 09.29.2023  
Scale: As Indicated  
Drawn By: GKS  
Project Number: 23078  
Drawing Number: S100



**NOTE A**  
 PARTITION WALLS THAT RUN PERPENDICULAR TO CEILING JOIST FRAMING ABOVE SHALL HAVE A 3/4" GAP FROM WALL TOP PLATE TO BOTTOM OF CEILING JOIST. FASTEN WALL TOP PLATE TO BOTTOM OF CEILING JOIST WITH SIMPSON SDPW14312 DEFLECTOR SCREWS, TYP. @ ALTERNATING JOIST LOCATIONS.

- WOOD ROOF FRAMING PLAN NOTES:**
- ALL ROOF RAFTERS SHALL HAVE A SIMPSON H2.5A HURRICANE TIE AT EACH TOP PLATE EAVE CONNECTION EACH SIDE OF TRUSS (2 PER TRUSS) UNLESS NOTED OTHERWISE.
  - ALL 2x4 STUD BEARING WALLS SHALL BE FRAMED WITH 2x4 D.F. NORTH #2 STUDS @ 12" OC. ALL STUD BEARING WALLS SHALL BE SHEATHED WITH 1/2" CDX PLYWOOD AND NAILED AT 12" OC.
  - PROVIDE BLOCKING BETWEEN RAFTERS AT SHEATHING EDGE PER TYPICAL DETAILS.
  - COORDINATE WALL TOP PLATE HEIGHTS WITH ARCHITECTURAL DRAWINGS.
  - SEE ARCHITECTURAL DRAWINGS FOR ROOF LIMITS AND OVERHANG DETAILS.
  - G.C. SHALL PROVIDE AND SUBMIT MASONRY WALL CONTROL JOINT PLAN FOR REVIEW AND APPROVAL.
  - SEE GENERAL NOTE SHEET FOR ADDITIONAL INFORMATION.
  - COORDINATE ALL DIMENSIONS AND ELEVATIONS WITH ARCHITECTURAL DRAWINGS AND / OR EXISTING CONDITIONS.
  - COORDINATE ALL ROOF PENETRATIONS, UTILITIES AND MECHANICAL CHASES WITH APPLICABLE TRADES.
  - ALL NAILING SHALL BE FASTENED IN ACCORDANCE WITH TABLE 2304.10.1 OF THE 2018 INTERNATIONAL BUILDING CODE.

| WOOD POST SCHEDULE |           |
|--------------------|-----------|
| #                  | POST TYPE |
| P1                 | (2) 2x4   |
| P2                 | 6x6 P.T.  |

**1 ROOF FRAMING PLAN**  
 S101 1/4" = 1'-0"

Project Title:  
 New Animal Facility at:  
 Montville Animal Shelter  
 255 Maple Ave.  
 Montville, CT

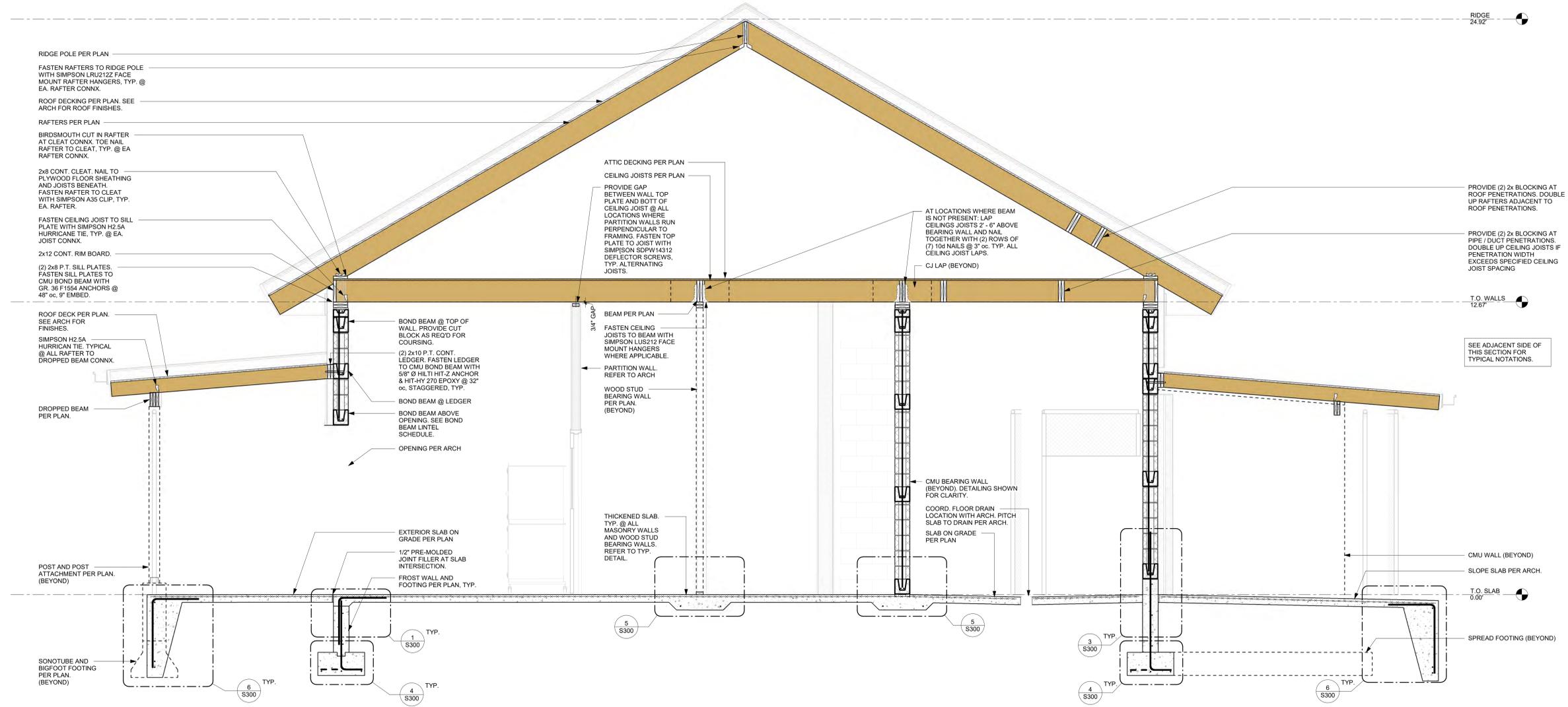


**SILVER / PETRUCELLI + ASSOCIATES**  
 Architects / Engineers / Interior Designers  
 3190 Whitney Avenue, Hamden, CT 06518-2340  
 Tel. 203 230 9007 Fax. 203 230 8247  
 silverpetrucelli.com

| Revision: | Description: | Date: | Revised By: |
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Drawing Title:  
**ROOF FRAMING PLAN**

Date: 09.29.2023  
 Scale: As Indicated  
 Drawn By: GKS  
 Project Number: 23078  
 Drawing Number: **S101**



1 **TYPICAL BUILDING SECTION**  
 S200 1/2" = 1'-0"

Project Title:  
 New Animal Facility at:  
 Montville Animal Shelter  
 255 Maple Ave.  
 Montville, CT

**e2 engineers**  
 structural engineers  
 NEW LONDON, CT CONCORD, MA  
 New London: 860 437 3259  
 Concord: 978 294 8806

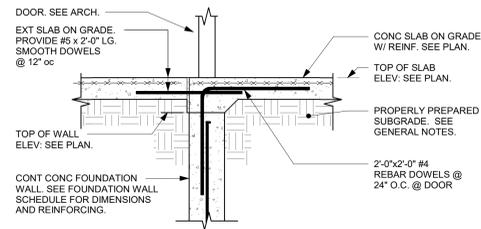


**SILVER / PETRUCELLI + ASSOCIATES**  
 Architects / Engineers / Interior Designers  
 3190 Whitney Avenue, Hamden, CT 06518-2340  
 Tel. 203 230 9007 Fax. 203 230 8247  
 silverpetrucelli.com

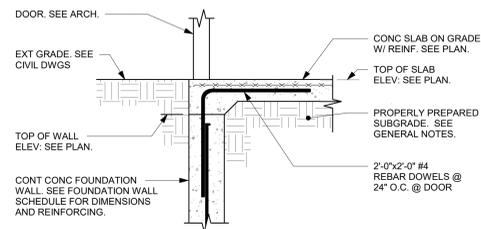
| Revision: | Description: | Date: | Revised By: |
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Drawing Title:  
**STRUCTURAL SECTIONS**

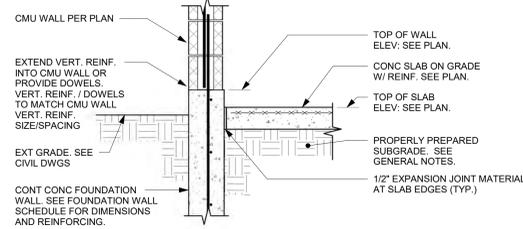
Date: **09.29.2023**  
 Scale: **1/2" = 1'-0"**  
 Drawn By: **GKS**  
 Project Number: **23078**  
 Drawing Number: **S200**



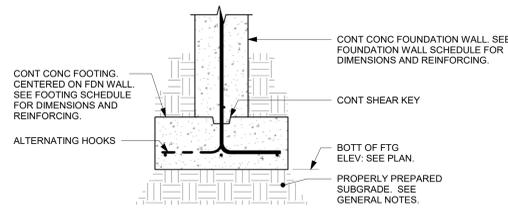
**1 TYPICAL FOUNDATION WALL AT DOORS W/ EXT. SLAB**  
S300 3/4" = 1'-0"



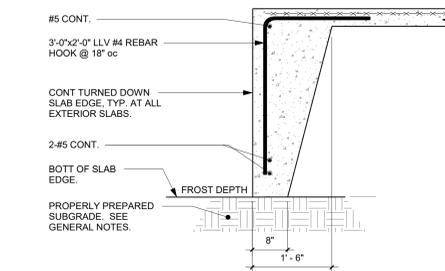
**2 TYPICAL FOUNDATION WALL AT DOORS**  
S300 3/4" = 1'-0"



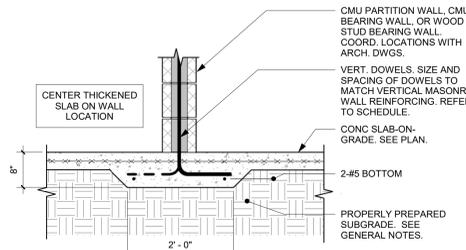
**3 TYPICAL FOUNDATION WALL WITH FLAT TOP**  
S300 3/4" = 1'-0"



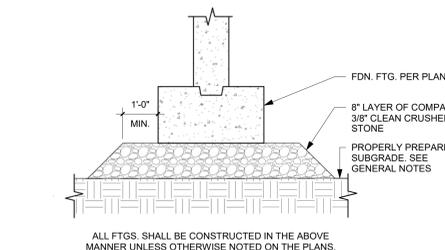
**4 TYPICAL FOOTING DETAIL AT FROST WALL**  
S300 3/4" = 1'-0"



**6 TYPICAL TURNED DOWN SLAB EDGE DETAIL**  
S300 3/4" = 1'-0"

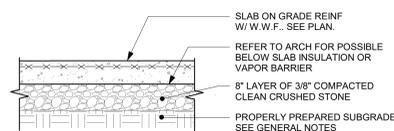


**5 THICKENED SLAB DETAIL**  
S300 3/4" = 1'-0"

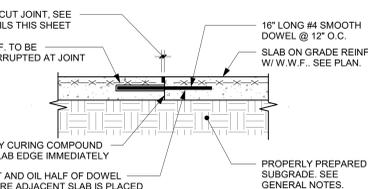


**7 TYPICAL FOOTING SUBGRADE DETAIL**  
S300 1" = 1'-0"

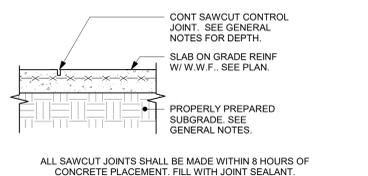
- FOOTING SUBGRADE NOTES:**
1. REMOVE EXISTING FILL AND SILT BELOW FOUNDATION AREAS WITHIN 1'-0" OF FOOTING EDGES AND OUTWARD AT A 1H:1V SLOPE TO THE TOP OF PROPERLY PREPARED SUBGRADE. REPLACE WITH CLEAN CRUSHED STONE PER DETAIL, UNLESS NOTED OTHERWISE BY THE FORTHCOMING GEOTECHNICAL REPORT.
  2. FOOTING SOIL SUBGRADES SHALL BE EXCAVATED LEVEL.
  3. SOFT AREAS SHALL BE OVER-EXCAVATED AND REPLACED WITH ADDITIONAL CLEAN CRUSHED STONE. EXTENT OF SOFT AREA EXCAVATION SHALL BE DETERMINED BY THE GEOTECHNICAL ENGINEER.
  4. STEPS SHALL BE TAKEN BY THE CONTRACTOR TO CONTROL SURFACE-WATER RUNOFF AND TO REMOVE WATER AND PRECIPITATION FROM PREPARED SUBGRADES.
  5. REFER TO FOUNDATION NOTES ON THE GENERAL NOTES SHEET FOR ADDITIONAL INFORMATION.



**TYPICAL SLAB ON GRADE CONSTRUCTION**



**TYPICAL SLAB ON GRADE CONSTRUCTION JOINT**



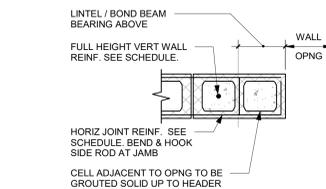
**TYPICAL SLAB ON GRADE CONTROL JOINT**

**8 TYPICAL SLAB ON GRADE DETAILS**  
S300 1" = 1'-0"

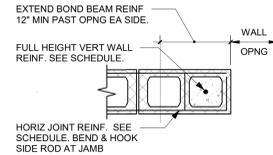
- NOTES:**
1. GROUND FLOOR SLABS SHALL BE PLACED BY THE ALTERNATING STRIP-CAST METHOD. A MINIMUM OF FIVE DAYS SHALL ELAPSE PRIOR TO PLACEMENT OF ADJACENT CONCRETE STRIPS.
  2. FOR INFORMATION NOT SHOWN REFER TO TYPICAL SLAB ON GRADE CONSTRUCTION DETAIL.
  3. WHERE SLABS ARE OF UNEQUAL THICKNESS, HAUNCH THINNER SLAB TO MATCH THICKER SLAB.
  4. WHERE CASTING NEW SLAB AGAINST AN EXISTING SLAB, DRILL & SET REBAR DOWELS SHOWN INTO EXIST. SLAB W/ POST INSTALLED ADHESIVE ANCHORS.

**SLAB ON GRADE SUBGRADE PREPARATION NOTES:**

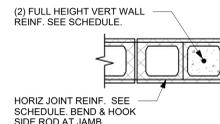
1. REMOVE EXISTING FILL AND SILT BELOW SLABS ON GRADE TO THE TOP OF PROPERLY PREPARED SUBGRADE. REPLACE WITH CLEAN CRUSHED STONE PER DETAIL, UNLESS NOTED OTHERWISE BY THE FORTHCOMING GEOTECHNICAL REPORT.
2. SLAB ON GRADE SOIL SUBGRADES SHALL BE EXCAVATED LEVEL.
3. SOFT AREAS SHALL BE OVER-EXCAVATED AND REPLACED WITH ADDITIONAL CLEAN CRUSHED STONE. EXTENT OF SOFT AREA EXCAVATION SHALL BE DETERMINED BY THE GEOTECHNICAL ENGINEER.
4. STEPS SHALL BE TAKEN BY THE CONTRACTOR TO CONTROL SURFACE-WATER RUNOFF AND TO REMOVE WATER AND PRECIPITATION FROM PREPARED SUBGRADES.
5. REFER TO FOUNDATION NOTES ON THE GENERAL NOTES SHEET FOR ADDITIONAL INFORMATION.



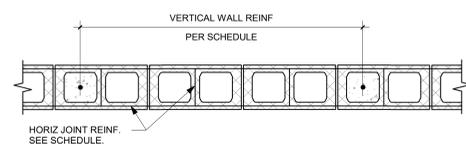
**TYPICAL MASONRY OPENING JAMB DETAIL WITH LOOSE LINTEL OR STEEL BEAM HEADER**



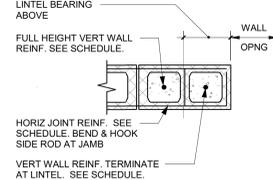
**TYPICAL MASONRY OPENING JAMB DETAIL WITH BOND BEAM HEADER**



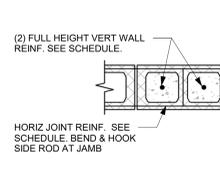
**TYPICAL END OF WALL DETAIL**



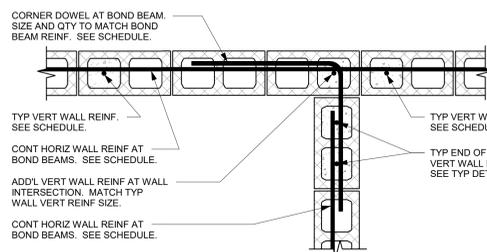
**TYPICAL WALL REINFORCING DETAIL**



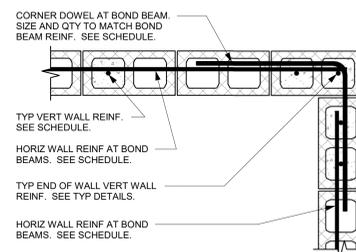
**TYPICAL MASONRY OPENING JAMB DETAIL**



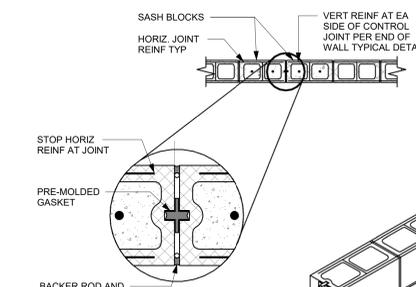
**TYPICAL END OF WALL DETAIL**



**TYPICAL INTERSECTING WALL REINFORCING DETAIL AT BOND BEAMS**



**TYPICAL WALL CORNER REINFORCING DETAIL AT BOND BEAMS**

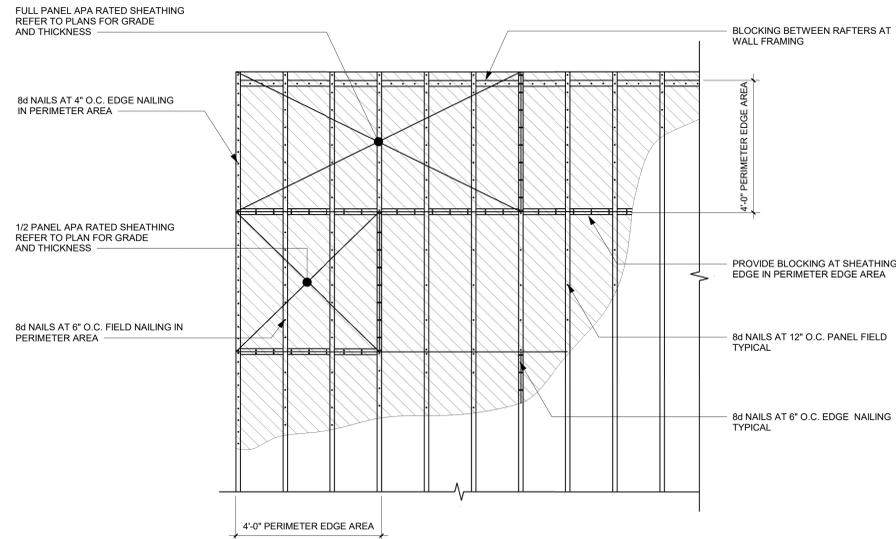


**TYPICAL CMU CONTROL JOINT DETAIL**

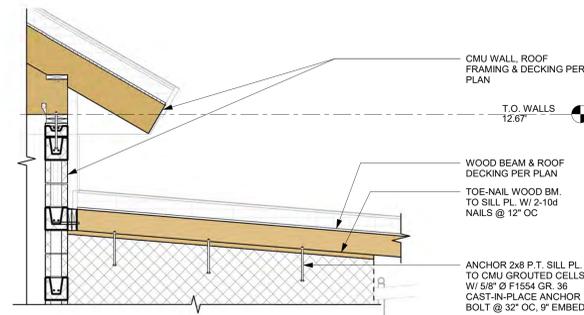
**9 TYPICAL CMU WALL REINFORCING**  
S300 1" = 1'-0"

**10 TYPICAL CONTROL JOINT DETAIL**  
S300 12" = 1'-0"

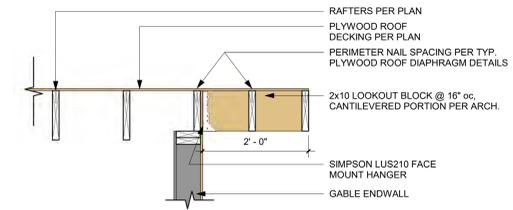
- NOTES:**
1. PROVIDE VERTICAL CONTROL JOINTS IN THE CONCRETE MASONRY UNIT PORTION OF ALL WALLS AND PARTITIONS AS FOLLOWS:
    - A. WHEN WALL LENGTH EXCEEDS 20 FEET. COORDINATE WITH ARCHITECTURAL DRAWINGS.
    - B. AT JUNCTIONS OF BEARING & NON-BEARING WALLS, CHANGES IN HEIGHT OR THICKNESS, AT JUNCTIONS OF WALLS WITH COLUMNS & PIERS, AND INTERSECTING WALLS.
    - C. AT RETURN ANGLES OF "L", "U" SHAPED CONSTRUCTION.
    - D. AT CHASES & RECESSES FOR PIPING OR FIXTURES.
    - E. AT ONE SIDE OF WALL OPENINGS LESS THAN 6' - 0". AT BOTH SIDES OF OPENINGS OVER 6' - 0" WIDE.
    - F. CONTROL JOINTS MAY BE BEST LOCATED AT THE ENDS OF LINTELS OVER DOOR OPENINGS AND EXTEND UP FOR THE REMAINDER OF THE WALL HEIGHT.
  2. CONTROL JOINTS TO EXTEND THROUGH ENTIRE WALL THICKNESS & FOR FULL WALL HEIGHT.
  3. SUBMIT CONTROL JOINT LOCATIONS AS A SHOP DRAWING SUBMITTAL.
  4. BOND BEAM HORIZONTAL REINFORCING SHALL BE CONTINUOUS THROUGH CONTROL JOINT. HORIZONTAL JOINT REINFORCING SHALL NOT CROSS OVER CONTROL JOINT.
  5. VERTICAL REINFORCING BARS TO BE PLACED IN INDIVIDUAL CELLS AS SHOWN.



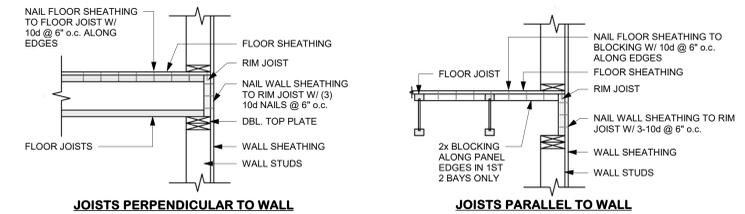
**1 TYPICAL PLYWOOD ROOF DIAPHRAGM**  
1/2" = 1'-0"



**2 T.O. EXT. CMU DETAIL**  
1/2" = 1'-0"



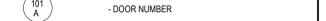
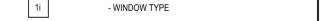
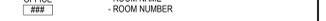
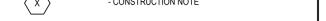
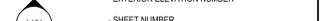
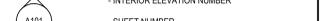
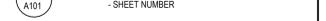
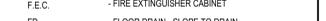
**3 ROOF RAKE OVERHANG DETAIL**  
3/4" = 1'-0"



**4 TYPICAL FLOOR DIAPHRAGM DETAIL**  
3/4" = 1'-0"



**SYMBOL LEGEND**

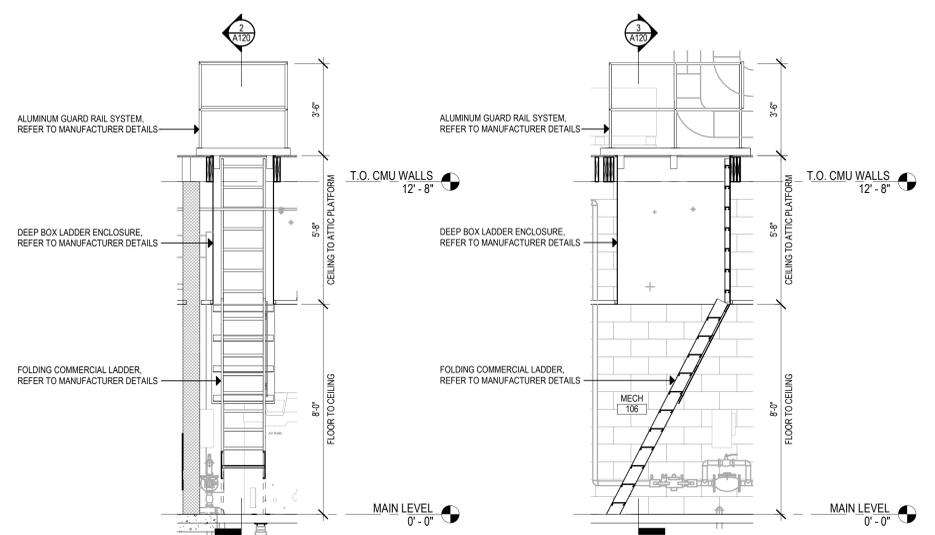
-  - NEW METAL STUD PARTITIONS
-  - NEW MASONRY WALL
-  - NEW CMU WALL
-  - DOOR NUMBER
-  - WINDOW TYPE
-  - OFFICE / ROOM NAME / ROOM NUMBER
-  - PARTITION TYPE
-  - CONSTRUCTION NOTE
-  - EXTERIOR ELEVATION NUMBER
-  - SHEET NUMBER
-  - INTERIOR ELEVATION NUMBER
-  - SHEET NUMBER
-  - BUILDING SECTION NUMBER
-  - SHEET NUMBER
-  - WALL SECTION NUMBER
-  - SHEET NUMBER
-  - F.E.C. - FIRE EXTINGUISHER CABINET
-  - FD - FLOOR DRAIN - SLOPE TO DRAIN
-  - H.D.F. - HANDICAPPED DRINKING FOUNTAIN

**GENERAL NOTES**

1. READ ALL GENERAL NOTES ON DRAWING 0000.
2. CONTRACTORS SHALL FIELD VERIFY ALL CONDITIONS AND DIMENSIONS.
3. PATCH TO MATCH ALL EXISTING WALLS AND CEILINGS TO REMAIN AFFECTED BY NEW WORK.
4. ALL DIMENSIONS ARE TO OUTSIDE FACE OF BRICK, CONCRETE, MASONRY UNITS AND FINISH FACE OF WALL OTHERWISE NOTED.
5. ALL NEW WALL AND PARTITION ASSEMBLIES SHALL EXTEND TO UNDERSIDE OF DECK UNLESS OTHERWISE NOTED.
6. PROVIDE CMU WITH PRE-MANUFACTURED BULLNOSE AT ALL EXPOSED CORNERS.
7. WHERE THE WORD "ALIGN" IS INDICATED IT SHALL MEAN TO ALIGN BOTH SIDES OF WALL.

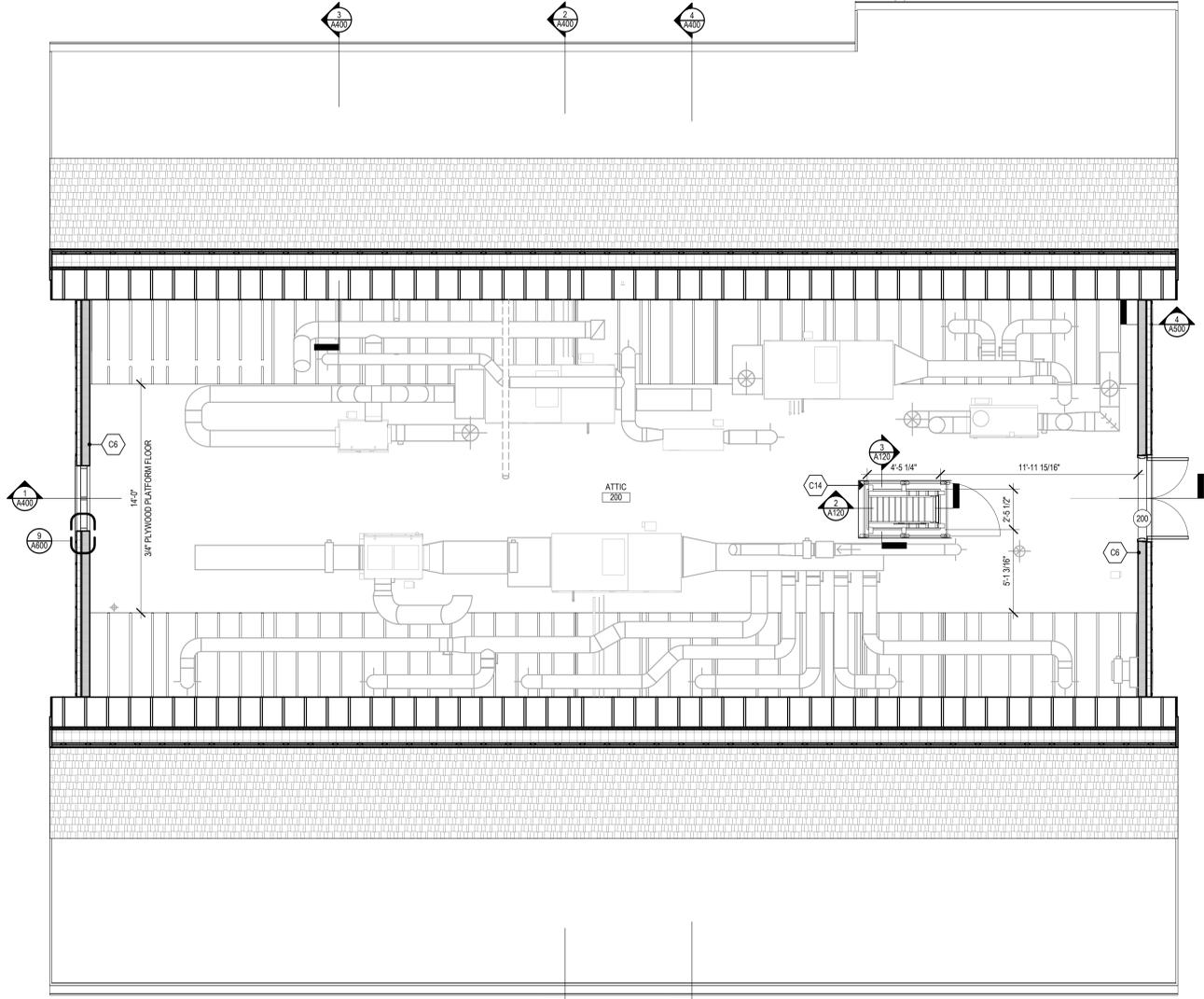
**CONSTRUCTION NOTES**

- C1 PROVIDE ROOM DARKENING HORIZONTAL BLIND SYSTEM FOR EACH HALF OF WINDOW ASSEMBLY. SEE PROJECT MANUAL.
- C2 PROVIDE FIRE EXTINGUISHER AND SEMI-RECESSED CABINET. SET BOTTOM OF CABINET AT 32" A.F.F. SEE PROJECT MANUAL.
- C3 PROVIDE CABINETS, CASEWORK, COUNTERTOPS AND FIXTURES. SEE INTERIOR ELEVATIONS. SEE ALSO PROJECT MANUAL.
- C4 PROVIDE SHELVES WITH REQUIRED BRACKETS AND ASSOCIATED HARDWARE. SEE INTERIOR ELEVATIONS. SEE ALSO PROJECT MANUAL.
- C5 PROVIDE HIGH-LOW DOUBLE WATER COOLER UNIT WITH BOTTLE FILLER AT LOW ONE. SEE ALSO MEP DRAWINGS.
- C6 PROVIDE FIRE EXTINGUISHER SURFACE MOUNTED TO STUD. SET BOTTOM OF FIRE EXTINGUISHER 32" A.F.F. SEE PROJECT MANUAL.
- C8 PROVIDE COMMERCIAL ATTIC LADDER WITH BOX ENCLOSURE BETWEEN CEILING AND ATTIC PLATFORM. SEE PROJECT MANUAL.
- C9 PROVIDE GALV. CHAIN LINK KENNEL CAGE AND DOOR. 1 1/2" MAXIMUM WIRE MESH. 11 GAUGE MINIMUM. PROVIDE 2-BOWL TURN STYLE IN DOOR. SEE PROJECT MANUAL.
- C10 PROVIDE 13 3/8" X 31 3/8" SALOON STYLE DOG DOOR WITH GULLOTINE STYLE CLOSE-OFF. SEE PROJECT MANUAL.
- C11 LAUNDRY MACHINE AND DRYER. PROVIDED BY OWNER.
- C12 CAT CONDO WITH ATTACHED LITTER BOX ROOM. PROVIDED BY OWNER.
- C13 TRENCH DRAIN. SEE PLUMBING DRAWINGS.
- C14 PROVIDE GATED HANDRAIL FOR ATTIC LADDER. SEE PROJECT MANUAL.
- C15 FROW DOWN ARROW. SLOPE SLAB TOWARDS TRENCH DRAIN @ 1/4" PER 12"
- C16 MEP EQUIPMENT ON EXTERIOR SLABS. REFER TO CIVIL AND MEP DRAWINGS.
- C17 METAL BOX GUTTER AND DOWN SPOUT. CONNECT DOWNSPOUT INTO UNDERGROUND DRAINAGE VIA CAST IRON BOOT. SEE CIVIL DRAWINGS.
- C18 PROVIDE ADDITIONAL LAYER OF 5/8" GYPSUM WALL BOARD AT SPECIFIED WALL LOCATION. ADDITIONAL LAYER IS REQUIRED TO PROVIDE FLUSH SURFACE BETWEEN GYPSUM WALLS.
- C19 PROVIDE EXTERIOR GALV. CHAIN LINK FENCE ENCLOSURE. 6' HIGH. 1 1/2" MAXIMUM WIRE MESH. 11 GAUGE MINIMUM. SEE CIVIL DRAWINGS.
- C20 6" CMU WALL BUILT UP TO 4". PROVIDE MORTAR MESH AND FILL TOP COURSE SOLID. GRIND TOP EDGE IN FIELD TO MATCH BULLNOSE. USE BLOCK CAVITIES AS CHASE FOR DOG GROOMING STATION.
- C21 ALTERNATE: PROVIDE STAINLESS STEEL DOG GROOMING STATION.



**3 FOLDING LADDER SECTION**  
3/8" = 1'-0"

**2 FOLDING LADDER SECTION**  
3/8" = 1'-0"



**1 ATTIC FLOOR PLAN**  
1/4" = 1'-0"

Project Title:  
**New Animal Facility at:  
 Montville Animal Shelter**  
 225 Maple Ave.  
 Montville, CT

**SILVER PETRUCELLI + ASSOCIATES**

3190 WHITNEY AVENUE HAMDEN CT 06518  
 311 STATE STREET NEW LONDON CT 06320  
 203 230 9007 silverpetrucelli.com

| Revision | Description | Date | Revised By |
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Drawing Title:  
**ATTIC PLAN**

Date: 09/29/2023  
 Scale: As Indicated  
 Drawn By: MES  
 Project Number: 22.130

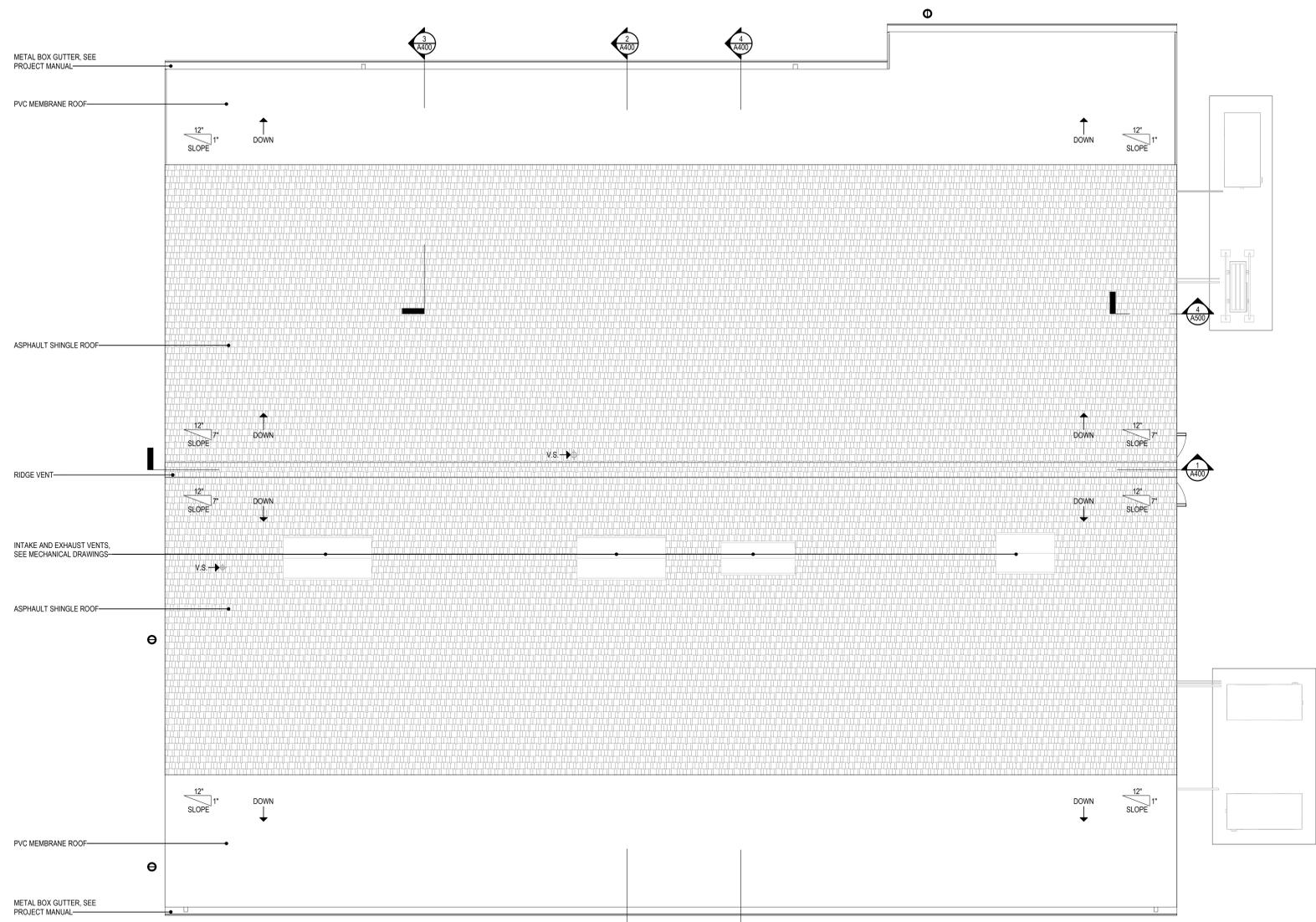
Drawing Number:  
**A120**

**SYMBOL LEGEND**

-  - NEW METAL STUD PARTITIONS
-  - NEW MASONRY WALL
-  - NEW CMU WALL
-  - DOOR NUMBER
-  - WINDOW TYPE
-  - ROOM NAME  
- ROOM NUMBER
-  - PARTITION TYPE
-  - CONSTRUCTION NOTE
-  - EXTERIOR ELEVATION NUMBER
-  - SHEET NUMBER
-  - INTERIOR ELEVATION NUMBER
-  - SHEET NUMBER
-  - BUILDING SECTION NUMBER  
- SHEET NUMBER
-  - WALL SECTION NUMBER  
- SHEET NUMBER
-  - FIRE EXTINGUISHER CABINET
-  - FLOOR DRAIN - SLOPE TO DRAIN
-  - HANDICAPPED DRINKING FOUNTAIN

**GENERAL NOTES**

1. READ ALL GENERAL NOTES ON DRAWING 0000.
2. CONTRACTORS SHALL FIELD VERIFY ALL CONDITIONS AND DIMENSIONS.
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4. ALL DIMENSIONS ARE TO OUTSIDE FACE OF BRICK, CONCRETE MASONRY UNITS AND FINISH FACE OF WALL OTHERWISE NOTED.
5. ALL NEW WALL AND PARTITION ASSEMBLIES SHALL EXTEND TO UNDERSIDE OF DECK UNLESS OTHERWISE NOTED.
6. PROVIDE CMU WITH PRE-MANUFACTURED BULLNOSE AT ALL EXPOSED CORNERS.
7. WHERE THE WORD "ALIGN" IS INDICATED IT SHALL MEAN TO ALIGN BOTH SIDES OF WALL.



**1 ROOF PLAN**  
1/4" = 1'-0"

Project Title:  
**New Animal Facility at:  
 Montville Animal Shelter**  
 225 Maple Ave.  
 Montville, CT

**SILVER PETRUCELLI + ASSOCIATES**  
 3190 WHITNEY AVENUE HAMDEN CT 06518  
 311 STATE STREET NEW LONDON CT 06320  
 203 230 9007 silverpetrucelli.com

| Revision | Description | Date | Revised By |
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Drawing Title:  
**ROOF PLAN**

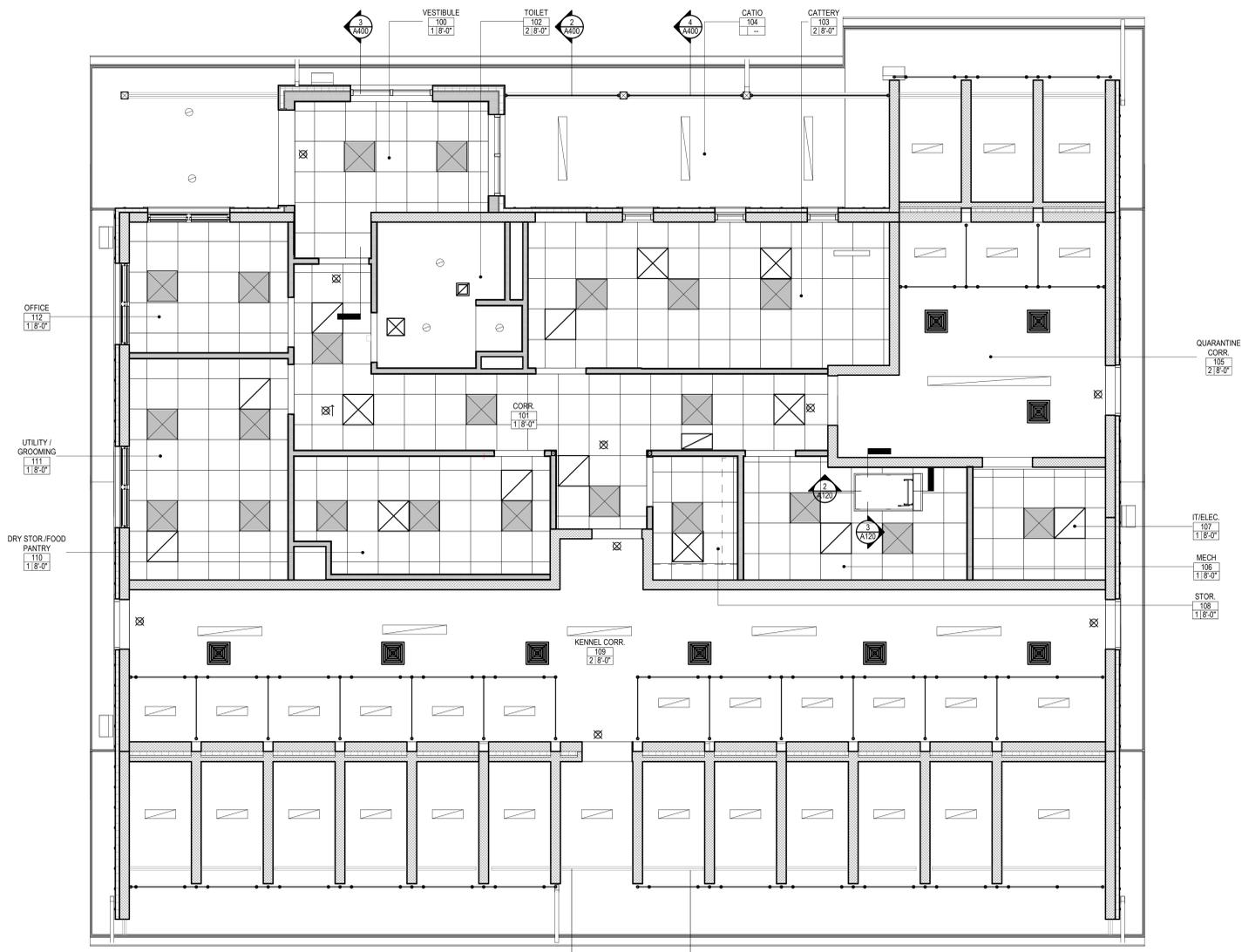
Date: 09/29/2023  
 Scale: As Indicated  
 Drawn By: MES  
 Project Number: 22.130  
**A130**

RCP SYMBOL LEGEND

- OFFICE [###] - ROOM NAME  
[###] - ROOM NUMBER
- (10'-0") - CEILING HEIGHT
- [Grid] - 2' X 2' ACOUSTICAL CEILING TILES & GRID W/ SUPPORTS
- [Stippled] - PAINTED GYPSUM BOARD CEILING
- [X] - EXIT SIGN, REFER TO ELECTRICAL DRAWINGS
- [O] [O] - RECESSED LIGHT FIXTURES, REFER TO ELECTRICAL DRAWINGS
- [X] [Grid] - 2' X 2' LIGHT FIXTURE, REFER TO ELECTRICAL DRAWINGS
- [Trapezoid] - PENDENT STYLE LIGHT FIXTURE, REFER TO ELECTRICAL DRAWINGS
- [X] [Grid] - SUPPLY DIFFUSER, REFER TO MECHANICAL DRAWINGS
- [X] [Grid] - RETURN DIFFUSER, REFER TO MECHANICAL DRAWINGS
- [Dot] - CONCEALED SPINKLER HEAD, REFER TO FIRE PROTECTION DRAWINGS
- [Circle] - EXPOSED SPINKLER HEAD, REFER TO FIRE PROTECTION DRAWINGS
- [X] - CONSTRUCTION NOTE
- [X] [Axxx] - PLAN/SECTION/DETAIL NUMBER  
[Axxx] - SHEET NUMBER

REFLECTED CEILING PLAN NOTES

- ROOM NAME → OFFICE FINISH TYPE
- ROOM NUMBER → ### 1. ACOUSTIC CEILING TILE
- FINISH HEIGHT → #12'-#11" 2. 1/2" GYPSUM BOARD
- 3. VENTED SOFFIT PANEL



**1 MAIN LEVEL REFLECTED CEILING PLAN**  
1/4" = 1'-0"

Project Title:  
**New Animal Facility at:  
 Montville Animal Shelter**  
 225 Maple Ave.  
 Montville, CT



**SILVER PETRUCCELLI + ASSOCIATES**  
 3190 WHITNEY AVENUE HAMDEN CT 06518  
 311 STATE STREET NEW LONDON CT 06320  
 203 230 9007 silverpetrucelli.com

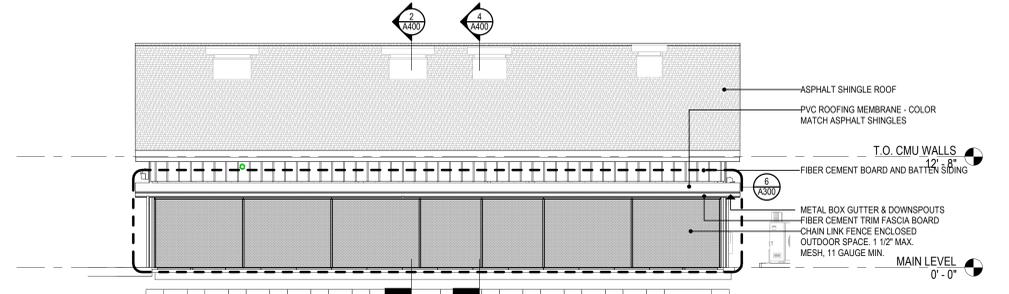
| Revision: | Description: | Date: | Revised By: |
|-----------|--------------|-------|-------------|
|           |              |       |             |
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|           |              |       |             |
|           |              |       |             |

Drawing Title:  
**REFLECTED CEILING PLAN**

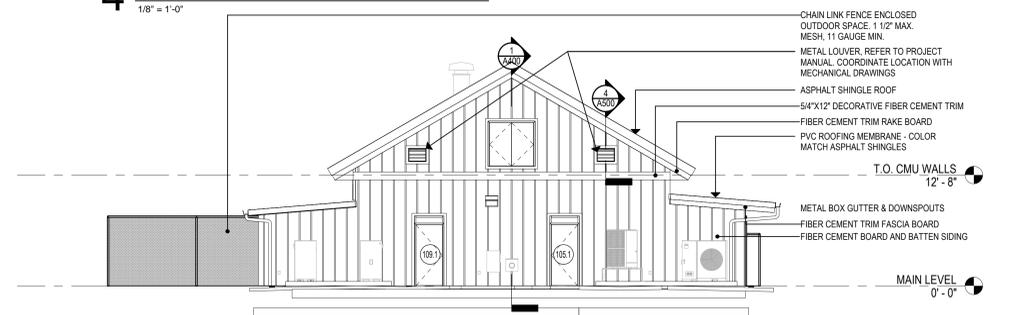
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 Drawn By: MES  
 Project Number: 22.130  
 Drawing Number: **A210**



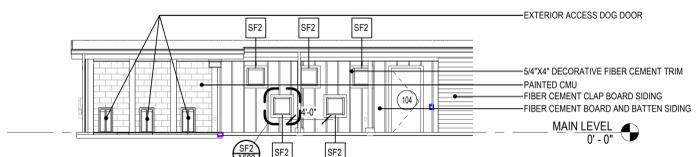
**6 EAST WALL ELEVATION**  
1/8" = 1'-0"



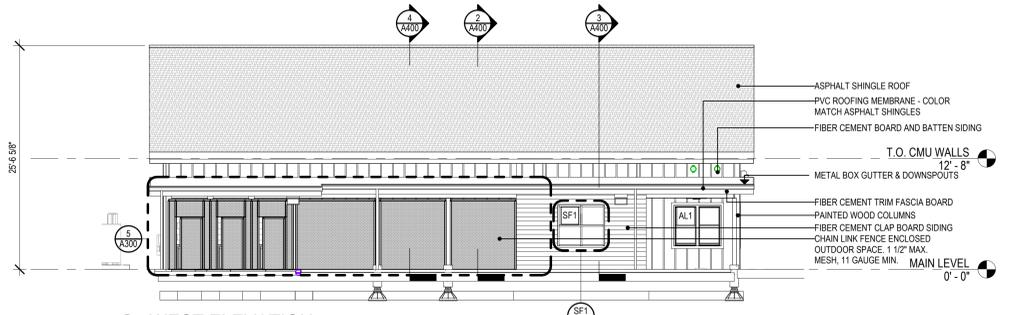
**4 EAST ELEVATION**  
1/8" = 1'-0"



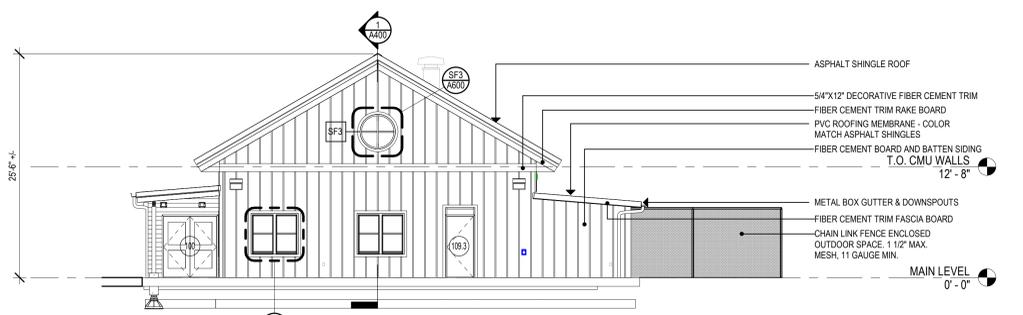
**3 NORTH ELEVATION**  
1/8" = 1'-0"



**5 WEST WALL ELEVATION**  
1/8" = 1'-0"



**2 WEST ELEVATION**  
1/8" = 1'-0"



**1 SOUTH ELEVATION**  
1/8" = 1'-0"