Town of Montville Planning & Zoning Commission Site Plan or Special Permit Application

	Site Plan	Number		Plan Date								
_			_		<u> </u>							
	Special Pern	nit Fee paid	i	Revision								
	essors Man 012	2/005 Lot 009-0	000 and 015-000									
Proi	ect Address 16/	45 Route 85, Montvil	le Connecticut									
Nan	ne of Applicant	Cricket's Corner LLC	3									
Add	lress of Applican	nt c/o Roaer L. Philli	ips, 1650 Route	85, Oakdale, Co	nnecticut 06370							
Project Name Cricket's Corner Daycare												
Tel	# (860) 44 3-436	7	Cell# <u>_(</u> 8	360) 460-1858								
		Email_lir		village.com								
Nan	ne of Property O	wner Cricket's Corn	er LLC									
Nan	ne of Attorney <u>I</u>	Heller, Heller & McC	oy									
	# <u>(860)</u> 848-124			60) 961-6073								
	# <u>(860)</u> 848-400		heller@hellermo	coy.com								
		Boundaries, L.L.C.	- 44 1									
	# <u>(860) 376-200</u>		Cell# N									
Fax	# <u>(860) 376-589</u>	Email Js	faulise@bounda	ariesiic.net								
_												
7	in a District C	2	1 -4 0: 17 0	00 Tr.4-	1 4 17 00							
	ing District C-		Lot Size 17.8	l Ota	l Acres 17.88 Pate No regulated activities							
	Yes 🖾 No Floo	gulated Wetlands	Acreage 3.7 +/- Flood Hazard A		ale ino regulated activities							
	Yes D No A-2				L.C.							
	ding size 10,827		Building height									
		be disturbed 3.7	Dunding height	34 2"	<u>_</u>							
		Regulation(s) <u>11.2.5,</u>	11 2 7 17 10 2									
Proi	ect descriptionDe	evelopment of a 6,10	00 +/- square foc	nt daycare facility	to accommodate							
					ent units on the upper							
					ing areas, stormwater							
		es and playground a		access and park	ing areas, stormwater							
man	agement raciille	es and playground al	ea.									
This	project will use	:										
	Septic system	Municipal se	ewer									
	ndividual well	Public water	supply well	☐ SCWA well	☐ Municipal water							
– v	Yes ⊠ No Th	nis project is located	in a Public Wes	tor Sunnir Wota	b.o.d							
		nis project is located										
	Yes No This project has received approval from the Uncas Health District Applied for. Yes No This project has received approval from the appropriate Water Authority											
	100 140 11	iis project has receiv	ca approvar nor	ii tile appropriate	water Authority							
** A	ttach Copy of A	All Approvals										

Page 1 of 2 Site Plan /Special Permit Application

	∃ Yes	Ø	No	This project requires a State General Stormwater Quality Permit.						
_		_		Registra	otion #	a Army Cor	ns of Engineers			
-	J Yes			I his pro	oject requires a permit from u	ion Pormit	ps of Engineers.			
_	J Yes			This project requires a Water Diversion Permit. This project requires a Dam Permit. This property is subject to a Conservation Restriction and/or a Property in Protein If you attach a copy of certified notice.						
	J Yes									
L	J Yes	ΧJ	No							
	7 1/	_	Nie	Preservation Restriction. If yes, attach a copy of certified notice. Drainage calculations submitted:						
0	7 Yes	U	NO	Date Feb. 2025 Rev. date Rev. date						
				Date Feb. 2023 Rev. date Rev. date						
C	∃ Yes	Ø	No	This project requires a OSTA (Office of State Traffic Commission) Permit. This project requires a DOT Encroachment Permit.						
6	X Yes		No							
	☑ Yes			The plan has been submitted to the DOT District 2 Office.						
		r of parking spaces provided 32								
	Number of parking spaces provided <u>32</u> Number of vehicle trips per day generated by this project <u>115</u>									
•	1411100	. 01	vennere unp	o por auj	generated by this project 1.	<u> </u>				
C	□ Yes		No N/A	A determination of applicability of of the following Zoning Regulations Sections						
					•					
_										
			ania		0					
··	.	1:	'n	KETS COR	NER LC D	Data	0400005			
oignati	are of A	ppıı		y-	- July	Date	2/10/2025			
1*		<u> </u>	// /	pallips, its M	lember CRICKET'S CORNER LLC	-	S			
ignat	ure of (JWI	ner ///	pera Phillip	e its Metabar	r	Date 2/10/2025			
	<u>OFFI</u>	CF	E USE O	YLY	ps, its initration					
	Revie				Date Sent	Date R	eceived			
L	Town	Eng	gineer							
L	Uncas	He	alth District							
ſ	Fire M	lars	hal							
	Buildi	ng (Official							
Γ	Mayor									
Ī	WPCA									
ľ	DOT I		rict 2							
-	N.L. V						· · · · · · · · · · · · · · · · · · ·			
ŀ	Other									
L	<u> </u>				<u> </u>	I				
г	Tate of	R _a	reint	Dota	f Public Hearing Da	ta Hassins C	losed			
			ension #1		Date of Extension # 2	Terminal D	Closed			
L.	Jaio OI	יאר	- 17 HOIGH		ale of Extension # 2	i ci iiiiiiai L	aic			

Site Plan /Special Permit Application Page 2 of 2