

TOWN OF MONTVILLE
INLAND WETLANDS COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-8549 - FAX (860) 848-2354

AGENDA

7:00 p.m. September 20, 2012

LOCATION: MONTVILLE TOWN HALL, *Council Chambers*

- 1. Call to order:**
- 2. Roll call:**
- 3. Minutes**
 - a. Approve minutes of July 19, 2012 meeting.
- 4. Public Hearings:**
- 5. Show Cause Hearings:**
- 6. Remarks from the public relating to items on the agenda:**
- 7. Old Business**
 - a. **Hendel's Inc, c/o John Hendel:** An application for a building addition and pump island modification on the properties located at 2210 & 2200 Route 32, Montville, Ct. As shown on Assessor's Map 103 Lots 30 & 31.
- 8. New Business:**
 - a. **Marriot Plaza, LLC:** An application for a mixed use development consisting of first floor retail with 36 apartments above having work within a review area on the property located at 1360 Route 32, Montville, Ct. As shown on Assessor's Map 88 Lot 22.
 - b. **Bruce Duchesneau:** An application for Subdivision review without regulated activities on the property located at 47 Sharp Hill Rd, Montville, Ct. As shown on Assessor's Map 23 Lot 63.
 - c. **Castle Realty, LLC:** An application for vegetation removal and work within the review area at Red Mill Pond located on Route 163, Montville, Ct. As shown on Assessor's Map 82 Lot 61.
 - d. **Sarah Bronson:** An application for a subdivision on the property located at 1499 Old Colchester Rd and Laurel Point Dr, Montville, Ct. As shown on Assessor's Map 105 Lot 38.
 - e. **Louis Ziegler:** An application for the extension of a waterline within a regulated area on the properties located at 134 Fort Shantok Rd and Lot 1-10 and 41,45,49,52,56,60,61,65,69 on Sunny Hill Drive, Montville, Ct as shown on Assessor's Map 49 Lot 11,11A,11B,& 11C.
- 9. Commissioner's Comments:**
- 10. Correspondence:**
- 11. Other Business:**
 - a. Discussion regarding boat launching from beach and permit requirements- 35 & 35A Lenas Rd complaint
 - b. TRC letter regarding Algonquin Gas immediate repairs to E-1-6 inch Pipeline system
 - c. Letter from DEEP regarding changes to Inland Wetland Regulations
- 12. Executive Session:**
- 13. Adjourn**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 11:00 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:30 P.M. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.