



## AGENDA

Date: May 18, 2010

Location: Montville High School Library/Media Center

1. Call to order – 6:00 P.M.

2. Pledge of Allegiance

Presentation: A) Montville Marvel – For being selected to perform in the Eastern Regional Festival, qualifying to audition for the Connecticut All State Festival, and winning a spot in the All State Chorus – Jaclyn Brush

B) CABE Student Leadership Awards:  
Paige Skinner and Daniel Linkinhoker – Leonard J. Tyl Middle School  
Kathleen E. Lowery and John P. Alexander – Montville High School

C) Reception in honor of 2009-2010 retirees

3. Hearing of delegates and citizens (regarding agenda items only)

4. Letters and communications

5. Approval of the Consent Calendar

6. Report from Student Board Representatives

7. Unfinished business

a. Review 2010-2011 budget development to date.

b. Discussion of Artificial Turf Study.

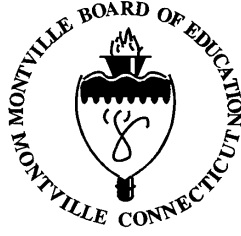
c. Discussion/update of the Federal Race to the Top (RTTT), Phase II program.

8. New business

a. It is recommended that the Board of Education review/approve changes to Policy 2131, Superintendent of Schools.

b. Appraisal of Teacher Education and Mentoring (TEAM) Program Plan for Beginning Teachers and Mentors.

- c. It is recommended that the Board of Education comply with Public Act 06-63, an act concerning Healthy Foods & Beverages in School for the 2010-2011 school year. The Montville Board of Education elects, for the 2010-2011 school year, to permit the sale of all foods and beverages that are not legally permitted during the regular school day if the following conditions are met:
  1. The sale of foods and beverages is in connection with an *event* occurring *after the end of the regular school day or on the weekend*.
  2. The sale of foods and beverages is at the *location of the event*.
  3. The foods and beverages are *not sold from a vending machine or school store*.
9. Committee and liaison reports:
  - a. Policy
  - b. Educational Evaluation
  - c. Montville Education Foundation
  - d. LEARN
  - e. CAFE/NSBA
  - f. School Building Committee
  - g. MetroCast Communications Advisory Council
  - h. Capital Improvement Committee
  - i. Montville Youth Services Bureau
  - j. Administrative Monthly Reports
  - k. Chair's Remarks
  - l. Other
10. Superintendent's Report
  - a. Report from the Director of Special Services – Ms. Maynard
  - b. Report from the Assistant Superintendent – Mr. Levesque
  - c. Monthly update
11. Information items
12. Citizens' comments (non-agenda items only)
13. Adjournment



## **ADDENDA**

Date: May 18, 2010

Location: Montville High School Library

8. New business
  - d. Appraisal of a field trip: Adventure/Travel Club to Gettysburg, PA from June 23-25, 2010, 40 MHS students.