

## Agenda

Town of Montville Water and Sewer Commission  
Monday, December 2, 2024 - 6:00 p.m.  
Regular Meeting  
*Town Council Chambers – Town Hall*

\*\*Please send questions/comments to the Town Clerk at [townclerk@montville-ct.org](mailto:townclerk@montville-ct.org) or [montvillewpca@sbcglobal.net](mailto:montvillewpca@sbcglobal.net)

\*\*Questions/Comments will be read at the Meeting

### I. Sewer Commission

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Alterations to the Agenda
- e. Motion to approve the Discussion Minutes of November 4, 2024 Regular Meeting
- f. Communications pertaining specifically to matters which concern the Commission
- g. Remarks from the Public Regarding Items on the Agenda with a three minute limit
- h. Report from Operations
- i. Report from Administration
- j. Report from the Mayor
- k. Report from Engineers
- l. Old Business
- m. New Business

1. New Business Motion, Discussion, Roll Call Vote To consider and act on approval of WPCA regular meetings schedule for calendar year 2025.

**THE TOWN OF MONTVILLE WATER AND SEWER COMMISSION HEREBY RESOVES** To set the 2025 regular monthly meeting dates on the first Monday of every month excluding holidays (that will be rescheduled on the Thursday of that same week). The scheduled meeting dates are as follows: January 6, February 3, March 3, April 7, May 5, June 2, July 7, August 4, September 4 (Thursday), October 6, November 3, and December 1, 2025- to be held in the Town Council Chambers in the Town Hall starting at 6:00 PM.

Motion, Discussion, Roll Call Vote

- n. Reports/Referrals from Planning & Zoning

### II. Water Commission

- a. Report from Operations
- b. Report from Administration
- c. Report from Engineers
- d. Old Business
- e. New Business
- f. Reports from SCWA

### III. Remarks

- a. Remarks from the Public with a three-minute time limit
- b. Remarks from Commission Members
- c. Adjournment