

**Town of Montville**  
**Town Council**  
**Regular Meeting Agenda**  
**June 10, 2024, 7:00 p.m.**  
**Montville Town Hall – Town Council Chambers**

1. Call to Order
2. Pledge of Allegiance followed by a moment of silence in honor of our military
3. Roll Call
4. Special Recognitions/Presentations
  - A. Audit Presentation
5. Alterations to the Agenda
6. To Consider and Act on a Motion to Approve:
  - a. The Regular Meeting Minutes of May 13, 2024
  - b. The Special Meeting Minutes of May 30, 2024 (FY2024/25 Budget)
7. Executive Session
  - a. To Consider and Act on a Motion to enter into Executive Session for the purpose of discussing Union Contract Negotiations. Discussion to include members of the Town Council and Mayor Leonard Bunnell, Sr., Attorney Kristi Kelly, and Montville Police Chief Wilfred Blanchette.
8. Remarks from the public relating to matters on the agenda with a three-minute limit
9. Communications
  - a. Copy of the May 2024 Financial Reports from Finance Director Barbara Griffin
  - b. Copy of the legal bills from Suisman-Shapiro for the month of April 2024
  - c. Copy of the legal bills from Halloran & Sage for the month of April 2024
10. Report from the Town Attorney on Matters Referred
11. Remarks from the Mayor and/or Administrative Department Heads to include Matters Referred
12. Reports from Standing Committees
  - a. Town Administration/Rules of Procedure
  - b. Finance
  - c. Public Works/Solid Waste Disposal
13. Reports from Special Committees and Liaison Councilors
  - a. Councilor Caron: Commission on Aging, Non-Profit Organizations, Social Services, Volunteer Firefighters' Relief Fund
  - b. Councilor Jaskiewicz: Board of Education, Planning & Zoning Commission
  - c. Councilor Lathrop: Economic Development Commission, Water Pollution Control Authority
  - d. Councilor Sabilia: Conservation Commission, Public Safety Commission, Youth Services Bureau and Advisory Board
  - e. Councilor Southard: Farmers Market Committee, Library Committee, Parks & Recreation Commission

14. Appointments and Resignations
  - a. To Consider and Act on a Motion to appoint Vouise M. Fonville, Sr., to the Youth Advisory Board, with a term to expire on June 10, 2026.
  - b. To Consider and Act on a Motion to appoint Scott D. Soderberg, to fill a vacancy on the Gardner Lake Authority, with a term to expire on November 11, 2025.
  - c. To Consider and Act on a Motion to re-appoint Michael Magliano, Sr., to the Gardner Lake Authority, with at term to expire on July 13, 2027.
15. Unfinished Business
  - a. To Consider and Act on a Motion to discuss the progress of the Animal Control Facility. (Councilor Yuchniuk)
16. New Business
  - a. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to refund taxes due to overpayments and corrections in the amount of \$887.96 (eight hundred eighty-seven dollars and ninety-six cents) as requested by the Tax Collector. (Councilor May)
  - b. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to transfer \$42,000 From General Fund to Capital Non-Recurring Account 20999-54085 Tyl Roof. (Councilor May)
  - c. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve wages for Part-time employees as indicated on schedule A. (Councilor May)
  - d. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to move \$5,000.00 from NIP fund balance into line item 92999-53020 in the NIP fund for PW supplies related to road cleanup, as recommended by the Public Works/Solid Waste Standing Committee. (Councilor May)
  - e. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to increase the salary of each of the Registrar of Voters by \$5000.00 (five thousand dollars) effective July 1, 2024. (Councilor May)
  - f. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the settlement of litigation captioned Montville Station LLC v. The Town of Montville, HHB-CV-22-6074533 by reducing the fair market value established for the purpose of taxation of the property located at 2020 Route 32 from \$17,439,400 to \$15,900,000 for the October 1, 2021 grand list and subsequent grand lists until the next town-wide revaluation of property. (Mayor Bunnell)
  - g. **THE TOWN OF MONTVILLE HEREBY RESOLVES** to approve the transfer of \$360,440 from General Fund Balance to Board of Education account 10950-53051 on July 1, 2024. (Councilor May)
17. Remarks from the Public with a three-minute limit
18. Remarks from the Councilors and the Mayor
19. Adjournment

Schedule A

Part-Time wage increases

Position	approved 7/1/23	Min Wage Increase 1/1/24	proposed 7/1/24	1.50% proposed 7/1/24	2.00% proposed 7/1/24	2.50% proposed 7/1/24
Asst ACO (4)	19.32			19.61	19.71	19.80
Minutes Clerk (3)	25.37			25.75	25.88	26.00
Kitchen Server*	15.00	15.69	15.69			
Police Secretary**	16.00		16.69			
Youth Program Asst II**	16.00		16.69			
Youth Program Asst I	17.32			17.58	17.67	17.75
Seasonal WPCA***	15.00		21.00			
Seasonal PW*	15.00	15.69	15.69			
Landfill (Zettergren)	18.71			18.99	19.08	19.18
Landfill (4)*	15.00	15.69*	15.69*			
Blight Officer	18.45			18.73	18.82	18.91
IT Admin Assistant	24.65			25.02	25.14	25.27

\*State of CT minimum wage increase to \$15/hour 6/1/23

\*State of CT minimum wage increase to \$15.69/hour 1/1/24

\*\*\$1.00 above minimum wage

\*\*\*set at 5/13/2024 Town Council meeting