

**TOWN OF MONTVILLE**  
**INLAND WETLANDS COMMISSION**  
**310 NORWICH-NEW LONDON TURNPIKE**  
**LOCATION: MONTVILLE TOWN HALL, Council Chambers**  
**UNCASVILLE, CONNECTICUT 06382**  
**TELEPHONE: (860) 848-6779 – FAX: (860) 848-2354**  
**Email: [planningdept@montville-ct.org](mailto:planningdept@montville-ct.org)**

**MEETING AGENDA Amended**  
**Thursday, May 21, 2020 – 7:00 P.M.**

The Town of Montville will be utilizing a virtual GoToWebinar service for this meeting.

Please register to attend the meeting at:

<https://attendeegotowebinar.com/register/8187545628375149069>

*After registering, you will receive a confirmation email  
containing information about joining the webinar.*

or by **telephone** or **VoIP: 1 (213) 929-4212** at the time of the meeting

Access Code: **710-085-565**

*Applicable toll charges may apply if connecting via telephone*

or via the **GoToWebinar App** on your **smartphone** or **tablet**:

Webinar ID: **304-544-851**

On March 14, 2020 Governor Ned Lamont issued an Executive Order 7B suspending in-person open meeting requirements, and to hold such meetings or proceedings remotely by conference call, videoconference or other technology.

Link: <https://portal.ct.gov/-/media/Office-of-the-Governor/Executive-Orders/Lamont-Executive-Orders/Executive-Order-No-7B.pdf>

For all publicly broadcasted meetings, public comment on agenda items or topics in accordance with the Town charter may be submitted in writing in advance or by live audio via GoToWebinar.

Written comments must be emailed to the Town Clerks Office at [townclerk@montville-ct.org](mailto:townclerk@montville-ct.org) at least **1 working day in advance** (if the meeting is on a Monday the questions must be submitted by close of business the previous Friday).

Written comments may not be read in their entirety, but rather similar messages may be aggregated or paraphrased for submission to the Inland Wetlands Commission.

Live audio comments may be made via GoToWebinar by registering at the web address or calling from your telephone or computer mic & speakers (VoIP) noted above.

Comments will only be accepted at times designated for public comment by the Chair of the meeting. The Inland Wetlands Commission Rules of Procedure, decorum, timeliness and suitability shall be followed and enforced in the same manner as if the meeting were held in person.

1. **Call to order.**
2. **Roll call.**
3. **Minutes:**
  - a. Approval of minutes for the January 16, 2020 Regular Meeting
  - b. Approval of minutes for the February 20, 2020 Regular Meeting
  - c. Approval of minutes for the April 23, 2020 Special Meeting
4. **Remarks from the public *not* relating to items on the agenda:**
5. **Old Business:**
  - a. **219IWC6 – 1499 & 1505 Rte. 85, (Map 5, Lot 23A & 24A) – Applicant: Deer Run Stable LLC, Owner: Asif Choudhry & Deer Run Stable LLC,** An application for work within a regulated area in conjunction with the development of a gasoline station/convenience store. New Public Hearing date to be set for June meeting
  
  - b. **220IWC4 – 312 & 314 Butlertown Road (Map 1 Lots 16, 17) Owner: Steven Logan Applicant: B&W Paving & Landscaping, LLC** An application for work within regulated areas in conjunction with the development of a material storage area.
6. **New Business:**
7. **Correspondence:**
8. **Other Business:**
9. **Adjournment.**

**Note: No new business will be discussed after 11:00 p.m. and all commission business will cease at 11:30 p.m. Any unfinished business will be continued to the next meeting.**