## Town of Montville Conservation Commission

## Meeting Agenda - July 2, 2024, 6:00 PM Room 102 - Town Hall

Comments will only be accepted at times designated for public comment by the Chair of the meeting. Written comments must be emailed to the Town Clerk at <a href="mailto:townclerk@montville-ct.org">townclerk@montville-ct.org</a> at least 1 working day in advance.

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Mayor, Council, Board or Commission.

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Presentations -none
- 5) Comments from the Public on Agenda Items
- 6) Approval of Meeting Minutes from June 4, 2024
- 7) Communications
- 8) Old Business Agenda
  - a) Regional Open Space plan discussion
  - b) Garden club update
  - c) Website update
- 9) New Business Agenda
  - a) Conservation Center issues
    - i. Addressing broken plexiglass/map
    - ii. Addressing beech tree die off (removal/replacement)
  - iii. Water testing of pond and brook
  - b) Group walk for commissioners on Horton Cove trail
  - c) Planning for next community booth at the Farmer's Market
- 10) Comments from the Public
- 11) Comments from Town Council Liaison
- 12) Comments from Commissioners
- 13) Adjourn