

Town of Montville Dog Park Committee
Special Meeting Agenda for Tuesday, November 13, 2018
6:00 p.m. – Montville Community Center (AKA Fair Oaks)

1. Call to order

18:00

2. Roll Call

Chris Lawton, Chris Lynch, Meggan Lynch, Matt B

3. Remarks from the Public regarding items on the agenda with a three-minute limit

None

4. Old Business

None

5. New Business

a. Account Balance.

\$2209.61

b. Opening and current usage

Grand Opening went better than expected. It was an excellent kick off with over 60 people and 30 dogs who attended throughout the day. All news has been positive. There were two concerns brought by the public. Question concerning a garbage can be placed in the park, and a second about the size of the gap between at the vehicle entrance. After discussion we agreed we would not place a trash can inside the park, but have the one at the entrance. We would ask Public Works their opinion and if they have suggestions about the gate.

c. Remaining site work

After another rain storm, it is apparent that drainage plan will need to be looked into. Chris Lawton will speak with Public Works about options.

One of the 4X4 near the entrance needs to be secured.

We still need a sign at road. Chris Lynch will gather quote on sign and installation cost.

We do not know if the kiosk has been installed yet. Chris Lawton will talk with Public works about an install date if it is has not been placed

d. Agility equipment

Chris will try to gather materials for agility equipment before we purchase anything.

e. Disbanding Committee

Chris Lawton inquired to Matt if we need to do anything specific to disband. He answered that

once all items are completed to let him know and then report to the commission to formally end. Once the committee is disbanded, Chris Lynch will lead a “Friends of” group for the park.

6. Comments

Chris Lawton mentioned the several News Paper articles. He also submitted two receipts for the bag dispensers and brackets.

7. Set next meeting date and time

Due to the holidays we will tentatively set for Tuesday, December 11th.

8. Adjournment

18:30