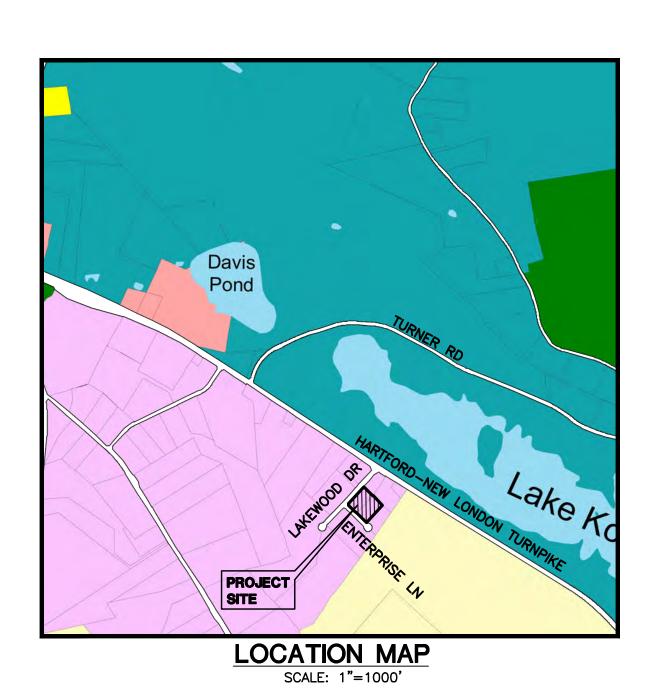
# PVC DIRECT REVISED SITE PLAN 2 & ENTERPRISE LANE OAKDALE, CONNECTICUT MAP/BLOCK/LOT: 002-005-00B & 002-005-00C

<del></del>	PROPERTY LINE
	EDGE OF PAVEMENT
D	DRAINAGE
W	WATER
s	SEWER
	GAS
— E —— E —— E —	ELECTRIC
— — —21— — — —	CONTOUR
	TREE LINE
	GUIDERAIL
•—•	SIGNS
	CATCH BASIN
	IRON PIN, IRON PIPE
MS, CHD, MON 🖸	MERESTONE, CONNECTICUT HIGHWAY DEPARTMENT MONUMENT, MONUMENT
-6-	FIRE HYDRANT
©	ELECTRIC MANHOLE
\$	SEWER MANHOLE
⊗ ⊗	GAS GATE, WATER GATE
<del>*</del>	EXISTING LIGHT
	PROPOSED CONTOUR
Φ.	UTILITY POLE
□⊷	FREESTANDING LIGHT
<del>-</del> ∕2	WALL PACK LIGHT



## INDEX TO DRAWINGS

**DRAWING DESCRIPTION OF** NO. **DRAWINGS** 

- **EXISTING CONDITIONS PLAN**
- SITE & LANDSCAPE PLAN
- GRADING & SEPTIC PLAN
- SITE DETAILS
- EROSION AND SEDIMENT CONTROL DETAILS
- SITE DETAILS CONTINUED
- **EASEMENT PLAN**
- SEPTIC DETAILS

MARCH 21, 2025 MARCH 14, 2025 MARCH 5, 2025 **JANUARY 30, 2025** 

> **GREEN SITE DESIGN** — LLC —

317 Main Street Norwich, Connecticut (860) 892-1380 Fax (860) 886-9165



APPROVIED BY THE MONTVILLE PLANNING & ZONING COMMISSION

CHAIRMAN / SECRETARY

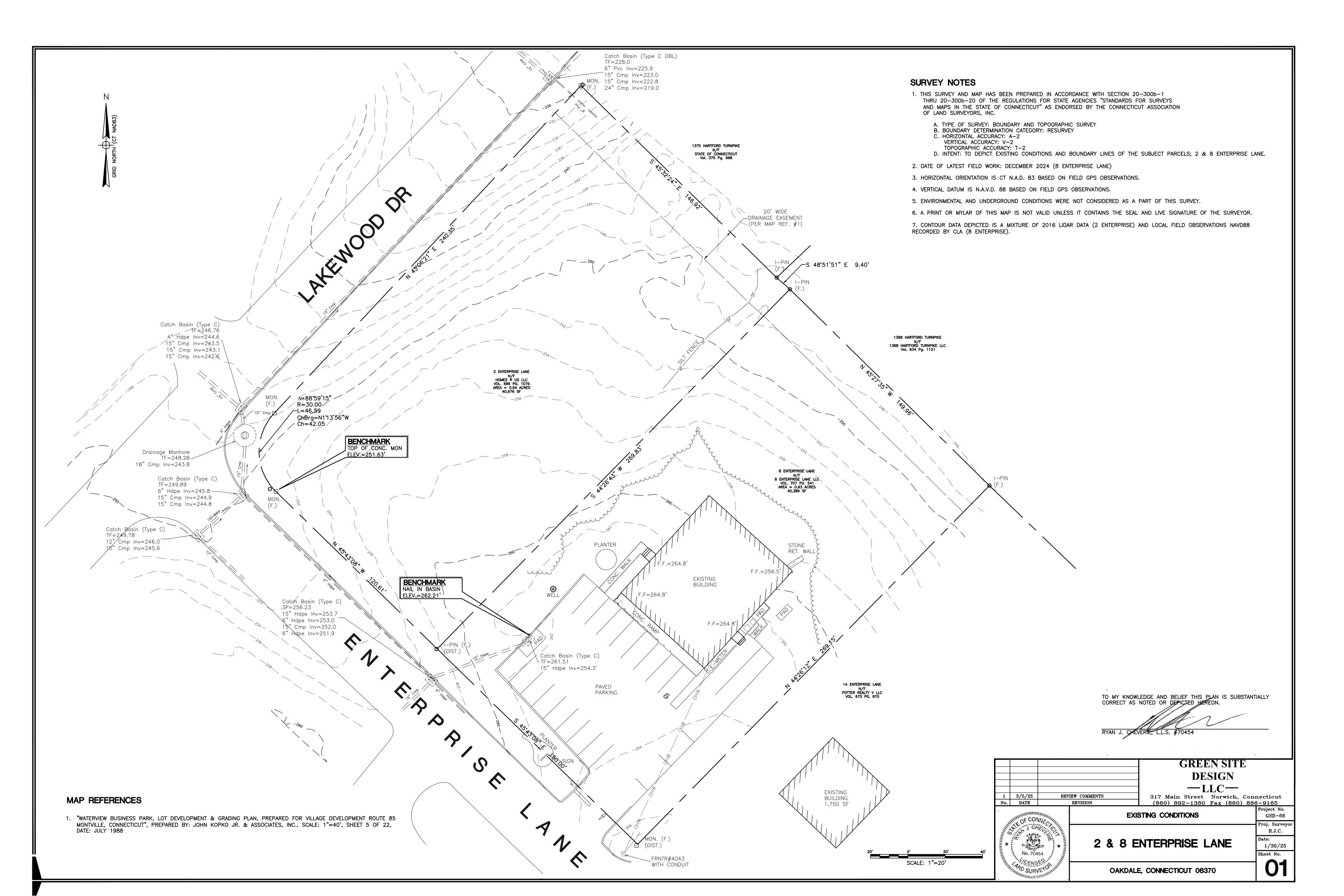
EROSION & SEDIMENTATION CONTROL PLAN APPROVED BY THE MONTVILLE PLANNING & ZONING COMMISSION

APPLICANT: JOHN DEMPSEY - HOMES R US PROPOSED USE: MANUFACTURING

2 ENTERPRISE LANE: HOMES R US LLC, 93 NORTH BURNHAM HWY, LISBON, CT, 06351

8 ENTERPRISE LANE: 8 ENTERPRISE LANE LLC, 1384 HARTFORD NEW LONDON TPKE, OAKDALE, CT, 06370

CHAIRMAN / SECRETARY



#### **ZONING COMPLIANCE CHART** ZONING DISTRICT: LI 2 ENTERPRISE LANE REQUIRED PROPOSED 40,000 SF LOT AREA 40,975 SF 100 FT LOT FRONTAGE 144 FT 50 FT 73 FT FRONT YARD SETBACK 30 FT SIDE YARD SETBACK 30 FT 30 FT REAR YARD SETBACK 95 FT BUILDING HEIGHT N/A ZONING COMPLIANCE CHART ZONING DISTRICT: LI 8 ENTERPRISE LANE REQUIRED ITEM PROPOSED LOT AREA 40,000 SF 40,389 SF LOT FRONTAGE 150 FT FRONT YARD SETBACK 50 FT 90 FT SIDE YARD SETBACK 30 FT 41 FT REAR YARD SETBACK 30 FT 107 FT N/A BUILDING HEIGHT N/A

PARKING CALCULATIONS

2ND FLOOR
1,500 SF OFFICE SPACE @ 1SPACE/250 SF = 6 SPACES

1,800 SF OFFICE SPACE @ 1 SPACE/250 SF = 8 SPACES

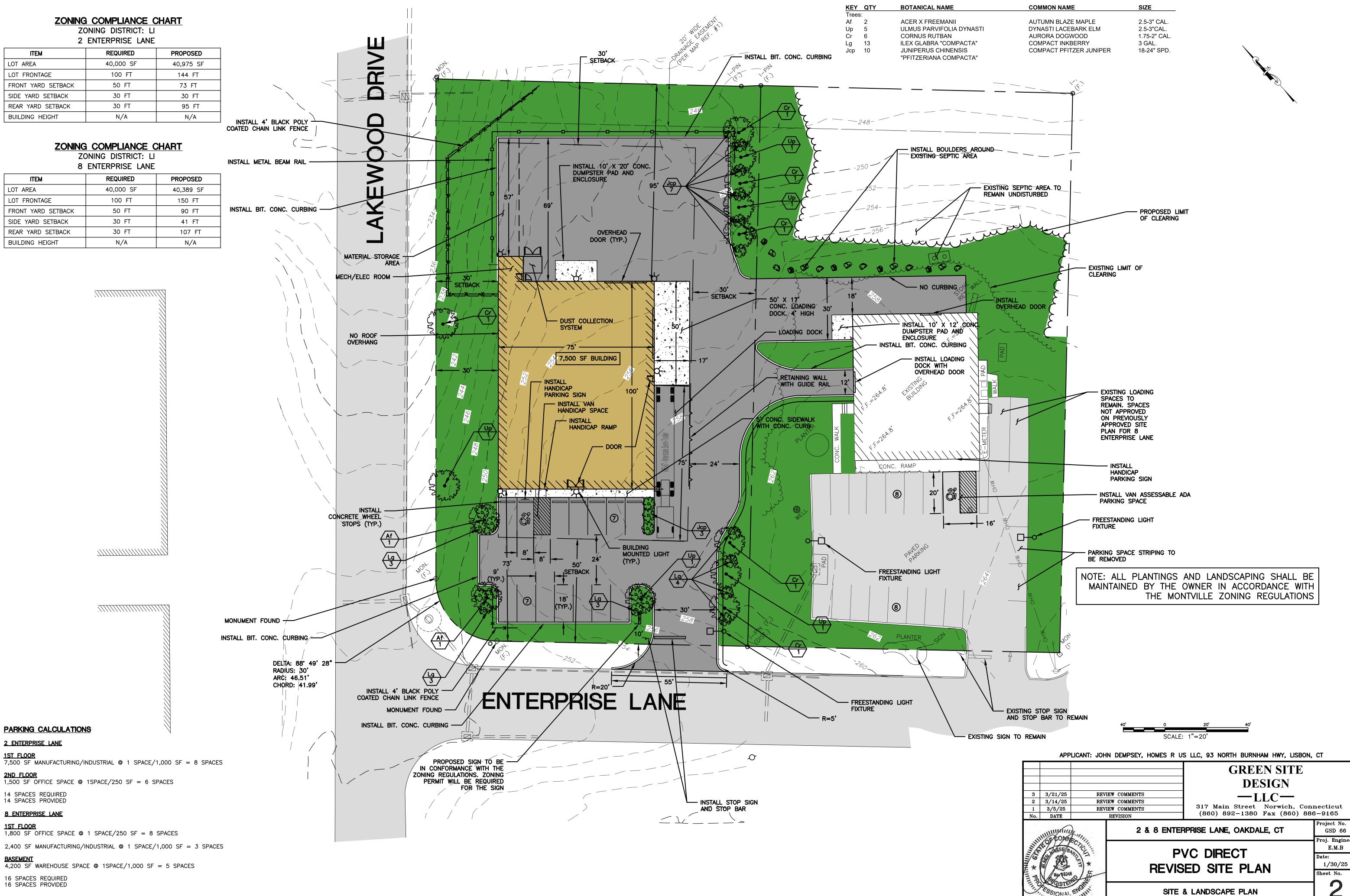
4,200 SF WAREHOUSE SPACE @ 1SPACE/1,000 SF = 5 SPACES

2 ENTERPRISE LANE

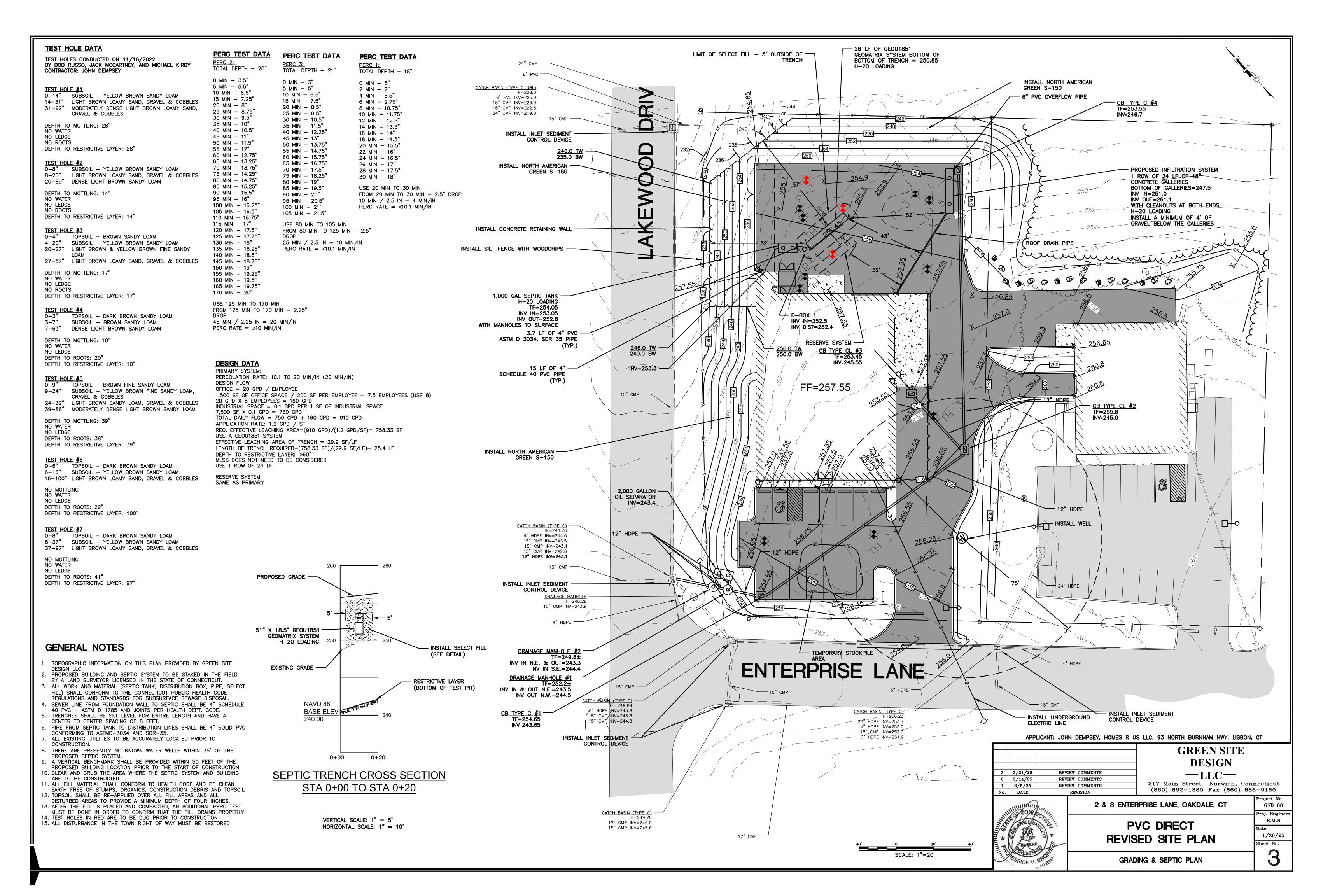
14 SPACES REQUIRED14 SPACES PROVIDED

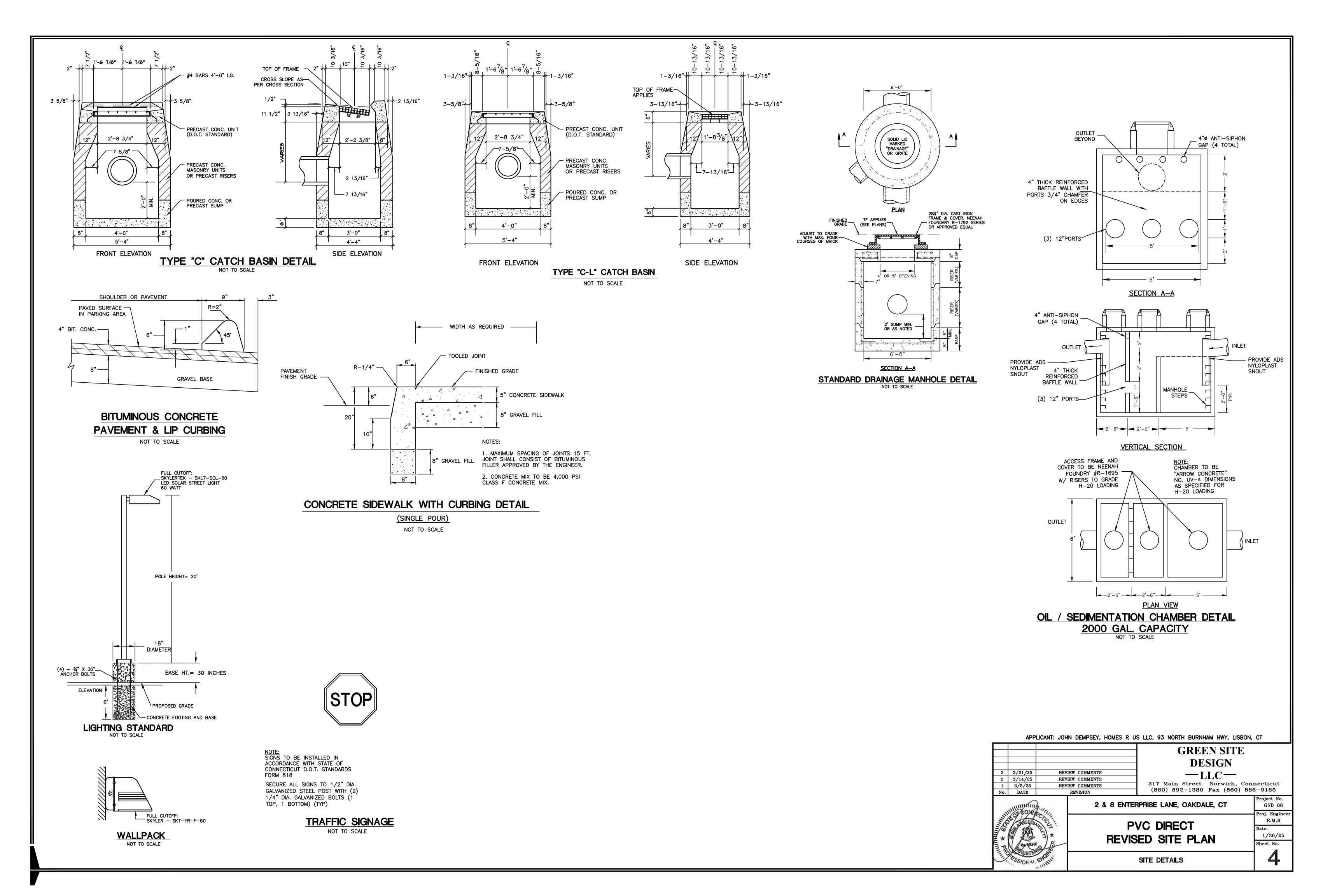
8 ENTERPRISE LANE

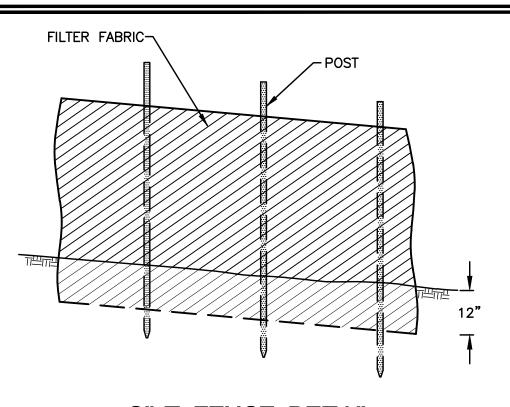
16 SPACES REQUIRED 16 SPACES PROVIDED



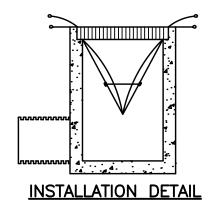
LANDSCAPE SCHEDULE

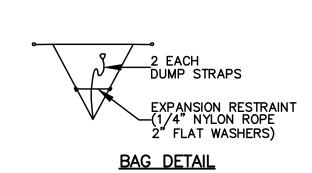


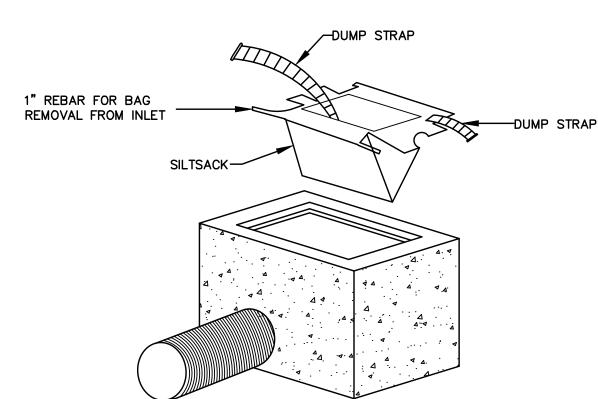




SILT FENCE DETAIL NOT TO SCALE

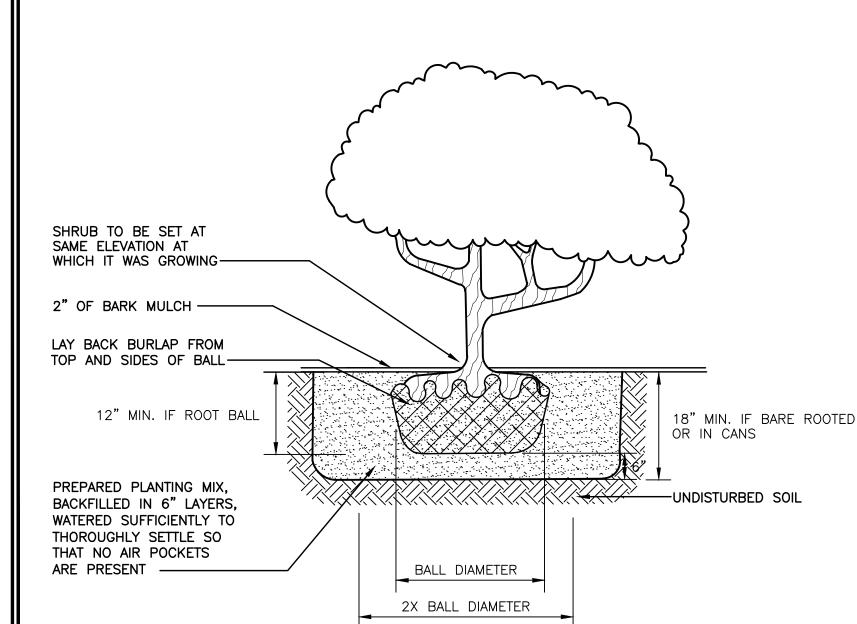




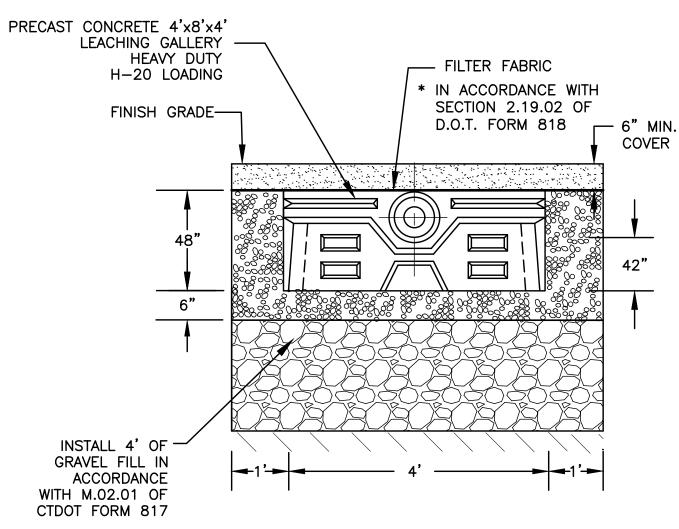


INLET SEDIMENT CONTROL DEVICE DETAIL

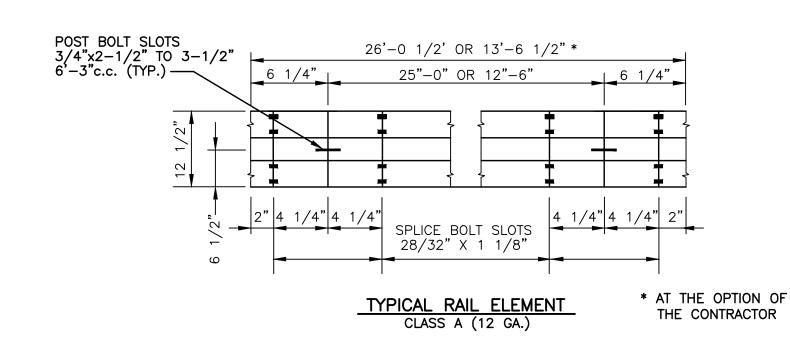
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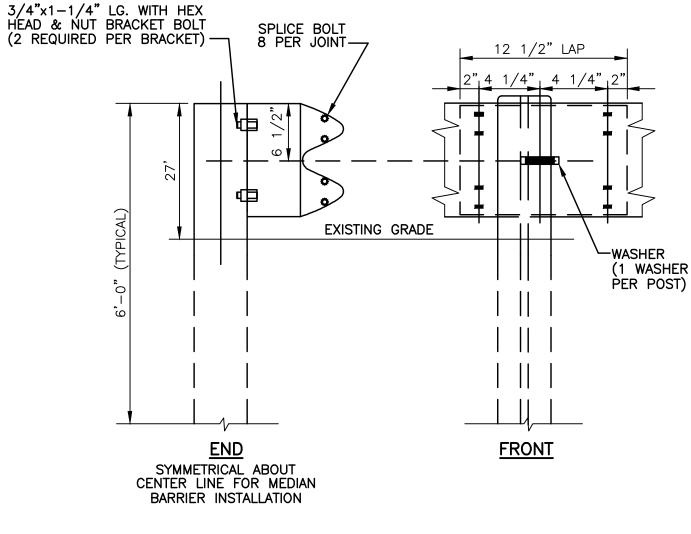


SHRUB PLANTING DETAIL NOT TO SCALE



TYPICAL 48" CONCRETE GALLERY TRENCH - ROOF INFILTRATION SYSTEM NOT TO SCALE



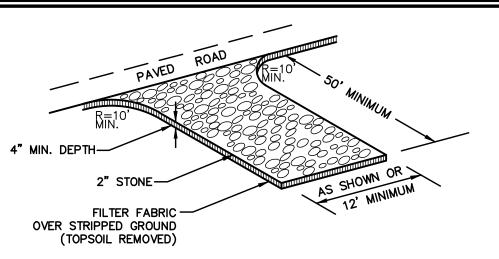


INSTALLATION TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF CT. D.O.T. FORM 818 METAL BEAM RAIL

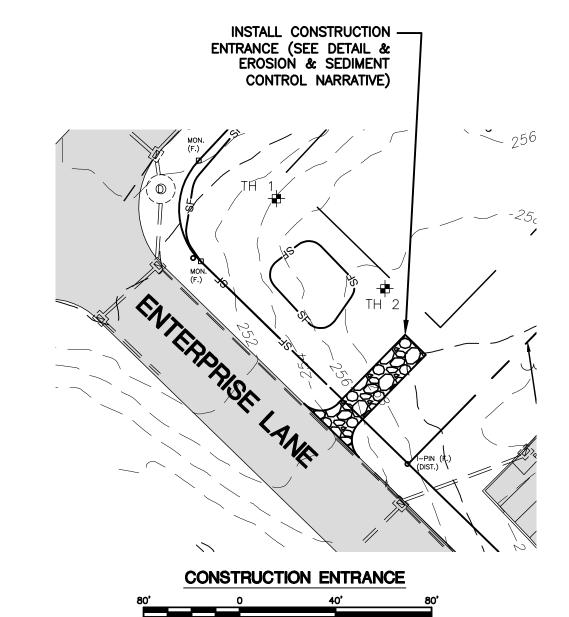
NOT TO SCALE

#### OPERATION & MAINTENANCE OF DRAINAGE SYSTEM

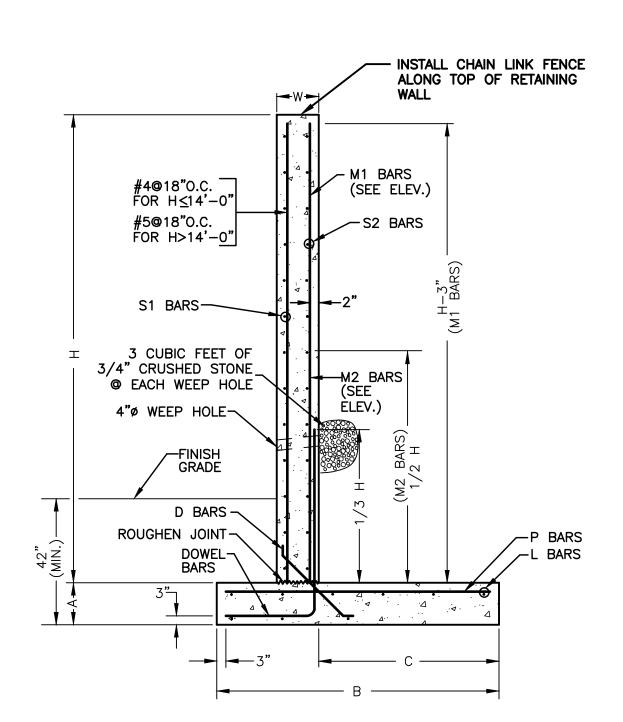
- 1. THE PROPERTY OWNER IS RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE DRAINAGE SYSTEM.
- 2. ALL CATCH BASINS AND THE OIL SEPARATOR SHALL BE CLEANED OUT TWICE A YEAR. IN THE FALL AFTER THE LEAVES HAVE FALLEN AND IN THE SPRING AND ALL SEDIMENTS ARE TO BE REMOVED.



**CONSTRUCTION ENTRANCE** NOT TO SCALE



SCALE: 1"=40'



#### RETAINING WALL SECTION DETAIL

NOT TO SCALE

CT LICENSED ENGINEER MUST DESIGN AND INSPECT THE RETAINING WALLS DURING CONSTRUCTION

RETAI	NING	WALL	DIMENS	SIONS	BASE	REINF	ORCE	MENT	STEM	REINF	ORCE	<b>MENT</b>
HEIGHT "H"	WALL WIDTH "W"	BASE WIDTH "B"	HEEL WIDTH	BASE DEPTH "A"	DOWEL BARS	"D" DIAG. BARS	"L" BARS	"P" BARS	"M1" BARS	"M2" BARS	"S1" BARS	"S2" BARS
10'	12"	5'-9"	3'-7"	12"	#5 <b>@</b> 12"	#4@12"	5-#4	#5 <b>@</b> 12"	NONE	NONE	#4@12"	#5 <b>@</b> 12'
11'	13"	6'-7"	4'-1"	13"	#5 <b>@</b> 9"	<b>#4@9</b> "	6-#6	#4@9"	#4@18"	#4@18"	#4@12"	#5@12'
12'	14"	7'-3"	4'-7"	14"	#5 <b>@</b> 8"	#4@8"	6-#6		#4@16"			
13'	14"	7'-10"		14"	#6@9"	#4@9"	6-#6	<b>#5@9</b> "	#4@18"	#4@18"	#5@12 <b>"</b>	#5 <b>@</b> 18"
14'	15"	8'-5"	5'-5"	15"	#6@8"	#4@8"	6-#7	#5@8"	#5 <b>@</b> 16"	#5 <b>@</b> 16"	#5 <b>@</b> 12"	#5 <b>@</b> 18"
15'	16"	9'-0"	5'-9"	16"	#7 <b>@</b> 9"	#4@9"	6-#7	#6@9"	#5@18"	#5@18"	#5 <b>@</b> 12"	#5@18"

#### **EROSION CONTROL & SEDIMENTATION NARRATIVE**

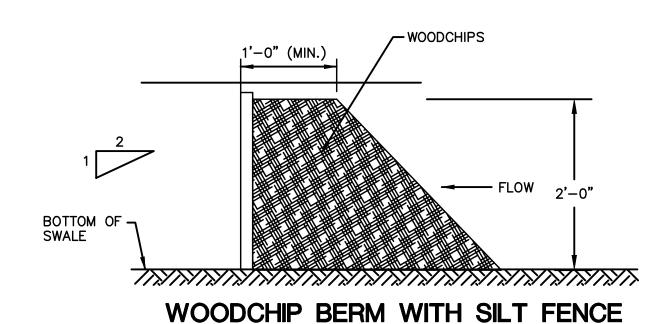
- 1. PRIOR TO THE INSTALLATION OF ANY EROSION AND SEDIMENT CONTROL MEASURES, THE OWNER AND CONTRACTOR SHALL MEET WITH THE TOWN OF MONTVILLE ZONING ENFORCEMENT OFFICER. THERE ARE 1.28 ACRES OF DISTURBANCE PROPOSED FOR THIS PROJECT. ABOUT 0.93 ACRES ON 2 ENTERPRISE LANE AND 0.35 ACRES ON 8 ENTERPRISE LANE
- 2. STAKE LIMITS OF CLEARANCE
- 3. THE EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED AS SHOWN ON SHEET 3 PRIOR TO SITE DISTURBANCE. ADDITIONAL EROSION & SEDIMENT CONTROL MEASURES SHALL BE INSTALLED IF DETERMINED TO BE NECESSARY BY THE ZONING ENFORCEMENT OFFICER.
- 4. INSTALL CONSTRUCTION ENTRANCE PER DETAIL.
- 5. THE CONTRACTOR SHALL CONTACT THE ZONING ENFORCEMENT OFFICER FOR INSPECTION OF THE SEDIMENT AND EROSION CONTROL MEASURES, PRIOR TO SITE DISTURBANCE. CONSTRUCTION SHALL NOT BEGIN UNTIL SUCH TIME AS THE ZONING ENFORCEMENT OFFICER HAS REVIEWED AND APPROVED THE INSTALLATION OF THE SEDIMENTATION AND EROSION CONTROL MEASURES.
- 6. CONTRACTOR TO INSPECT ALL EROSION AND SEDIMENT CONTROL MEASURES & SWALES AT LEAST WEEKLY AND AFTER EVERY STORM EVENT AND REPAIR AND MAINTAIN AS NECESSARY.
- 7. CLEARING & GRUBBING OF THE AREA TO BE GRADED. TOPSOIL TO BE REMOVED & STOCKPILE IN AN AREA SURROUNDED WITH SILTFENCE..
- 8. ROUGH GRADE SITE, EXCAVATE FOR BUILDING FOOTINGS, INSTALL UTILITIES.
- 10. INSTALL DRAINAGE SYSTEM & FINISH GRADING. INSTALL INLET SEDIMENT CONTROL DEVICES IN CATCH BASINS.
- 11. TOPSOIL SHALL BE RE-APPLIED TO PROVIDE A MINIMUM DEPTH OF FOUR INCHES.
- 12. ALL DISTURBED AREAS SHALL BE SEEDED AND MULCHED. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL VEGETATION IS RE-ESTABLISHED.
- 13. INSTALLATION OF BIT. CONC. PAVEMENT

9. BUILDING CONSTRUCTION TO PROCEED.

- 14. SEEDING SHOULD TAKE PLACE BETWEEN APRIL 1 AND JUNE 1 OR AUGUST 15 AND OCTOBER 1.
- 15. THE FOLLOWING SEEDING MIXTURES SHALL BE PROVIDED ON ALL DISTURBED AREAS. KENTUCKY BLUE GRASS 20 LB's/AC CREEPING RED FESCUE 20 LB's/AC

16. UNFORESEEN PROBLEMS WHICH ARE ENCOUNTERED IN THE FIELD SHALL BE SOLVED ACCORDING TO CONNECTICUT GUIDELINES FOR SOIL AND SEDIMENT CONTROL.

- PERENNIAL RYEGRASS 5 LB's/AC
- 17. A QUALIFIED E&S INSPECTOR SHALL BE HIRED TO INSPECT THE SITE WEEKLY & AFTER STORM EVENTS DURING CONSTRUCTION.

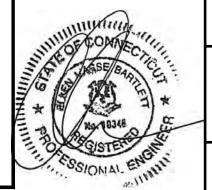


AGGREGATE FINISH TAPERED CURB SECTION

ALL CONCRETE CURB RAMPS SHALL HAVE A EXPOSED AGGREGATE FINISH SURFACE TO PROVIDE A CONTROL OF THE PROVIDE AS REQUIRED BY SECTION 4.27 OF SIDEWALK RAMP DETAIL NOT TO SCALE

APPLICANT: JOHN DEMPSEY, HOMES R US LLC, 93 NORTH BURNHAM HWY, LISBON, CT

, 2.05011, 01	<del>,</del>			
EN SITE	GREF			
CSIGN	DE			
	т	REVIEW COMMENTS	3/21/25	3
		REVIEW COMMENTS	3/14/25	2
Norwich, Connecticut		REVIEW COMMENTS	3/5/25	1
Fax (860) 886-9165	(860) 892-1380	REVISION	DATE	No.



PVC DIRECT

REVISED SITE PLAN

2 & 8 ENTERPRISE LANE, OAKDALE, CT

EROSION & SEDIMENT CONTROL DETAILS

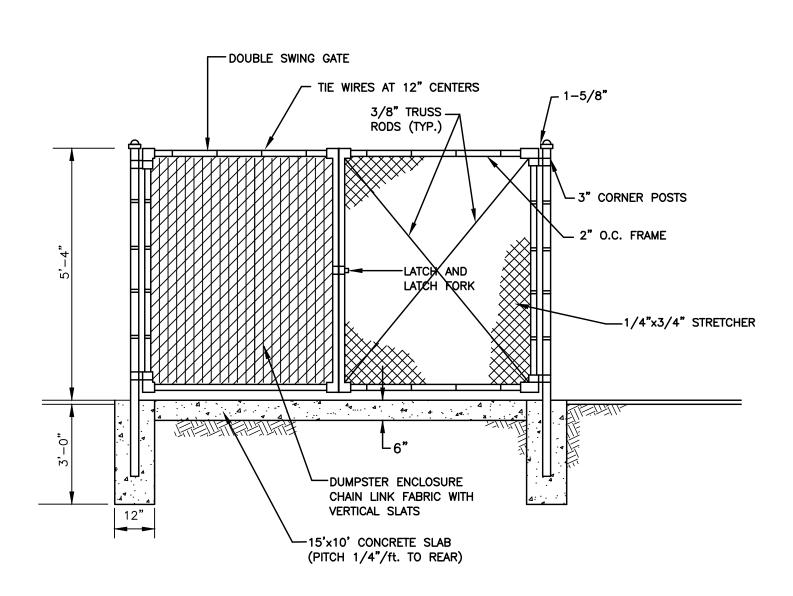
Sheet No.

GSD 66

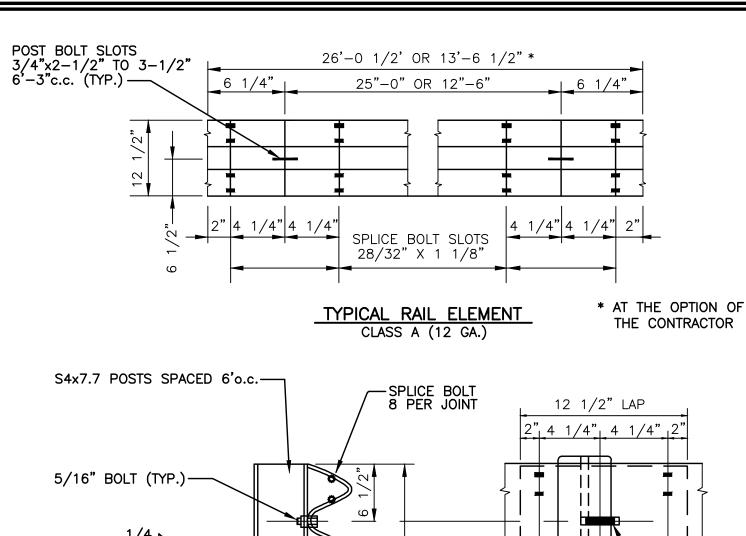
Proj. Enginee

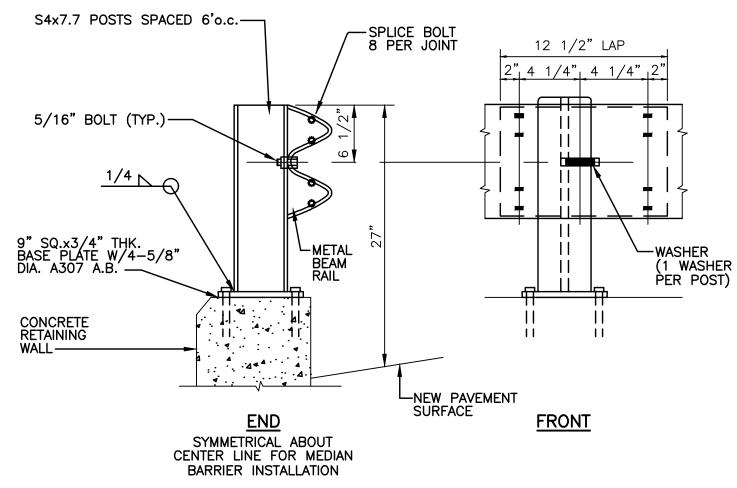
E.M.B

1/30/25



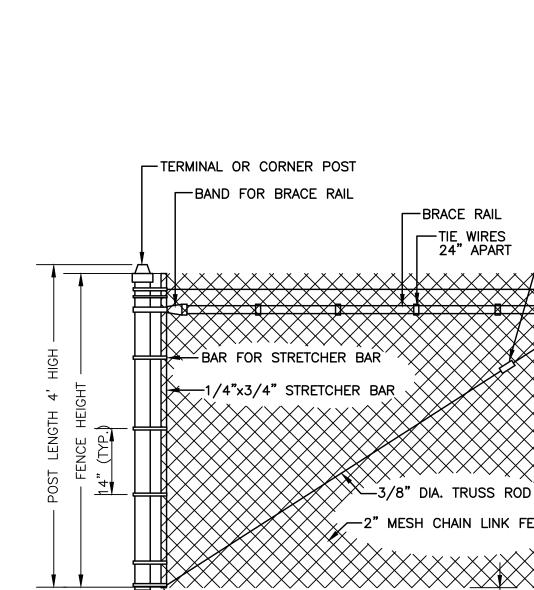
CHAIN LINK FENCE/DUMPSTER ENCLOSURE





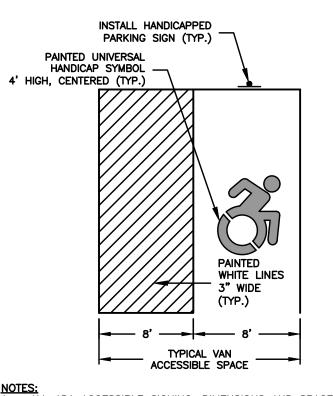
INSTALLATION TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF CT. D.O.T. FORM 818

METAL BEAM RAIL NOT TO SCALE



TRUSS TIGHTNER -BRACE POST (LINE POST SET IN CONCRETE) MESH CHAIN LINK FENCE BAND FOR TRUSS ROD — 10'-0" BRACE PANEL -TYPICAL FENCE LAYOUT

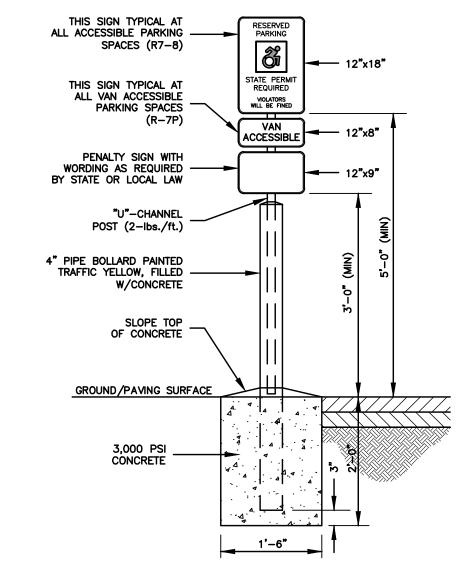
NOT TO SCALE



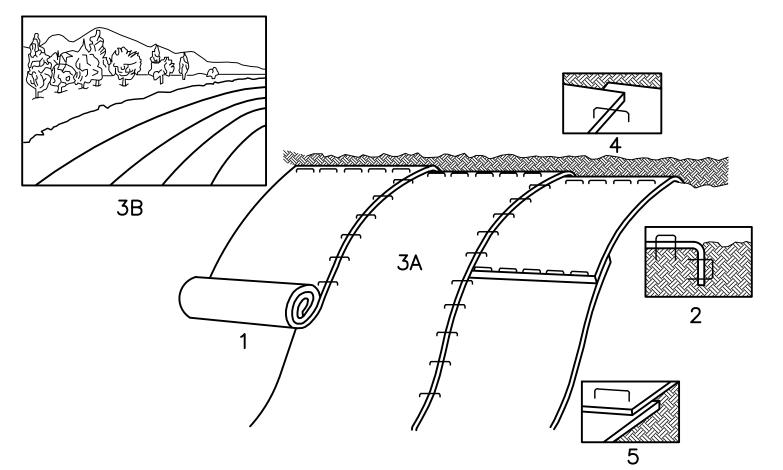
NOTES:

1. ALL ADA ACCESSIBLE SIGNING, DIMENSIONS AND SPACE MARKINGS
SHALL BE IN ACCORDANCE WITH CGS 14-253az(h) AND THE 2018
PORTION OF THE STATE BUILDING CODE ADA ACCESSIBLE PARKING SPACE DETAIL

NOT TO SCALE



ADA ACCESSIBLE PARKING SIGN DETAIL

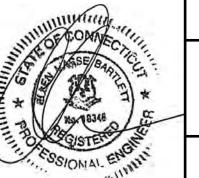


- 1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF LIME, FERTILIZER, AND SEED.
- 2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN 6" DEEP  $\times$  6" WIDE TRENCH, BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.
- 3. ROLL THE BLANKET (A) DOWN OR (B) HORIZONTALLY ACROSS THE SLOPE.
- 4. THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2"
- 5. WHEN BLANKETS MUST BE SPLICED DOWN THE SLOPE, PLACE BLANKETS END OVER END (SHINGLE STYLE) WITH APPROXIMATELY 4" OVERLAP. STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART.
- NOTE: ALL PERMANENT EROSION CONTROL BLANKETS ARE TO BE SYNTHETIC INDUSTRIES "PYRAMAT" OR "LANDLOK TRM 450". ALL TEMP EROSION CONTROL BLANKETS CAN BE JUTE MESH OR EQUAL BIODEGRADABLE MATERIAL. SEE PLANS FOR LOCATIONS OF EACH TYPE TO BE USED AND FINAL DETERMINATION OF WHETHER PERMANENT OR TEMP BLANKETS SHALL BE INSTALLED WILL DEPEND ON THE NATURE AND CHARACTER OF EXPOSED SOIL @ SLOPE SURFACE.

#### SLOPE STABILIZATION DETAIL NOT TO SCALE

APPLICANT: JOHN DEMPSEY, HOMES R US LLC, 93 NORTH BURNHAM HWY, LISBON, CT

			GREEN SITE
			DESIGN
3	3/21/25	REVIEW COMMENTS	—LLC—
2	3/14/25	REVIEW COMMENTS	
1	3/5/25	REVIEW COMMENTS	317 Main Street Norwich, Connecticu
No.	DATE	REVISION	(860) 892-1380 Fax (860) 886-9165
			Project



PVC DIRECT

2 & 8 ENTERPRISE LANE, OAKDALE, CT

REVISED SITE PLAN

SITE DETAILS CONTINUED

TEMPORARY PAVEMENT REPAIR NOT TO SCALE

DESIGN NOTES 1. CONCRETE, 4000 P.S.I., 28 DAYS. 2. WEIGHT: 195 LBS.

3. REINFORCEMENT: 2 #4 BARS.

NEAT CUT EXISTING

WITH LIQUID BITUMEN\_

PRIOR TO PAVING

AND SEAL JOINT

FOLLOWING PAVING

PAVEMENT AND PAINT

4. (2) 3/4" HOLES CAST IN FOR ANCHORING.

#### CONCRETE WHEEL STOP

NOT TO SCALE

\_2" BITUMINOUS CONCRETE

**EXISTING** 

SURFACE

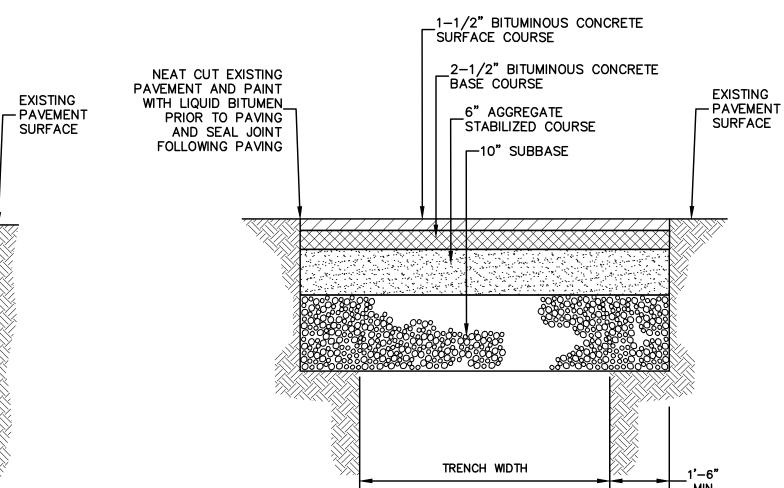
SURFACE COURSE

8" AGGREGATE

TRENCH WIDTH

STABILIZED COURSE

THE CONTRACTOR SHALL MAINTAIN A MINIMUM 15' WIDE TRAVEL WAY AT ROAD CROSSINGS AT ALL TIMES DURING CONSTRUCTION.



PERMANENT PAVEMENT REPAIR NOT TO SCALE

Sheet No.

GSD 66

Proj. Enginee: E.M.B

1/30/25

#### SURVEY NOTES

- 1. THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTION 20-300b-1 THRU 20-300b-20 OF THE REGULATIONS FOR STATE AGENCIES "STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT" AS ENDORSED BY THE CONNECTICUT ASSOCIATION OF LAND SURVEYORS, INC.
  - A. TYPE OF SURVEY: EASEMENT SURVEY
  - B. BOUNDARY DETERMINATION CATEGORY: ORIGINAL (EASEMENT AREAS)
    C. HORIZONTAL ACCURACY: A-2
  - VERTICAL ACCURACY: N/A
  - TOPOGRAPHIC ACCURACY: N/A
    D. INTENT: TO DEPICT BOUNDARY LINES AND THE EASEMENTS PROPOSED..
- 2. DATE OF LATEST FIELD WORK: DECEMBER 2024
- 3. HORIZONTAL ORIENTATION IS CT N.A.D 83 BASED ON FIELD GPS OBSERVATIONS
- 4. BOUNDARY LINES OF ADJOINING PROPERTIES ARE NOT TO BE CONSTRUED AS HAVING BEEN THE RESULT OF A FIELD SURVEY AND ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY
- 5. THE WORD "CERTIFY" IS UNDERSTOOD TO BE AN EXPRESSION OF THE PROFESSIONAL OPINION OF THE LAND SURVEYOR TO THE BEST OF THEIR KNOWLEDGE, INFORMATION AND BELIEF.
- 6. A PRINT OR MYLAR OF THIS MAP IS NOT VALID UNLESS IT CONTAINS THE SEAL AND LIVE SIGNATURE OF THE SURVEYOR

### ACCESS EASEMENT AREA A

LEGAL DESCRIPTION

BEGINNING ON THE SOUTH EASTERN POINT OF THE EASEMENT AREA LABELED, "P.O.B. ACCESS EASEMENT AREA A";

THENCE N 44° 26' 43" E FOR A DISTANCE OF 118.13' TO A POINT LABELED, "P.O.B. ACCESS EASEMENT AREA B";
THENCE N 44° 26' 43" E FOR A DISTANCE OF 62 21' TO A POINT.

THENCE N 44° 26' 43" E FOR A DISTANCE OF 62.21' TO A POINT; THENCE N 46° 53' 39" W FOR A DISTANCE OF 32.18' TO A POINT;

THENCE S 43° 06' 21" W FOR A DISTANCE OF 54.70' TO A POINT;

THENCE N 46° 53' 39" W FOR A DISTANCE OF 17.00' TO A POINT;

THENCE S 43° 06' 21" W FOR A DISTANCE OF 50' TO A POINT;

THENCE S 44° 16' 52" W FOR A DISTANCE OF 74.66' TO A POINT;
THENCE ALONG THE NORTHERLY EDGE OF ENTERPRISE LANE, S 45° 43' 08" E FOR A DISTANCE OF 46.51'

TO THE POINT OF BEGINNING.

#### ACCESS EASEMENT AREA B

LEGAL DESCRIPTION

BEGINNING ON THE SOUTH WESTERN POINT OF THE EASEMENT AREA LABELED, "P.O.B. ACCESS EASEMENT AREA B";

THENCE N 44' 26' 43" E FOR A DISTANCE OF 62.21' TO A POINT;

THENCE S 47° 46' 57" E FOR A DISTANCE OF 105.92' TO A POINT; THENCE S 42° 13' 03" W FOR A DISTANCE OF 21.45' TO A POINT;

THENCE N 47° 48' 45" W FOR A DISTANCE OF 60.11' TO A POINT;

THENCE S 42° 15' 33" W FOR A DISTANCE OF 42.56' TO A POINT; THENCE N 45° 33' 17" W FOR A DISTANCE OF 48.24' TO THE POINT OF BEGINNING.

