

TOWN OF MONTVILLE
PLANNING & ZONING COMMISSION
310 NORWICH NEW LONDON TURNPIKE
UNCASVILLE, CONNECTICUT 06382
PHONE (860) 848-6779 - FAX (860) 848-2354

AGENDA

Tuesday, February 14, 2017 - 7:00 P.M.

LOCATION: MONTVILLE TOWN HALL, Council Chambers

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call and Seating of Alternates**
- 4. Executive Session: None**
- 5. Public Hearing/Applications:**
 - a. 216ZC04 – Tara Crossley – Application for Proposed Text Amendment to Zoning Regulations:** Amend Sections, 1.3 and 5.6.4; for the proposal regarding the keeping of hens.
 - b. 216ZC05 – Jensen’s Inc. – Application for Zoning Regulations Amendment:** Add new Section 6.3.16 to authorize by special permit manufactured home park development in the R-120 Zoning District.
 - c. 217SUB1 – Robert T. & Manuel J. Misarski - 230 Butlertown Road (Map 1 Lot 14) Oakdale – Application for 3-Lot Resubdivision.**
 - d. 217SUB2 – John MacNeil-Applicant and David P. & Joan T. Jetmore-Owners – 70 Velgouse Road (Map 46 Lot 49) Oakdale – Application for 2-Lot Resubdivision.**
- 6. Old Business: None**
- 7. New Business:**
 - a. 217SP1- Double Down LLC., Matthew Kobyluck-Applicant - 1530 Route 85 (Map 5 Lot 29) Oakdale- Application for construction and operation of an earth materials processing facility. (Received at 2/14/17 Meeting – Set Public Hearing - DRD March 30, 2017)**
 - b. 217SITE1- John Ellis-Applicant – Butlertown Road (Map 1 Lot 14-4) Oakdale – Application for a 30X42 Single-Story, Warehouse/Office. (Received at 2/14/17 Meeting – DRD April 4, 2017)**
- 8. Zoning Matters:**
 - a. 54 Leffingwell Road (M 62 L 8) Uncasville – (Montville Auto)**
 - b. Liz Burdick - December 2016 and January 2017 Zoning Reports**
- 9. Town Planner: None**
- 10. Communications:**
 - a. Appointment of a full time member and an alternate to the Regional Planning Commission (SCCOG).**
- 11. Minutes:**
 - a. Acceptance of minutes from Special Meeting of December 20, 2016.**
- 12. Other Business:**
 - a. Standard Meeting Practices**
- 13. Adjourn.**

NOTE: NO NEW BUSINESS WILL BE DISCUSSED AFTER 10:30 P.M. AND ALL COMMISSION BUSINESS WILL CEASE AT 11:00 PM. ANY UNFINISHED BUSINESS WILL BE CONTINUED TO THE NEXT MEETING.