

**Town of Montville**  
**Ad-Hoc COVID-19 Impact Study Committee**  
**Special Meeting Agenda**  
**February 13, 2024, 5:00 pm**  
**Montville Town Hall – Conference Room 102**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call (Councilors Caron, Jaskiewicz, and Lathrop)
4. Approval of the Special Meeting Minutes of May 2, 2023
5. Remarks from the public relating to matters on the agenda (3-minute limit)
6. Old Business
7. New Business
  - a. Election of Chairperson
  - b. Approval of the 2024 Meeting Dates as follows:  
March 12, April 9, May 14, June 11, July 9, August 13, September 10, October 8,  
November 12, December 10  
  
Meetings will be held on the second Tuesday of each month at 5:00 p.m. at Montville  
Town Hall, Conference Room 102, 310 Norwich-New London Turnpike, Uncasville.
  - c. Update and Status of ARPA Funds
8. Remarks from the public (3-minute limit)
9. Remarks from Councilors
10. Adjournment