

**TOWN OF MONTVILLE**  
**Animal Control Facility Subcommittee**  
**Special Meeting Agenda**  
01/10/2019 4:00pm  
Public Safety Building Conference Room

- 1. Call to order**
- 2. Roll Call**
- 3. Remarks from the public regarding items on the Agenda (three minute limit)**
- 4. Old Business:**
  - a. Discussion of the nuts and bolts estimate.**
- 5. New Business:**
- 6. Remarks from the public (three minute limit)**
- 7. Adjournment**