



## AMENDED AGENDA

Date: October 21, 2014

Location: Montville High School Library/Media Center

### 2014-15 Board of Education Goal:

**To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools**

1. Call to order – 6:00 P.M.
2. Pledge of Allegiance

Presentation: A) Montville Marvels  
B) Keeping All Students Engaged – Mohegan School

It is recommended that the Board of Education acknowledge the following students, teachers, and community members in the areas noted:

**Mohegan School:** For volunteering his time every morning to greet all our students as they arrive to start the day and for being an outstanding mentor to some of our students who need a positive male role model in their lives: Eric Boozer.

**Oakdale School:** For being a dedicated volunteer, giving countless hours of her time at Oakdale School: Heather LaBranche.

**Dr. Charles E. Murphy School:** For donating countless hours to help with the many details that help Murphy School run smoothly: Vicki Apicelli.

3. Hearing of delegates and citizens (regarding agenda items only)
4. Letters and communications
5. Approval of the Consent Calendar
6. Report from Student Board Representatives
7. Unfinished business
8. New business
  - a. Consideration and action to designate Brian C. Levesque, Superintendent of Schools, and Kathy Lamoureux, Business Manager, as authorized signatures to file claims for reimbursement under the Agreement for Child Nutrition Programs.
  - b. Consideration and action to appoint a delegate to the CAFE Delegate Assembly, Thursday, November 13, 2014, 3:00-7:00 p.m., Mystic Marriott, Groton.

- c. Consideration and action to nominate Robert R. Mitchell, Jr. for Vice President of CABE's Government Relations Committee.
- d. Consideration and action to appoint a Board of Education member to serve on the Community Service Requirement Committee.
- e. Consideration and action to request that the Montville Town Council deposit into a dedicated, nonlapsing account, the unexpended educational appropriation for fiscal year 2013-14 as determined by the auditor's report for the fiscal year, which ended June 30, 2014. This amount will not exceed 1% of the total budgeted appropriation for fiscal year 2013-2014, as allowed under CT State Statute Sec. 10-248a.
- f. Consideration and action to approve the district and schools' safety and security plans.
- g. Consideration and action to set tuition rates for 2015-2016 as follows:

	<u>General Education</u>	<u>Special Education</u>
Elementary	\$ 9,647	\$25,688*
Middle School	\$10,103	\$24,605*
High School	\$10,538	\$23,564*
Preschool		\$24,711*
Other Services		Negotiable
Palmer Building		Negotiable

\*Additional costs may be assessed based on the student's individual educational program (IEP)

- 9. Committee and liaison reports:
  - a. Policy
  - b. Educational Evaluation
  - c. Montville Education Foundation
  - d. LEARN
  - e. CABE/NSBA
  - f. School Building Committee
  - g. MetroCast Communications Advisory Council
  - h. Montville Youth Services Bureau
  - i. Administrative Monthly Reports
  - j. Chair's Remarks
  - k. Other
- 10. Superintendent's Report
  - a. Report from the Director of Special Services – Mr. Johnson
  - b. Report from the Assistant Superintendent – Mrs. Pallin
  - c. Monthly update from the Superintendent – Mr. Levesque
- 11. Information items
- 12. Citizens' comments (non-agenda items only)
- 13. Adjournment