## **Agenda**

Town of Montville Water and Sewer Commission Monday, November 4, 2024 - 6:00 p.m. Regular Meeting Town Council Chambers – Town Hall

\*\*Please send questions/comments to the Town Clerk at <a href="mailto:townclerk@montville-ct.org">townclerk@montville-ct.org</a> or <a href="mailto:montvillewpca@sbcglobal.net">montvillewpca@sbcglobal.net</a>

\*\*Questions/Comments will be read at the Meeting

## I. Sewer Commission

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Alterations to the Agenda
- e. Motion to approve the Discussion Minutes of October 7, 2024 Regular Meeting
- f. Communications pertaining specifically to matters which concern the Commission
- g. Remarks from the Public Regarding Items on the Agenda with a three minute limit
- h. Report from Operations
- i. Report from Administration
- j. Report from the Mayor
- k. Report from Engineers
- I. Old Business
- m. New Business
- n. Reports/Referrals from Planning & Zoning

## II. Water Commission

- a. Report from Operations
- b. Report from Administration
- c. Report from Engineers
- d. Old Business
- e. New Business
- f. Reports from SCWA

## III. Remarks

- a. Remarks from the Public with a three-minute time limit
- b. Remarks from Commission Members
- c. Adjournment