

**GARDNER LAKE AUTHORITY**

**270 HARTFORD RD.**

**SALEM, CT 06420**

**Agenda June 20, 2024 at 7:00PM**

**BOZRAH MAPLES FARM HOUSE**

- 1) Opening of meeting, member roll call**
- 2) Minutes of last meeting: Review and approve (May 2024)**
- 3) Administration, Correspondence and Communications**
- 4) Treasurer's reports: Review and approve**
- 5) Committee reports**
  - A) Law Enforcement Patrols**
  - B) Water Quality**
  - C) Dam/Drawdown**
  - D) Review of timeline**
- 6) Old Business**
- 7) New Business**
- 8) Public Comment**
- 9) Motion for adjournment**