

TOWN OF MONTVILLE



ANNUAL REPORT

2016-2017

“A PROUD AND GROWING COMMUNITY”

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TOWN OFFICIALS – ELECTED AND APPOINTED

Mayor 11/9/15-11/11/19

Ronald K. McDaniel (D)

Town Council 11/9/15-11/13/17

Joseph Jaskiewicz (D), Chair
William P. Caron (D), Vice-Chair
Chuck Longton (D)
Laura Tanner (D)
Kathleen Pollard (R)
Timothy May (D)
Joseph Rogulski (R)

Town Attorney

Matthew Auger
Suisman-Shapiro

Town Clerk

Lisa J. Terry

Auditor

Mahoney Sabol & Co.

Animal Control Officer

Christian Swanson

Building Official

Vern D. Vesey II

Engineer

CLA Engineers

Finance Director

Theresa Hart

Fire Marshal

Raymond T. Occhialini

Uncas Health Director

Patrick McCormack/Uncas Health District

Historian

Jon Chase, Esq.

Information Systems Director

William O'Neill

Zoning/Wetlands Officer

Liz Burdick

Judge of Probate

Jeffrey McNamara

Planner

Marcia Vlaun

Montville Police Department

Lieutenant Leonard G. Bunnell, Sr.
Resident Trooper Sergeant Mark Juhola

Public Works Director

Donald Bourdeau

Recreation Director

Peter Bushway

Registrars of Voters 01/04/17 – 01/09/19

Christine Kutz (D)
Dana McFee (R)

Superintendent of Schools

Brian C. Levesque

Assistant Superintendent

Laurie Pallin

Business Manager

Kathy Lamoureux

Senior & Social Services Director

Kathleen Doherty-Peck

Tax Assessor

Lucy Beit

Tax Collector

Jerl Casey

Treasurer

Pamela Bonanno

Treatment Plant Superintendent

Michael Didato

Water Pollution Control Authority Administrator

Brian Lynch

Youth Services Bureau Director

Barbara Lockhart

Assistant Planner

Colleen Bezanson

Mayor's Administrative Assistant

Connie Malchiodi

TOWN OFFICIALS – ELECTED AND APPOINTED

BOARDS AND COMMISSION MEMBERS

Board of Education

Robert Mitchell, Jr (R) Chairman
Sandra Berardy (D)
Carrie Thomas-Baxter (R)
Steven J. Loiler (R)
James B. Wood (D)
Daniel Boisvert (D)
Monica Pomazon (D)
Joe Aquitante (R)
Colleen Rix (R)

Board of Assessment Appeals

Stanley Gwudz (D)
Wills Pike (R) - Chairman
Florence Turner (D)
Vacancy (Alternate)
Vacancy (Alternate)

Building Code Board of Appeals

William Pieniadz (Chair) (U)
John Biederka (Secretary) (U)
Lisa Przybyl (R)
David Turner (D)
Vacancy

Commission on the Aging

Kathy Doherty-Peck (Chair)
Margaret Skinner
Louis Ziegler
Mary Adams
Irene Taylor
Monica MacNeil
Karen Doherty

Economic Development Commission

Jim Toner, Chair
Vacancy
Walter Hewitt
Karl Butzgy, Secretary
Vacancy
Vacancy
Christopher Napierski

Gardner Lake Authority

William Wrobel (Montville)
Kate Johnson (Montville)
Michael Magliano, Sr. (Montville)
Jim McArdle (Bozrah)
Henry Granger (Co-Chair) (Bozrah)
Bruce Henry (Salem)
Scott D. Soderberg (Treas) (Bozrah)
Bob Neddo (Salem)
Russ Smith – Chair (Salem)

Housing Authority

Michael Brower (tenant)
Vincent James Roemmele
John Szarzynski
Robert Macher
Timothy Sullivan (Asst Treas)

Inland Wetlands Commission

Douglas Brush (Chair)
Howard V. Riske, Jr
Charles H. O’Bday III
Phillip Houk
Jessica LeClair
Sandra Berardy
Anthony C Tufares
Vacancy (Alternate Seat)
Vacancy (Alternate Seat)

Parks & Recreation Commission

Matthew Beaupre
Dawn Penman
Kristin Ventresca
Jennifer Hajj
Joseph Berardy
Danielle Butzgy
Ryan Hartman
Karen Perkins
Rachel Berlardo

TOWN OFFICIALS – ELECTED AND APPOINTED

Planning & Zoning Commission

William Pieniadz (Chair)
Bruce Duchesneau
Wills Pike
John Desjardins (Secretary)
Anthony Siragusa
Michael S. Hillsberg
Allen V. Polhemus
James K. Toner
Thomas McNally
John Estelle (Alternate)
Vacancy (Alternate)

Public Safety Commission

David Jetmore, Chairman
Elizabeth Adams
Gary S. Allyn
Wills Pike
Karen Perkins
Michael C. Doherty, Jr.
James Moran

Uncas Health District – Board of Directors

Montville Members

Gary S. Allyn
Deborah Schober

Water & Sewer Commission

Gary Murphy
Robert Thorn, Vice Chairman
Deborah Schober
Anthony Siragusa
Timothy A. May, Chairman (Town Council)

Youth Services Advisory Board

Daniel R. Dunn, Chairman
Timothy Shanahan, Vice Chairman
Allyson Schmeizl
Susan Rickards
Grace Carlos, Student
Bethany Caron
Daniel Boisvert
Leonard Bunnell, Sr.
William Carlos, Jr.
Brianna Messer

Zoning Board of Appeals

John R. MacNeil, Chairman
Denise Gladue
Joseph Berardy
Joe Aquitante III
Richard Gladue
Carl Freeman (Alternate)
Vacancy (Alternate)

AD HOC COMMITTEES MEMBERS

Montville Representative – Various

Cable (Atlantic BB) Advisory Board

Joseph Taraya
Charles Williams
Monica Pomazon

Southeast Area Transit (SEAT Bus) Board

Ronald K. McDaniel
Vacancy

Southeastern Connecticut Recycling Resources Recovery Authority (SCRRRA)

Donald Bourdeau (alternate)
Ronald K. McDaniel

Eastern Regional Tourism District

Merrielee Beetham-Turley

Southeastern Connecticut Water Authority

Anthony Siragusa
Vacancy

JUSTICE OF THE PEACE LIST TERM JANUARY 3, 2017 TO JANUARY 4, 2021

	LAST NAME	FIRST NAME	ADDRESS	TOWN	AFFILIATION	PHONE NUMBER	EMAIL
1	Allard	Betty J	11 Velgouse Road	Oakdale	Republican	860-848-0894	beejay47@sbcglobal.net
2	Allard	Paul J	11 Velgouse Road	Oakdale	Republican	860-848-0894	beejay47@sbcglobal.net
3	Aquitante III	Joe	525 Chesterfield Road	Oakdale	Republican	860-917-0253	joeaquitante3@yahoo.com
4	Atkinson	Lisa E	71 Cottonwood Lane	Uncasville	Democrat	860-460-1574	lisaa1214@gmail.com
5	Bachelder Jr	Herbert H	349 Maple Ave	Uncasville	By Town Clerk		
6	Beebe	Deborah M	240 Norwich New London Tpk	Uncasville	Republican	860-705-2104	mami7880@aol.com
7	Beetham Jr	Howard R	60 Riverview Road	Uncasville	By Town Clerk	860-848-8832	hrbeetham@aol.com
8	Beetham	Patricia A	60 Riverview Road	Uncasville	Democrat	860-848-8832	pbeetham1@aol.com
9	Berardy	Sandra	24 Baldwin Court	Uncasville	Democrat	860-848-7309	sandraberardy1@sbcglobal.net
10	Bruce	Teri E	24 Richard Brown Drive	Uncasville	Democrat	860-848-2994	teb1966@sbcglobal.net
11	Buebendorf	Catherine Anne	1393 Old Colchester Road	Oakdale	Democrat	860-334-9827	cbuebendorf@yahoo.com
12	Burton	Shirley Baer	1673 Route 85	Oakdale	Republican	860-443-8873	rwmorphis@sbcglobal.net
13	Callis	Angelo	486 Chapel Hill Road	Oakdale	Democrat	860-303-8777	calger2@sbcglobal.net
14	Carano	Gina Marie	123 C Woodland Drive	Uncasville	By Town Clerk	860-848-7672	gmc123c@aol.com
15	Caron	William P	77 Derry Hill Road	Uncasville	Democrat	860-608-0969	
16	Caviness	Bridget M	26 Partridge Hollow	Oakdale	Republican	860-221-8384	bridget.caviness@gmail.com
17	Cooper	Betty J	157E Doyle Road	Oakdale	By Town Clerk	860-235-0754	bettyicooper1@icloud.com
18	Dykes	Donald E	120 Lynch Hill Road	Oakdale	Democrat	860-848-0533	mobile1bama@yahoo.com
19	Elliott	Lorraine A Grimes	90 Gay Hill Road/PO Box 6	Uncasville	Democrat	860-885-8894	
20	Fisher	Marjorie A	81 Lake Dive	Oakdale	Democrat	860-887-8151	
21	Grelle Sr	Michael J	403 Raymond Hill Road	Uncasville	By Town Clerk	860-848-1818	scussapipa@sbcglobal.net
22	Groome	Katie L	21 Herschler Road	Montville	Democrat	860-885-4128	kgjp20172@gmail.com
23	Gurchik	Michael P	59 Podurgiel Lane	Uncasville	Republican	860-287-4670	tsakarath@hotmail.com
24	Heller	Harry B	736 Norwich New London Rd	Uncasville	Republican	860-848-1248	hellermccoy@sbcglobal.net
25	Hillman	Ellen L	229 Route 163	Uncasville	Republican	860-848-2219	
26	Hillsberg	Michael S	39 Lisa Lane	Uncasville	Republican	860-848-7702	msh8083@yahoo.com
27	Jaskiewicz	Joseph W	89 Park Avenue	Uncasville	Democrat	860-625-7583	jaskiewiczjoe@gmail.com
28	Johnson	Jill B	87D Cottage Road	Oakdale	Republican	860-859-2411	jillbjohnson@prodigy.net
29	Knighton	James A	100 Pires Dr	Uncasville	Democrat	860-848-9525	jcknighton@aol.com

JUSTICE OF THE PEACE LIST TERM JANUARY 3, 2017 TO JANUARY 4, 2021

LAST NAME	FIRST NAME	ADDRESS	TOWN	AFFILIATION	PHONE NUMBER	EMAIL	
30	Ladd	Peter F	15 Court Avenue	Oakdale	Republican	860-705-6352	peterladd89@yahoo.com
32	Lawton	Kerri A	66 Church Road	Oakdale	Republican	860-608-1982	kerrilawton@gmail.com
33	Loiler	Steven James	300 Black Ash Road	Oakdale	Republican	860-367-7293	stevenloiler@yahoo.com
34	McDaniel Jr	Ronald K	39 Riverview Road	Uncasville	Democrat	860-848-0285	ronaldmcdaniel@att.net
35	McFee	Dana J	27 Crestview Drive	Uncasville	Republican	860-917-6985	deemc46@aol.com
36	McNally	Thomas J	1017 East Lake Road	Oakdale	Republican	860-625-6803	mmcnally01@snet.net
37	Miner	Lynne Moss	842 Chesterfield Road	Oakdale	Democrat	860-447-0161	lynneminer624@gmail.com
38	Missios	Beth Marie	106 Sharp Hill Road	Uncasville	Democrat	860-303-5932	bethmissios@aol.com
39	Moore	Ronald H	35 Evergeen Lane	Oakdale	Democrat	860-848-7780	
40	Murphy	Gary M	1439 Old Colchester Rd Unit B	Oakdale	Democrat	860-859-2125	gmm6646@yahoo.com
41	Ouellette	Marion H	401 Kitemaug Road	Uncasville	Democrat	860-334-1202	marnio@att.net
42	Pineault	Marie A	100 Fort Hill Dr	Uncasville	Democrat	860-917-0011	mpineault@moheganmail.com
43	Plaszczynski	Patricia	16 Skyline Drive	Oakdale	Democrat	860-848-2114	trishplaszczynski@gmail.com
44	Platt	Rosemary S	3 Chestnut Hill Road	Uncasville	Republican	860-848-7254	pitrucking@atlanticbb.net
45	Pomazon	Monica A	90 Pequot Road	Uncasville	Democrat	860-848-0030	tpomazon@snet.net
46	Przybyl	Lisa K	40 Chapel Hill Road	Oakdale	Republican	860-912-0564	beachgirl7088@yahoo.com
47	Radgowski	James Stephen	305 Route 163	Montville	Democrat	917-407-6695	jr1946@msn.com
48	Ryan	Kevin	21 Terrace Dr	Oakdale	Democrat	860-848-0790	kryan27620@aol.com
49	Scott	Wayne D	110 Connecticut Blvd	Oakdale	Republican	860-859-9191	wayne.scott@snet.net
50	Toner	James Kenneth	10 Indian Hill Road	Uncasville	By Town Clerk	860-848-3326	ntoner@atlanticbb.net
51	Wehner	Deborah M	34 Power House Rd	Uncasville	Republican	860-848-8545	olefant@yahoo.com

2016-2017 Town Council Resolutions.

JULY 11 REGULAR MEETING;

Resolution #2016-37. THE TOWN OF MONTVILLE HEREBY RESOLVES to move the net proceeds from the Carnival into the Parks & Recreation Department's Special Revenue Fund.

Resolution #2016-38. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$1,942.59 (one thousand nine hundred and forty-two dollars and fifty-nine cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2016-39. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize Mayor Ronald McDaniel to enter into a contract with Tanko Lighting, Inc. pertaining to the Streetlight LED Retrofit project; project to be funded through a lease purchase. (Councilor Longton)

Resolution #2016-40. THE TOWN OF MONTVILLE HEREBY RESOLVES to transfer \$35,000 to Police Vehicle Survey System (line # 10960-54130) from Contingency (line # 10480-52164). (Mayor McDaniel)

AUGUST 10 REGULAR MEETING;

Resolution #2016-41. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the settlement of pending litigation matter (CHRO Case No. 1340302/EEOC Case No. 16A-2013-00588) and to authorize Mayor Ronald McDaniel to execute documents consistent with the terms of the tentative agreement as outlined in the Executive Session. (Mayor McDaniel)

Resolution #2016-42. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$2,729.66 (two thousand seven hundred twenty-nine dollars and sixty-six cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2016-43. THE TOWN OF MONTVILLE HEREBY RESOLVES to allow Lt. Leonard Bunnell to continue his employment with the Town of Montville Police Department for a period of one year from September 23, 2016 as per Connecticut General Statute 7-430. (Mayor McDaniel)

Resolution #2016-44. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize the year-end transfers as requested by the Finance Director and as depicted on schedule A (Councilor Longton).

Resolution #2016-45. THE TOWN OF MONTVILLE HEREBY RESOLVES to establish an Anaerobic Digester fund (# 071). (Councilor Longton)

Resolution #2016-46. THE TOWN OF MONTVILLE HEREBY RESOLVES to transfer \$99,395 from the Bridge Fund to the General Fund. (Councilor Longton)

SEPTEMBER 12 REGULAR MEETING;

Resolution #2016-47. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$38,475.24 (Thirty-eight thousand four hundred seventy-five dollars and twenty-four cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2016-48. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the job description for the Information Systems Department Technician as approved by the Town Administration/Rules & Procedures Subcommittee (Councilor Jaskiewicz)

Resolution #2016-49. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize Mayor Ronald McDaniel to amend the Single Stream Recyclable Collection Agreement with Willimantic Waste from weekly pick-up to bi-weekly recycling pick-up. (Councilor Caron)

Resolution #2016-50. THE TOWN OF MONTVILLE HEREBY RESOLVES to establish Fund (# 072), STEAP Transfer Station. (Mayor McDaniel)

Resolution #2016-51. THE TOWN OF MONTVILLE HEREBY RESOLVES that Mayor Ron McDaniel be and hereby is authorized to execute a contract for 360 units of medical visit service for seniors totaling \$9,500.40 (Nine thousand five hundred dollars and forty cents) between the Town of Montville and the Senior Resources Agency on Aging, Inc., and further, to approve the Mayor to execute any and all documents that may be necessary. (Mayor McDaniel)

Resolution #2016-52. THE TOWN OF MONTVILLE HEREBY RESOLVES that Mayor Ron McDaniel be and hereby is authorized to execute a contract for 1,620 units of medical transportation service for seniors totaling \$16,394.40 (Sixteen thousand three hundred ninety four dollars and forty cents) between the Town of Montville and the Senior Resources Agency

on Aging, Inc., and further, to approve the Mayor to execute any and all documents that may be necessary. (Mayor McDaniel)

Resolution #2016-53. THE TOWN OF MONTVILLE HEREBY RESOLVES that Mayor Ron McDaniel be and hereby is authorized to execute a contract for 432 units of mental health counseling service for seniors totaling \$11,232.00 (Eleven thousand two hundred thirty two dollars and no cents) between the Town of Montville and the Senior Resources Agency on Aging, Inc., and further, to approve the Mayor to execute any and all documents that may be necessary. (Mayor McDaniel)

OCTOBER 12, 2016 REGULAR MEETING;

Resolution #2016-54. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$2,429.31 (two thousand four hundred twenty-nine dollars and thirty-one cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2016-55. THE TOWN OF MONTVILLE HEREBY RESOLVES that Mayor Ron McDaniel be and hereby is authorized to execute the Fourth Amendment to Agreement Between Southeastern Connecticut Regional Resources Recovery Authority, and further, to approve the Mayor to execute any and all documents that may be necessary. (Mayor McDaniel)

Resolution #2016-56. THE TOWN OF MONTVILLE HEREBY RESOLVES to appropriate \$145,782 to line (10960-54112) to purchase a new roll-off truck including the necessary warranties. (Councilor Longton)

Resolution #2016-57. THE TOWN OF MONTVILLE HEREBY RESOLVES authorize the use of the remaining balance of \$88,000 in the Fitch Hill Road line (10000-29002) to complete the necessary drainage repairs. (Councilor Longton)

Resolution #2016-58. THE TOWN OF MONTVILLE HEREBY RESOLVES to increase the LoCIP allocation for the Fair Oaks Site Improvement Project (21199-54016) to \$178,000. (Councilor Longton)

Resolution #2016-59. THE TOWN OF MONTVILLE HEREBY RESOLVES to accept the Comprehensive DUI (Driving Under the Influence) Enforcement Grant Program and resolves that Mayor Ronald McDaniel is hereby authorized to accept the FY 2017 comprehensive DUI (Driving Under the Influence) Enforcement Grant Program as described above from the

Connecticut Department of Transportation (CTDOT) Division of Highway Safety Office, and it be further resolves that Mayor Ronald McDaniel is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Town Council may deem appropriate and in the best interests of the Town of Montville in order to receive, contract, and expend the above referenced grant funds. Any prior acts of the Mayor in applying for such grant funds are hereby ratified.

WHEREAS, the State of Connecticut Department of Transportation (CTDOT) Division of Highway Safety awards grants to municipalities for enhanced DUI enforcement and

WHEREAS, the State of Connecticut Department of Transportation (CTDOT) Division of Highway Safety has notified the Town of Montville of their intention to provide grant funds to the Town through the 2017 Comprehensive DUI Enforcement Grant Program and

WHEREAS, These grant funds will allow the Montville Police Department to conduct high visibility enforcement that should reduce the volume of fatalities/injuries due to impaired driving, and

WHEREAS, The total program cost will be \$66,600.00 for the 2017 Comprehensive DUI (Driving Under the Influence) Enforcement Grant Program and State of Connecticut Department of Transportation (CTDOT) Division of Highway Safety will provide \$49,950.00 in grant funds to reach the total cost of the program; and

WHEREAS, The Town of Montville is required to provide a 25% local cash match in the amount of \$16,650.00, which requirement will be met through the payment of fringe benefits for the officers involved in the program. (Mayor McDaniel)

Resolution #2016-60. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize Mayor Ronald McDaniel to execute the Animal Control Services Agreement with the Town of Salem. (Mayor McDaniel)

NOVEMBER 14, 2016 REGULAR MEETING;

Resolution #2016-61. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$1,655.52 (One thousand six hundred and fifty-five dollars and fifty-two cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2016-62. THE TOWN OF MONTVILLE HEREBY RESOLVES to set the 2017 regular monthly meeting dates of the Town Council on the second Monday of every month, excluding holidays that will be scheduled on the Wednesday of that week. The scheduled

meeting dates are as follows: January 9, February 13, March 13, April 10, May 8, June 12, July 10, August 14, September 11, October 11 (Wednesday), November 13, December 11 to be held at 7:00 p.m. in the Town Council Chambers. (Councilor Jaskiewicz)

Resolution #2016-63. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize the Mayor to sign and execute Agreements and Contracts, along with all necessary Agreement/Contract documents, on behalf of the Town of Montville with the Department of Economic and Community Development related to a Bond award in the amount of \$494,000 for the Montville Public Works Facility Improvements Project. (Mayor McDaniel)

WHEREAS, pursuant to Certified Resolution Sec. 4-66 C, the Connecticut Department of Economic and Community Development is authorized to extend financial assistance for economic development projects; and

WHEREAS, it is desirable and in the public interest that the Town of Montville make an application to the State for \$ 494,000 in order to undertake the Montville Public Works Facility Improvements Project and to execute an Assistance Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE Montville Town Council

1. That it is cognizant of the conditions and prerequisites for the state financial assistance imposed by Certified Resolution Sec. 4-66 C
2. That the filing of an application for State financial assistance by the Town of Montville in an amount not to exceed \$494,000 is hereby approved and that Ronald McDaniel, Mayor is directed to execute and file such application with the Connecticut Department of Economic and Community Development, to provide such additional information, to execute such other documents as may be required, to execute an Assistance Agreement with the State of Connecticut for State financial assistance if such an agreement is offered, to execute any amendments, decisions, and revisions thereto, and to act as the authorized representative of Town of Montville.

Resolution #2016-64. THE TOWN OF MONTVILLE HEREBY RESOLVES to close the Montville Town Hall at 1:00 p.m. on Wednesday, November 25, 2015 in observance of the Thanksgiving holiday. (Mayor McDaniel)

Resolution #2016-65. THE TOWN OF MONTVILLE HEREBY RESOLVES to accept the 2016-7 WAVE 51 and WAVE 52 CIOT (Click It or Ticket) Media Grant and resolves that Mayor Ronald McDaniel is hereby authorized to accept the FY 2016-7 WAVE 51 and WAVE 52 CIOT (Click It or Ticket) Media Grant as described above from the Connecticut Department of Transportation (CTDOT) Division of Highway Safety Office, and it be further resolved that Mayor Ronald McDaniel is hereby authorized to execute any and all manner of other documents

and to take such other actions as he and the Town council may deem appropriate and in the best interests of the Town of Montville in order to receive, contract, and expend the above referenced grant funds. Any prior acts of the Mayor in applying for such grant funds are hereby ratified.

WHEREAS, the State of Connecticut Department of Transportation (CTDOT) Division of Highway Safety awards grants to municipalities for Seat Belt / Child Safety Seat enforcement and WHEREAS, the State of Connecticut Department of Transportation (CTDOT) Division of Highway Safety has notified the Town of Montville of their intention to provide grant funds to the Town through the 2016-7 WAVE 51 and WAVE 52 CIOT (Click It or Ticket) Media Grant and WHEREAS, These grant funds will allow the Montville Police Department to conduct high visibility enforcement that should reduce the volume of fatalities/injuries due to failure to wear seat belts / restrain children in child safety seats, and WHEREAS, The total program cost will be \$10,009.80 for the 2016-7 WAVE 51 and WAVE 52 CIOT (Click It or Ticket) Media Grant, and State of Connecticut Department of Transportation (CTDOT) Division of Highway Safety will provide 100 % (one hundred percent) of the program cost. (Mayor McDaniel)

Resolution #2016-66. THE TOWN OF MONTVILLE HEREBY RESOLVES to appoint Monica Pomazon to fill the unexpired term on the Board of Education. Term to expire November 13, 2017. (Councilor Jaskiewicz)

DECEMBER 12, 2016 REGULAR MEETING;

Resolution #2016-67. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$8,106.91 (eight thousand one hundred and six dollars and ninety-one cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2016-68. THE TOWN OF MONTVILLE HEREBY RESOLVES to establish an Urban Action Grant for upgrades to the Public Works Facility (# 083). (Mayor McDaniel)

Resolution #2016-69. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the 2016 holiday bonuses for Town employees (Mayor McDaniel):

Non-Union Employees

INDIVIDUAL

MALCHIODI	CONSTANCE	INDV	08/01/2011	100.00
MCFEE	DANA	REGISTRARS	11/01/2015	50.00
HART	THERESA	INDV	04/14/2008	100.00
MCDANIEL	RONALD	ELCT	11/14/2011	100.00
KUTZ	CHRISTINE	REGISTRARS	11/01/2015	50.00

PART TIME OVER 780 HRS

GINGERELLA	THOMAS	PT	818.50	25.00
ZETTEGREN	ANDREW	PT	862.75	25.00
GIESLING	DAVID	PT	832.00	25.00

RECORDING CLERKS

MIYUKI	AGNES	PT		25.00
GATHERS	GLORIA	PT		25.00

TOTAL **525.00**

Resolution #2016-70. THE TOWN OF MONTVILLE HEREBY RESOLVES to award the engineering services contract for the Town of Montville and further, to authorize the Mayor to execute an agreement for same. (Mayor McDaniel)

JANUARY 9, 2017 REGULAR MEETING;

Resolution #2017-01. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$329.83 (three hundred twenty-nine dollars and eighty-three cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2017-02. THE TOWN OF MONTVILLE HEREBY RESOLVES to acknowledge that a State Sponsored Public Information Meeting was held on November 30, 2016, and after consideration of input received at such meeting and within a 14-day period thereafter for additional written comments, the Town of Montville through its Town Council does support the advancement of design and subsequent construction of the replacement of the Old Colchester Road Culverts project utilizing funding from the STP-Urban Program, otherwise identified as Project 85-144, that said project be and hereby is approved. (Mayor McDaniel)
BE IT HEREBY RESOLVED that the Town of Montville, through its Town Council, does acknowledge that a State Sponsored Public Information Meeting was held on November 30, 2016, and after consideration of input received at such meeting and within a 14 day period thereafter for additional written comments, does support the advancement of design and subsequent construction of the replacement of the Old Colchester Road Culverts project utilizing funding from the STP-Urban Program, otherwise identified as Project 85-144, that said project be and hereby is approved. (Mayor McDaniel)

Resolution #2017-03. THE TOWN OF MONTVILLE HEREBY RESOLVES to set the date of Tuesday, April 25, 2017, at 6:00 PM for a public hearing regarding the General Government proposed budget for fiscal year 2017-2018 at Montville High School Auditorium and to set the

date of Wednesday, April 26, 2017, at 6:00 PM for a public hearing regarding the Board of Education proposed budget for fiscal year 2017-2018 at Montville High School Auditorium. (Councilor Jaskiewicz)

Resolution #2017-04. THE TOWN OF MONTVILLE HEREBY RESOLVES to commit twenty five thousand, five hundred ninety six dollars (\$25,596) to the Education Reserve Fund for fiscal year 2015-2016. (Councilor Jaskiewicz)

Resolution #2017-05. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the “Town of Montville Acceptable Use Policy” as approved by the Town Administration/Rules & Procedures Sub-committee on November 28, 2016. (Councilor Jaskiewicz)

JANUARY 11, 2017 SPECIAL MEETING;

Resolution #2017-06. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the funds necessary to implement the written agreement, and the terms of the written agreement, between the Town of Montville and Montville Fire Fighters Association, Local 3386, IAFF for the period of July 1, 2016 - June 30, 2019.

Resolution #2017-07. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the funds necessary to implement the written agreement, and the terms of the written agreement, between the Town of Montville and Water Pollution Control Authority Employees, Local 1303-341 of Council #4, AFSCME, AFL-CIO for the period July 1, 2016-June 30, 2020.

FEBRUARY 13, 2017 REGULAR MEETING;

Resolution #2017-08. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$4,007.75 (four thousand seven dollars and seventy-five cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2017-08A. To Consider and Act on a Motion to appoint the audit firm Mahoney Sabol for the 2017, 18 and 19 fiscal years. (Mayor McDaniel)

Resolution #2017-09. THE TOWN OF MONTVILLE HEREBY RESOLVES to waive the sealed bid requirement in Section 708(a) of the Town Charter for the installation of fencing at the dog park as it is in the best interest of the Town. (Mayor McDaniel)

Resolution #2017-10. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize the Mayor to enter into an agreement with ADP for providing HR, Payroll and Benefit services. **MARCH 13, 2017 REGULAR MEETING;**

Resolution #2017-11. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$4,860.72 (four thousand eight hundred and sixty dollars and seventy-two cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2017-12. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve and adopt Ordinance No. 2007-002, titled “An Ordinance Regarding Land Use Application Processing Fees” as heard at the public hearing held on Monday, March 13, 2017 at 6:30 p.m. in the Town Council Chambers at Montville Town Hall. (Councilor Jaskiewicz)

Resolution #2017-13. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the “Equipment Replacement Policy” as approved by the Town Administration/Rules & Procedures Sub-Committee on February 27, 2017. (Councilor Jaskiewicz)

Resolution #2017-14. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the “Emergency Dispatchers’ Communication Procedure” as recommended by the Public Safety Commission, effective June 1, 2017. (Councilor Jaskiewicz)

Resolution #2017-15. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the “Administration of Nasal and/or Injectable Naloxone” Policy as approved by the Town Administration/Rules & Procedures Sub-Committee. (Councilor Jaskiewicz)

Resolution #2017-16. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the “Civilian Complaint Policy” as approved by the Town Administration/Rules & Procedures Sub-Committee. (Councilor Jaskiewicz)

APRIL 10, 2017 REGULAR MEETING;

Resolution #2017-16A. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$7,741.23 (Seven Thousand Seven Hundred Forty-one Dollars and Twenty-three cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2017-17. THE TOWN OF MONTVILLE HEREBY RESOLVES to receive the

Mayor's budget proposal for fiscal year 2017-2018. (Councilor Longton)

Resolution #2017-18. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize Mayor Ron McDaniel to initiate the LED Streetlight Retrofit project utilizing the Eversource on-bill financing. (Mayor McDaniel)

APRIL 18, 2017 SPECIAL MEETING;

Resolution #2017-19. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the funds necessary to implement the written agreement, and the terms of the written agreement, between the Montville Public Works Employees, Local 1303-051 of Council #4, AFSCME, AFL-CIO for the period of July 1, 2016 - June 30, 2020. (Mayor McDaniel)

MAY 8, 2017 REGULAR MEETING;

Resolution #2017-20. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$520.39 (five hundred twenty dollars and thirty-nine cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2017-21. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the wage increase for seasonal Parks & Recreation employees. (Councilor Jaskiewicz)

Resolution #2017-22. THE TOWN OF MONTVILLE HEREBY RESOLVES to consider and act on a motion to accept the recommendation of the Planning and Zoning Commission regarding the report for an 8-24 review for the sale of 289 Route 32. (Mayor McDaniel)

Resolution #2017-23. THE TOWN OF MONTVILLE HEREBY RESOLVES to consider and act on a motion to introduce and set the date for a public hearing on an ordinance titled "An Ordinance Regarding Sale and Conveyance of Real Property Located at "289 Route 32" (former Youth Services Building) on June 14, 2017 at 6:45 p.m. The Public Hearing will be held in the Town Council Chambers. (Mayor McDaniel)

Resolution #2017-24. THE TOWN OF MONTVILLE HEREBY RESOLVES to adopt the fiscal year 2017-2018 Town of Montville Water Pollution Control Authority proposed water budget in the amount of \$1,509,725 (one million five hundred nine thousand seven hundred twenty-five dollars). (Councilor May)

Resolution #2017-25. THE TOWN OF MONTVILLE HEREBY RESOLVES to accept the Stipulated Judgment dated April 19, 2017, between Thomas G. Faria Corporation (KNA Faria Beede Instruments, Inc.) and the Town of Montville, Docket No. KNL CV 16-6027152S, regarding Faria's real property tax appeal for Grand List Year 2015. (Mayor Ronald McDaniel)

Resolution #2017-26. THE TOWN OF MONTVILLE HEREBY RESOLVES that the Town Council authorizes the Montville Board of Education to apply to the Commissioner of Administrative Services and to accept or reject a grant for the modification of the well system at Leonard J. Tyl Middle School to separate the fire suppression and the potable water and to expand its capacity to provide potable water to the Montville High School and the District's Transportation Facility. Additionally, the grant will also include costs to purge the manganese buildup in the water system at the Montville High School. (Mayor Ronald McDaniel)

Resolution #2017-27. THE TOWN OF MONTVILLE HEREBY RESOLVES that the Leonard J. Tyl Well School Building Committee is hereby established as a building committee with regard to the modification and expansion of the well system at the Leonard J. Tyl Middle School and to remediate the buildup of manganese at the Montville High School. (Mayor Ronald McDaniel)

Resolution #2017-28. THE TOWN OF MONTVILLE HEREBY RESOLVES that the Town Council hereby authorizes at least the preparation of schematic drawings and outline specifications for the modification and expansion of the well system at the Leonard J. Ty Middle School along with a plan to purge the manganese buildup in the water system at the Montville High School. (Mayor Ronald McDaniel)

Resolution #2017-29. THE TOWN OF MONTVILLE HEREBY RESOLVES to review and approve the final contract for the Montville Community Center Carnival and waive all in-kind services and fees related to Police, Fire, Emergency Services, and Public Works. (Councilor Jaskiewicz)

Resolution #2017-30. THE TOWN OF MONTVILLE HEREBY RESOLVES to allow Sergeant Dennis Mathers to continue his employment with the Town of Montville Police Department for a period of one year from June 18, 2017 as per Connecticut General Statute 7-430. (Mayor McDaniel)

MAY 24, 2017 SPECIAL MEETING;

Resolution #2017-31. THE TOWN OF MONTVILLE HEREBY RESOLVES to appoint the Superintendent of Schools to serve on the Leonard J. Tyl Well School Building Committee established on May 8, 2017. (Councilor Jaskiewicz)

Resolution #2017-32. THE TOWN OF MONTVILLE HEREBY RESOLVES to transfer \$150,000 to be designated for Tyl/MHS Well Modification line (10000-29005) from General Fund Balance. (Councilor Jaskiewicz)

Resolution #2017-33. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the funds necessary to implement the written agreement, and the terms of the written agreement, between the Montville Association of Management Employees (MAME), Local 818 of Council #4, AFSCME, AFL-CIO for the period of July 1, 2016 - June 30, 2020 and to approve the funds necessary to implement the terms of a side letter to that written agreement. (Mayor McDaniel)

JUNE 12, 2017 REGULAR MEETING;

Resolution #2017-34. THE TOWN OF MONTVILLE HEREBY RESOLVES to refund taxes due to overpayments and corrections in the amount of \$6,538.03 (six thousand five hundred thirty-eight dollars and three cents) as requested by the Tax Collector. (Councilor Jaskiewicz)

Resolution #2017-35. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the Suspense List at the request of the Tax Collector in the amount of \$28,797.70 (twenty-eight thousand, seven hundred ninety-seven dollars and seventy cents) dated the fifth day of May 2017. (Councilor Jaskiewicz)

Resolution #2017-36. THE TOWN OF MONTVILLE HEREBY RESOLVES to authorize the Mayor Ronald McDaniel to execute a lease purchase agreement to acquire equipment and vehicles. (Councilor Longton)

WHEREAS, the Town of Montville, Connecticut (the "Town"), desires to enter into a lease purchase financing for the acquisition of various pieces of police, fire and public works vehicles, including (i) three (3) Police Cars in the approximate amount of \$149,019.96, (ii) a Tanker Truck in the approximate amount of \$325,000.00, (iii) a Skid Steer in the approximate amount of \$65,509.12, (iv) a Ford F-550 Tarco Dump in the approximate amount of \$125,000.00, (v) an International Plow Truck in the approximate amount of \$100,000.00, and (vi) a Chevy Express 2500 in the approximate amount of \$24,137.00 (collectively, the "Equipment"); and

WHEREAS, the Town desires to acquire the Equipment and enter into a lease purchase agreement with a financial lending institution to be determined (the “Lessor”) to finance the acquisition of such Equipment.

NOW THEREFORE, BE IT RESOLVED,

That (i) the Mayor and the Director of Finance are hereby authorized to receive and review a proposal or proposals for the lease purchase financing of the Equipment, and make an award to the Lessor as the Mayor and the Director of Finance determine to be in the best interests of the Town, and (ii) the Mayor is hereby authorized to enter into a lease purchase agreement (the “Lease”) by and between the Town and the Lessor for the lease of the Equipment for a period of no more than eight (8) years, in such form and having such terms and details as determined by the Mayor and the Director of Finance, subject to the following limitations. The amount to be financed under the Lease shall be no greater than \$800,000.00 (which amount includes the estimated costs of the Equipment set forth in the “whereas” clause above plus \$11,333.92 for contingency) and payable in annual installments of principal and interest. At the conclusion of the term of the Lease, provided all the payments required under the Lease, including payments of rent, have been made, the Lessor’s interest in the Equipment shall terminate. Payments in respect of the Lease shall be subject to annual appropriations of the Town. The Lease shall include a “non-appropriation of funds” clause allowing for termination in the event that sufficient funds are not appropriated to make payments of rent and other amounts each fiscal year.

That the Mayor and the Director of Finance are hereby authorized to make such representations and covenants and to execute and deliver such contracts, financing statements, affidavits, agreements and documents, including but not limited to, an escrow agreement and a tax regulatory agreement, as are determined by the Mayor and the Director of Finance to be necessary or desirable to evidence and secure the Town’s obligations pursuant to the Lease, to ensure the interest paid on the Lease is exempt from taxation under the Internal Revenue Code of 1986, as amended (the “Code”), and to finance the purchase of the Equipment, and that the execution of such contracts, financing statements, affidavits, agreements and documents shall be conclusive evidence of such determination.

That the Mayor or the Director of Finance is hereby authorized to appoint a bank or trust company to act as escrow agent in connection with the foregoing lease purchase transaction and to do or cause to be done any and all other acts and things necessary or proper to further the purposes of this resolution and the terms and obligations in respect of the Lease.

The Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the “Regulations”), to reimburse expenditures paid up to sixty days prior to and any time after the date of passage of this Resolution in an amount not to exceed \$800,000.00 for the Equipment with the proceeds of the Lease. The Lease shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the purchase of the Equipment, or such later date the Regulations

may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or her designee is authorized to pay project expenses in accordance herewith pending the execution of the Lease. Nothing contained in this Resolution, the Lease nor any other instrument shall be construed with respect to the Town as incurring a pecuniary liability or charge upon the full faith and credit of the Town or against its taxing power, nor shall the breach of any agreement contained in this Resolution, the Lease or any other instrument or document executed in connection therewith impose any pecuniary liability upon the Town or any charge upon its full faith and credit or against its taxing power, except to the extent that the payments payable under the Lease are special limited obligations of the Town as provided in the Lease.

Resolution #2017-37. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the issuance of certain revenue bonds by the Public Finance Authority and a Plan of Finance for Mosaic as heard at the public hearing held on Thursday, June 8, 2017 at 6:00 PM in the Town Council Chambers at Montville Town Hall. (Mayor McDaniel)

WHEREAS, Mosaic, a Nebraska nonprofit corporation (the “Borrower”), has requested that the Public Finance Authority, a commission organized under the laws of the State of Wisconsin (the “Authority”), issue its Revenue Bonds (Mosaic Project) Series 2017A (the “Bonds”), in one or more series, in an amount not to exceed \$20,000,000 to finance and refinance the (i) acquisition construction and improvements of group homes, insulated concrete form residential homes, office spaces, warehouses, vocational training facilities and vacant land, including but not limited to the group home at the following address located in New London County: 10 Rhode Island Dr., Oakdale, CT 06370, 24 Manor Rd., Oakdale, CT 06370, 1560 Old Colchester Rd., Oakdale, CT 06370, 32 Green Valley Dr., Oakdale, CT 06370, and 31 Damato Dr., Oakdale, CT 06370; and (b) paying the costs of issuance of the Bonds (collectively, the “Project”); and

WHEREAS, the Project will be initially owned and operated by the Borrower; and

WHEREAS, the Bonds or a portion thereof will be “private activity bonds” and “qualified 501(c)(3) bonds” for purposes of the Internal Revenue Code of 1986, as amended (the “Code”); and

WHEREAS, pursuant to Section 147(f) of the Code, prior to their issuance, the Bonds are required to be approved by the “applicable elected representative” of a governmental unit having jurisdiction over the area in which the Project is located, after a public hearing held following reasonable public notice; and

WHEREAS, pursuant to Section 66.0304(11)(a) of the Wisconsin Statutes, prior to their issuance, the Bonds issued by the Authority must be approved by the governing body or highest ranking executive or administrator of the political jurisdiction within whose boundaries the Project is to be located; and

WHEREAS, the members of the Town Council (the “Governing Body”) of the Town of Montville, Connecticut (the “Town”) are the applicable elected representatives of the City; and

WHEREAS, the Borrower has requested that the Governing Body approve the financing of the Project and the issuance of the Bonds in order to satisfy the public approval requirement of Section 147(f) of the Code and the requirements of Section 4 of the Amended and Restated Joint Exercise of Powers Agreement Relating to the Public Finance Authority, dated as of September 28, 2010 (the “Joint Exercise Agreement”), and Section 66.0304(11)(a) of the Wisconsin Statutes; and

WHEREAS, pursuant to Section 147(f) of the Code, the Governing Body or its designee has, following notice duly given in the form attached hereto as Exhibit A (the “TEFRA Notice”), held a public hearing regarding the financing of the Project and the issuance of the Bonds, and now desires to approve the financing and the issuance by the Authority of the Bonds relating to the Project.

WHEREAS, the TEFRA Notice provided notice of a public hearing to be held on June 8, 2017, and such public hearing was held on June 8, 2017.

NOW, THEREFORE, BE IT RESOLVED BY THE ABOVE-NAMED GOVERNING BODY AS FOLLOWS:

Section 1. The above recitals are true and correct.

Section 2. The Governing Body hereby approves the issuance of the Bonds by the Authority for financing the Project. It is the purpose and intent of the Governing Body that this resolution constitute approval of the issuance of the Bonds by the applicable elected representative of the governmental unit having jurisdiction over the area in which the Project is located, in accordance with Section 147(f) of the Code, Section 66.0304(11)(a) of the Wisconsin Statutes and Section 4 of the Joint Exercise Agreement. The Governing Body has not performed any due diligence with regard to the Project or the issuance of the Bonds. This Resolution shall not be construed as an endorsement by the Governing Body of the Project, the Bonds, or the actions of the Authority or the Borrower in connection therewith.

Section 3. The undersigned Mayor certifies that he/she is the highest ranking executive or administrator of the City.

Section 4. The officers of the Governing Body are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents that they deem necessary or advisable in order to carry out, give effect to and comply with the terms and intent of this resolution and the financing approved hereby.

Resolution #2017-38. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the funds necessary to implement the revised written agreement, and the terms of the revised

written agreement, between the Town of Montville and Montville Fire Fighters Association, Local 3386, IAFF for the period of July 1, 2016 - June 30, 2019. (Mayor McDaniel)

Resolution #2017-39. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the Side Letter regarding the July 1, 2016 – June 30, 2019 collective bargaining agreement between the Town of Montville (“Town”) and Montville Fire Fighters Association Local 3386, IAFF (“Union”). (Mayor McDaniel)

Resolution #2017-40. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the job description for the Deputy Fire Marshal, as approved by the Town Administration/ Rules & Procedures Subcommittee on May 22, 2017. (Councilor Jaskiewicz)

Resolution #2017-41. THE TOWN OF MONTVILLE HEREBY RESOLVES to approve the amended “Town of Montville Acceptable Use Policy”, as approved by the Town Administration/Rules & Procedures Subcommittee on May 22, 2017. (Councilor Jaskiewicz)

Resolution #2017-42. THE TOWN OF MONTVILLE HEREBY RESOLVES to appropriate the \$50,000.00 in the Police Boat line (#30999-54133) to be used for an Impound Lot. (Councilor Longton)

Resolution #2017-43. THE TOWN OF MONTVILLE HEREBY RESOLVES to increase the wages for part-time employees by 2.5%, non-retroactive, effective July 1, 2017. (Councilor Longton)

Resolution #2017-44. THE TOWN OF MONTVILLE HEREBY RESOLVES TO establish a LOTCIP fund (#73) for the Old Colchester/Black Ash Road Intersection Improvements (Mayor McDaniel)

JUNE 14, 2017 SPECIAL MEETING;

Resolution #2017-45. THE TOWN OF MONTVILLE HEREBY RESOLVES to adopt the Town’s five-year capital improvement plan in the total amount of \$15,385,757.

Resolution #2017-46. THE TOWN OF MONTVILLE HEREBY RESOLVES to adopt the fiscal year 2017-2018 Budget.

Whereas, the Mayor has presented the budget to the Town Council; and

Whereas, the Board of Education has presented a budget to the Town Council; and

Whereas, the Town Council has caused to be published in a newspaper having circulation in the Town, a Notice of Public Hearings and a summary of the proposed budget estimates; and

Whereas, the Town Council held Public Hearings of the Board of Education proposed budget on April 26, 2017, and the General Government proposed budget on April 25, 2017, in accordance with the provisions set forth in the Charter of the Town of Montville.

Now Therefore, Be it Resolved, that the following budget on the estimated cost of current expenses for the fiscal year beginning July 1, 2017, and ending on June 30, 2018, to be adopted as follows:

General Government	20,290,168
Board of Education	38,390,619
Capital Improvement	<u>1,100,082</u>
	59,780,869

Resolution #2017-47. THE TOWN OF MONTVILLE HEREBY RESOLVES to set the mill rate for the 2017/2018 fiscal year at 31.7 mills using a collection rate of 98.5.

Town of Montville
Office of Animal Control
911 Norwich-New London Turnpike
Uncasville, CT 06382
(860)848-3529

The Town of Montville Animal Control Department focuses on enforcing the State of CT Animal Control Laws, educating the public in these laws and maintaining public safety for the people of Montville and their animals. We investigate complaints regarding domestic animals and handle rabies concerns with wildlife and human or domestic animal contact. This office is staffed by a full-time Animal Control Officer and three part time assistants that provide around the clock services to the public, seven days a week.

During 2016-2017, we impounded 188 animals. There was an increase in the number of animals impounded from 2015-2016. We redeemed 68 animals to their owners, and adopted 112 animals out to new homes. Our department received 1163 calls for service throughout this year and issued 11 infractions.

We received many generous donations throughout the year for the animals in our care. Thanks to the monetary donations, were able to spay and neuter many of the animals before they were placed in new loving homes. The pet food and other donations help us to provide the best possible care for the animals during their stay with us. Thank you Montville for your generosity and compassion for the pound pets!

Montville Animal Control underwent one large transition in 2016 when the town of Montville signed an agreement with the Town of Salem in October to provide Animal Control services to Salem. We are now providing service and have a great working partnership with Salem.

Montville Animal Control would like to thank you for your continued support.

Respectfully Submitted,

ACO Christian Swanson
Montville Animal Control

Board of Assessment Appeals Annual Report

July 1, 2016 – June 30, 2017

The Fiscal Year 2016-2017 Board of Assessment Appeals consisted of Wills Pike, Chair, Stanley Gwudz and Florence Turner.

The Town of Montville Board of Assessment Appeals held a meeting on September 10, 2016 for the purpose of hearing Appeals regarding the valuation of Motor Vehicles listed on the October 1, 2015 Grand List. Three (3) appeals were heard at this meeting.

The Assessed Value of three (3) Motor Vehicle accounts were lowered \$4,370.

In March 2017 there were four public meetings held March 7th, 9th, 11th and 16th. The purpose is to hear Appeals, lawfully filed, against the valuation of property on the October 1, 2016 Real Estate and Personal Property Grand Lists. Eighteen (18) Appeals were heard over the course of four days.

The result of the Eighteen (18) Appeals are as follows:

Personal Property - One (1) Approval, Five (5) Denied.

Real Estate - Four (4) Approval and Eight (8) Denied.

One (1) Personal Property account assessed value was lowered \$38,000

Four (4) Real Estate account assessed values were lowered \$194,470

Respectfully Submitted,

Wills M. Pike, Chair

**ANNUAL REPORT
of the
Board of Education
and the
Superintendent of Schools
2016-2017**

**“Out of the public schools grows the greatness of a nation.”
- Mark Twain**

2016-2017 Board of Education Goal:

To engage in a cycle of continuous improvement to ensure all students are educated with high standards and achieve at the highest levels of learning in the Montville Public Schools.

The Montville Board of Education respectfully submits this 2016-2017 report to share its numerous programs, goals, and activities with the community.

Board of Education

Members of the Board of Education were: Mr. Robert Mitchell, Jr., Chair, Mrs. Carrie Baxter, Secretary, Ms. Colleen Rix., Mrs. Sandra Berardy, Mrs. Monica Pomazon, Mr. Steven Loiler, Mr. Joseph Aquitante, Mr. Daniel Boisvert, and Mr. James Wood. Mr. Joseph Jaskiewicz continued as the Town Council Liaison. Student representatives to the Board of Education during the year were Montville High School junior Joshua Archibald and senior Karishma Chouhan. These students were non-voting representatives who added a positive dimension to the meetings.

The Montville Board of Education, once again, received the CABA Leadership Award, 2002-2016, and the CABA Board of Distinction Award, 2009-2016, which recognizes Boards who are truly exemplary.

During the annual Board of Education Retreat, Patrice McCarthy from the Connecticut Association of Boards of Education (CABA) and Mr. Levesque and Mrs. Pallin co-facilitated the development of the 2016-2017 Board of Education goals. The Board of Education's 2016-17 goals were: Promote all aspects of the Montville Public Schools using available technology, including cable access and the district website. Maintain a comprehensive K-12 curriculum and electives that link to personalized learning and support the focus on 21st century skills, particularly problem solving. Engage the greater community, including town officials, parents and students, to promote understanding of the needs of the district. Explore ways to achieve efficiencies and provide for the equitable delivery of educational services. Advocate for and consistently communicate the need for adequate resources and reduction in mandates at the local, state and federal levels. Support the empowerment of professional staff and innovative initiatives. Create an Adhoc Communications Committee.

Mr. Joshua Cushing, a Music Teacher at Montville High School, was selected as Montville's 2017-2018 Teacher of the Year and this was announced at district-wide meeting in June. He will serve as an excellent representative of our professional teaching staff.

Mrs. Ruth Delacruz was named as Montville's Paraprofessional of the year for the 2017-2018 school year last spring. The Connecticut State Department of Education and the School Paraprofessional Advisory Council established the Connecticut Paraprofessional of the Year Program to recognize the important role of the

paraprofessional in supporting student achievement. Mrs. Delacruz was honored at the May Board of Education meeting.

Mrs. Peggy Kelley, a full-time paraprofessional at Mohegan School, was chosen as The State of Connecticut's Paraprofessional of the Year for the 2016-2017 school year; which marks the first time a Paraprofessional from Montville received this honor.

Montville Public School enrollment, as of October 1, 2016, was a total of 2,201 students, which was a decrease of forty-four students from the October 1, 2015 enrollment. Enrollment by school was as follows: Mohegan School - 329; Oakdale School – 281; Dr. Charles E. Murphy School – 329; Pre-School Program – 43; Leonard J. Tyl Middle School – 559; Montville High School – 637; and Palmer Building – 23.

Teacher Accomplishments

Josh Cushing, Music Teacher at Montville High School, was named Teacher of the Year.

Ruth Delacruz, Paraprofessional at Dr. C.E. Murphy Elementary School, was named Paraprofessional of the Year.

Leonard J. Tyl Middle School's Technology Education Teacher, Daniel Petersen, was named the 2016-2017 Connecticut Association of Schools (CAS), Middle Level Exemplary Educator of Year.

Sue Laurencot (Montville High School) and Drew Bicknell (Mohegan Elementary School) were selected by Fund for Teachers to receive professional development grants supporting the use experiences in other areas of the world to lead innovation in the classrooms. Fund for Teachers is supported by the generous donations of the Dalio Foundation.

Outdoor track coach, Tim Egan and former head baseball coach, Phil Orbe were named Connecticut High School Association's Coaches of the Year.

School Accomplishments

The Kindergarten Readiness program allowed thirty Kindergarteners to become acclimated to the routines of Kindergarten by beginning school three weeks before their peers.

Parent Outreach- Lisa Halloran and Mary Driscoll continued an afterschool program for Kindergarteners and first grade students and their parents that was made possible by a grant which promotes parents as educational partners. The program focused on numeracy and literacy through interactive games that parents could continue at home.

Montville High School graduated one hundred and forty students and five Adult Education students on June 16th, 2017. The Palmer Building celebrated the end of the 2016-2017 academic year with the graduation of seven students.

Our school psychologists' and social worker Shilpa Nagaraj designed a program for teachers to implement in the first six weeks of school to foster positive social and emotional behaviors in our elementary school children.

The middle school and three elementary schools held Honors Band Auditions for 5th grade through 8th grade musicians. The impressive concert was held in March at the Montville High School, after four days of student

rehearsals. Montville High School and Tyl Middle School held their first joint choral concert to a standing room only crowd.

Dr. C.E. Murphy celebrated the strongest Reading Hall of Fame participation ever! They went from 79% of student body completing the Governor's Reading Challenge to 89%. They had six classes with 100% participation.

Oakdale Elementary School was recognized by the Connecticut State Department of Education for a second year in a row as a School of Distinction. They were recognized in three categories: Highest Performing Elementary/Middle (schools in the top 10% with respect to the Accountability Index), Highest Growth: All Students (schools in the top 10% of points earned for academic growth), and Highest Growth: High Needs Students (schools in the top 10% of points earned for academic growth for the High Needs student subgroup).

Project Based Learning & Pathways Campus continued to be a success. The 2016-17 school year concluded with 100% of PBL students having been placed at internship sites. These students accounted for over 3,280 cumulative internship hours. Eleven new businesses agreed to take on interns throughout the course of the school year, some of them in neighboring communities including New London, Waterford and Old Lyme. Our community partnerships with Waterford Country School and High Hopes provided our students with experiences that allowed for healing and trust building through their interaction with animals. It is exciting to see a true community of people educating and supporting our students.

Blue Ribbon School

In the spring of 2017, Oakdale School learned that they would be recognized as a Blue Ribbon School.

The National Blue Ribbon Schools Program honors public and private elementary, middle and high schools where students achieve very high learning standards or are making notable improvements in closing the achievement gap. This coveted award affirms the hard work of educators, families and communities in creating safe and welcoming schools where students master challenging and engaging content. All schools are honored in one of two performance categories, based on all student scores, subgroup student scores and graduation rates. **Exemplary High Performing Schools** are among their state's highest performing schools as measured by state assessments or nationally normed tests. **Exemplary Achievement Gap Closing Schools** are among their state's highest performing schools in closing achievement gaps between a school's subgroups and all students over the past five years. Oakdale School was recognized as an Exemplary High Performing School in Washington D.C. on November 7, 2017 at the National Blue Ribbon Award Ceremony.

Up to 420 schools may be nominated each year. The Department invites National Blue Ribbon School nominations from the top education official in all states, the District of Columbia, Puerto Rico, the Virgin Islands, the Department of Defense Education Activity and the Bureau of Indian Education. Private schools are nominated by The Council for American Private Education (CAPE). This year, 342 schools were recognized.

We are extremely proud of the work that the students and staff at Oakdale Elementary have done to make this reward a reality!

Student Accomplishments

During the 2016-2017 school year, Leonard J. Tyl Middle School had sixteen students selected for induction to the National Junior Honor Society. The 2017 Connecticut Association of Schools (CAS) Scholar Leaders were Tenzin Dadon and David Baukus, who distinguished themselves in scholarship and leadership in the school and community. The Connecticut Association of Boards of Education Leadership Awards were given to Persephone Tierney and Tyler Pendleton who distinguished themselves based on the following criteria: Willingness to take on challenges, Capability to make difficult decisions, Concern for others, Ability to work with others, Willingness to commit to a project, Diplomacy, Ability to understand issues clearly, and Ability to honor commitment. The 2016 Rotary Seven Select Winners were Arianna Seldon and Liam Cook. Tyl proudly recognized thirty-one Presidential Scholars at the 8th grade Promotion Ceremony. The State Competition for National History Day was held in April at Central Connecticut State University. Seven students qualified at Regionals to attend States. At the state competition Maddie Gould, Maggie Wainwright, and Ayden Frechette qualified to go to National History Day competition at the University of Maryland. Seven students from Tyl sang with the National Middle School Honors Choir at Carnegie Hall, including four 8th graders, Brianna Pedersen, Madeline Horkey, Ben Antoniac, and Elijah Rix and three 7th graders, Alexa Hartman, Karina Huang, and Bella Tabak.

Two students from Mohegan Elementary School received the CAS Elementary Celebration of the Arts Award, Keyonna Hayes for Art, and Mia Buzon for Music. Oakdale Elementary had two CAS Elementary Celebration of the Arts winners. They were Mason O'Connor for Art, and Jasmine Chan for Music.

The Connecticut Association of Schools (CAS) high school fine arts banquet was held in May. Cassandra Larose received the Performing Arts Award and Samantha Mileski received the Visual Arts Award. Joshua Archibald won the Connecticut Association of Schools (CAS) Governor's Award. He was one of only thirty-five juniors in the state to receive this award. Cameron Collins and Rachel Marchini were named Montville's Scholar Athletes and attended the Connecticut Association of Schools (CAS) Scholar Athlete dinner. Brandon Rico was selected from the Eastern Connecticut Conference as Montville's Scholar Athlete recipient to the National Football Foundation and College Hall of Fame.

Karishma Chouhan was Valedictorian and Rachel Marchini was Salutatorian for the Class of 2017

The Spirit of Giving

Oakdale Elementary students and staff raised \$10,000, Dr. Charles E. Murphy raised \$7,500 and Mohegan Elementary raised \$5,151.26 for the Jump Rope for Heart Program, a total of \$22,651.26! Dr. Charles E. Murphy staff and students helped twenty-nine Murphy families in need with Christmas gifts, twenty-five of them received grocery gift cards. Lisa Halloran and Betty Waselik from Mohegan Elementary School coordinated the collection of holiday baskets and gifts to local families in need. Dr. Charles E. Murphy's second grade organized a highly successful Care and Share Food Drive which resulted in 1700 items being donated to Montville's Social Services. All of our schools made donations of clothing, food, and holiday gifts to support Montville's families in need. Districtwide, Montville schools collected and donated over \$10,000 to The United Way and as a result of the successful campaign received both the Breakthrough and The Outstanding School Committee of the Year Awards.

Active Athletes sponsored the "Back the Blue" Campaign in support of the Montville Police. The athletes raised \$1,240.00. The funds will be used by the Montville Police Department to help purchase their new K-9 dog due to arrive during the summer.

Additional Program Enhancements

Kindergarten students from Mohegan Elementary school were treated to a visit from Mystic Aquarium, first grade students received a visit from Mohegan Fire and Police Departments, third grade students enjoyed a visit from Denison Pequotsepos Nature Center to explore owl pellets, fourth grade students took a virtual tour of Ellis Island while a visitor portrayed an immigrant from that time period dressed in full costume, and the fifth grade students enjoyed a visit from Connecticut Historical Society, field trips to Project O, St. Thomas More and finally to Tyl Middle School for a tour. Fifth graders participated in the “Fit-Kids” after school running program, sponsored by the Hartford Marathon. The Math Olympiad program provided opportunities for students in grades four and five to tackle challenging math word problems.

The Read to Ride incentive program at the three elementary schools encouraged students in kindergarten through fifth grade district-wide to read above and beyond what is expected of them at school. All students who participated had their name entered in a drawing for various prizes including bicycles and gift cards to Dick Sporting Goods.

The afterschool intervention program offered selected students extra support in the area of math and literacy throughout the district. The intervention teachers worked with reading consultants and math coaches to deliver instruction to meet the needs of the students attending the program.

Fifth grade students took part in an international event called the Hour of Code. Students accessed a tutorial at Code.org and strategized and problem solved their way through creating computer code.

Selected 5th grade students from Oakdale attended the Connecticut Association of Schools (CAS) Elementary Level Student Leadership Training Conference where students participated in hands-on activities designated to foster leadership skills in productive thinking, decision making, communication, and creative problem solving. The 4th and 5th grade enrichment students at Oakdale Elementary worked on a number of projects this year including developing and implementing physical education lessons which promoted healthy hearts for students in lower grades. Students also designed and built Rube Goldberg machines and ended their year re-visiting and maintaining the nature trail that they created last year.

Dr. Charles E. Murphy offered a two day per week Afterschool Homework Club for invited students in grades 3-5. Math Olympiads also enjoyed several months of brain challenging math puzzles and two sessions of Murphy’s Mad Dash running club were held during the year.

At Montville High School, The Chieftain continued to be an excellent student-led newspaper with seven publications during the school year. The focus of last summer’s reading was on the book *Just Mercy*, by Bryan Stevenson. As part of *The One Book, One Region* initiative, upon returning to school in the fall, students listened to a guest speaker from the *Equal Justice Institute* speak about the origin of the organization and the legal battles they have encountered. Students referenced articles from the book and discussed their battles with prejudice and racism. The art department partnered with the English department to hold a Montville Arts night in the spring highlighting the written and artistic talents of many students.

Students participated in the Future Business Leaders Association’s state competition with Montville students winning first place for web design and second place for job interviews. Kristiyana Petrova competed in the national competition in Anaheim, CA at the end of June. Business students won the “Apprentice Challenge” with six seniors competing against six other area high schools. This year the YES Club went to Central Connecticut State University in the spring. The Yes Club won two impromptu competitions and an essay competition.

The Credit Fair for Life took place at MHS in May. The Credit for Life Fair is a financial literacy exercise where high school juniors are asked to make decisions on how to spend their money. Students role-play positions of 25-year old adults with a career, a salary, and a credit score. They are assigned mock checking and savings account balances and possibly a student loan payment, depending on the career they selected. Based on their mock salaries, they must make decisions that affect their finances, such as renting an apartment on their own or having a roommate, buying or leasing a vehicle, purchasing furniture, and saving for their retirement. There is a booth set up for each financial decision the students have to make. The goal for the students is to have a better understanding of their future fiscal responsibilities. They learn about balancing a budget and making choices about their finances. They also learn how one financial choice can greatly impact another.

The Palmer Building enjoyed multiple community involvement opportunities including collaborations with Waterford Country School and The United Way and weekly visits to High Hopes.

This year has seen many changes in the district with programs as well as staffing. We are proud of the work that we do and the continued growth that our students have shown. We wish to thank The Mayor, The Town Council and the citizens of Montville for providing us with the support necessary to educate our students.

Respectfully submitted,

Carrie Baxter
Secretary, Board of Education

Brian C. Levesque
Superintendent of Schools

Building Department 2016 – 2017 Annual Report

The department issued 1178 permits during the 2016-17 fiscal year, with construction values totaling approximately \$13,221,599.00. We conducted 1403 inspections, 212 plan reviews and issued 96 certificates of occupancy.

During 2016-17 we continued organizing and scanning building department property files into the computer database. We began the project in December of 2008, and we estimate that, to date, we have scanned in around 80% of the files. If we are able to continue scanning at our current rate of speed, we will have the project completed in two more years.

Thanks to my staff for a great job.

Vernon D. Vesey II
Building Official

FISCAL YEAR 2016-2017				
PERMIT CODE		# OF PERMITS	FEES COLLECTED	CONSTRUCTION VALUE
One & Two Family				
R1	Foundation	1	\$ 71.74	\$ 6,692.00
R2	New SFR	4	\$ 11,436.41	\$ 997,771.00
	Duplex	0	\$ -	\$ -
	Townhouse	0	\$ -	\$ -
R3	Additions	0	\$ 4,897.82	\$ 389,909.00
R4	Renovations	348	\$ 65,327.93	\$ 3,863,267.00
R5	Trades			
	Plumbing	105	\$ 3,057.67	\$ 172,863.00
	Mechanical	204	\$ 11,690.01	\$ 807,619.00
	Electrical	250	\$ 4,982.01	\$ 255,300.00
R6	Mfg. Home	8	\$ 5,980.72	\$ 514,293.00
R7	Garages	9	\$ 3,014.29	\$ 223,721.00
R8	Pools	14	\$ 2,835.05	\$ 171,767.00
R9	Sheds/Barns	4	\$ 711.83	\$ 43,975.00
R10	Decks	50	\$ 7,756.87	\$ 514,827.22
R11	Temp. Structures	2	\$ 163.48	\$ 13,396.00
Commercial				
C1	Foundation	0	\$ -	\$ -
C2	New	5	\$ 46,449.56	\$ 2,138,700.00
C3	Additions	1	\$ 301.50	\$ 17,296.00
C4	Renovations	68	\$ 29,730.15	\$ 1,836,736.00
C5	Trades			
	Plumbing	17	\$ 4,311.41	\$ 249,630.00
	Mechanical	27	\$ 3,671.51	\$ 205,768.00
	Electrical	47	\$ 2,734.53	\$ 180,835.00
C6	Temp. Structures	1	\$ 110.65	\$ 2,500.00
Miscellaneous				
M1	Demolition	12	\$ 7,616.07	\$ 613,149.00
M2	Tents	1	\$ 30.41	\$ 1,585.00
M3	Extensions	0	\$ -	\$ -
TOTALS		1,178	\$ 216,881.62	\$ 13,221,599.22
Plan Reviews		212		\$ 8,888.51
C of O's Issued		96		
Field Inspections		1,403		
Penalties		0		\$ -
State Ed. Fee		931		\$ 3,284.16

Town of Montville
COMMISSION ON AGING
12 Maple Avenue
Uncasville, Connecticut 06382

Commission on the Aging
2016-2017 Annual Report

The Montville Commission on Aging has worked this year on issues believed to be extremely relevant to our aging population. We have discussed the issue of “home health care workers” and the state regulations, or lack of, and how that affects many of our seniors who are without a voice. We have met with State Legislators to discuss this issue and what we, as a Commission can do to make positive changes to better serve our seniors. We have also discussed a new program of combining seniors with appropriate pets to enhance the lives of both. We have met with the Connecticut Humane Society on this initiative and how we can make it work for both populations. We will continue to make local and state proposals for programs and services for the betterment of our community, while researching the needs of our seniors.

The Commission has continued to support the existing programs and has spent the year researching needs for the growing senior population. The Commission’s guest speakers were all relevant to senior issues and programs and proposals the Commission continues to work towards.

We will continue to prioritize the needs of our elderly population, taking into consideration the expected growth.

-Kathleen Doherty-Peck, Chairperson

**Comstock School Book Fund
Fiscal Year 2016-2017
Submitted by Pamela Bonanno**

Trustees: Mayor Ronald McDaniel, Treasurer Pamela Bonanno, Superintendent Brian Levesque

CERTIFICATE OF DEPOSIT – PEOPLE'S BANK

<i>Starting Balance as of July 1, 2016</i>	\$11,420.55
Dividends July 1, 2016 to June 30, 2017	22.82
June 30, 2017 Balance	\$11,443.37

SAVINGS ACCOUNT – PEOPLE'S BANK

<i>Starting Balance as of July 1, 2016</i>	\$395.39
Dividends July 1, 2016– June 30, 2017	.14
Contribution /Town of Montville February 7, 2017	1,000.00
Balance	\$1395.53
Disbursements: Comstock Book Awards – Junior Library Guild – 120 Books	(\$939.40)
Balance as of June 30, 2017	\$456.13
Grand Total CD & Savings as of June 30, 2017	\$11,899.50

Books were purchased and awarded to deserving students in the elementary schools in June 2017.

Respectfully submitted by
Pamela Bonanno
June 30, 2017

Annual Report 2016 - 2017

Montville Fire Marshal's Office
Montville Emergency Management
Montville Dispatch Center

Montville Fire Marshal's Office Activity

656 Inspections
25 Fire Investigations
64 Open Burning permits
58 Plan Reviews
12 Continuing Education Classes

Fire Safety Education, Poster Contest in all schools and Montville Safety Day at Home Depot

This year we collected \$ 75,616.70 operating permits and fees in accordance with Town Ordinance 2012-006 to offset the operation of our office.

Montville Emergency Management Activity

During this year we received a grant for Emergency Management Performance in the amount of \$ 9,767.00 and a Millstone Grant of \$ 33,874.00. This year we participated in one Millstone Nuclear Preparedness Drills.

We urge all of the Citizens of the Town of Montville to go to www.ctalert.gov and sign up for the emergency notification system, this is a system sponsored by the State which allows you to be notified in the event of a pending emergency. Please check our Facebook site at MontvilleEM, and follow us on Twitter @montvilleEM. You can also go to www.ready.gov for emergency preparedness. Also you can check the Towns website at www.townofmontville.org for information on important issues and parking bans.

During this fiscal year we initiated a total update of the Town of Montville Local Emergency Operation Plan with assistance from the State of Connecticut Region 4 Office, this will be completed by November 1, 2017.

Montville Dispatch Center

The Montville Dispatch Center answered 7527 911 calls during this fiscal year. We dispatched the 4 Town Fire Companies to 2844 emergency calls. There was a total fire loss estimated at \$ 615,500.00. Our new Viper 911 system was installed by the State of Connecticut in early 2017.

Town of Montville

FINANCE DEPARTMENT

2016-17 Annual Report

The Finance Department is responsible for the financial operations of the Town and is comprised of three offices.

Assessor's Office

The primary function of the Assessor's Office is the discovery, listing and valuation of all taxable property and to insure that all assessments are properly and uniformly made so that each property owner bears his appropriate share of the tax burden. Taxable property includes Real Estate, Motor Vehicles and Personal Property. Other functions include the administration of tax relief programs for elderly homeowners, veterans, blind and totally disabled homeowners.

The total net Grand List for the 2011 Grand List was: \$1,294,962,978

The total net Grand List for 2012 was \$1,242,051,340 a decrease of \$52,911,638 from the previous list year. The reason for the decrease was the loss in value of the Real Estate Grand List as a result of the legally required implementation of the October 1, 2012 Revaluation.

The breakdown of the 2012 Grand List is shown below:

Real Estate	1,036,539,920
Motor Vehicle	112,797,720
Personal Property	92,713,700
Total Net Grand List	1,242,051,340

Tax Collector's Office

The tax office functions are to collect taxes based on the assessment set for property of real estate, business equipment and motor vehicles

The breakdown of tax collections is shown below:

Taxes Collected for 2015 Grand List	\$38,191,194
Back Taxes Collected	425,883
Interest and Fees Collected	<u>375,458</u>
Total Collections	\$38,992,535

The collection rate for current taxes is 98%.

Accounting Office

The Accounting Office is responsible for the maintenance of all financial records in accordance with GAAP and GASB guidelines. In addition to accounts payable, payroll, accounts receivable, fixed assets and investments, the office is responsible for compilation of Town Budget and Comprehensive Annual Finance Report.

2017 Gardner Lake Authority Annual Report

The Gardner Lake Authority (GLA) is established with the Towns of Bozrah, Montville and Salem to govern the body of water known as Gardner Lake. The Authority shall act as agent for the Towns, cooperating with the State Boating Commission, in the enforcement of boating laws on Gardner Lake. The Authority shall also control and abate algae and aquatic weeds through the CT Department of Environmental Protection's (DEEP) managed drawdowns, and study and make recommendations concerning water management.

GLA hired a consulting service to continue the lake sampling and assess aquatic plant life. Limnologist Dr. Robert Kortmann, founder of Ecosystem Consulting Service, Inc. (ECS), presented this year's results of the lake's chemistry and aquatic plant study, with comparisons to prior year studies conducted by ECS. Gardner Lake has two invasive plants present, fanwort and variable water milfoil, which are being well managed through the annual drawdown. Oxygen levels and turbidity experienced changes this year. There was a decrease in dissolved oxygen with a reduction in the water's clarity, due to environmental causes. Conditions have stabilized and the lake remains healthy. Area residents, especially along the brooks that feed into Gardner Lake, continue to be encouraged to be pro-active in the lake's health by minimizing nutrients (fertilizers, manure, etc.) that feed into the lake, oftentimes during stormwater run-off. On several occasions this summer DEEP was required to close the State Beach in Salem for high levels of bacteria.

It was through GLA's Volunteer Cooperative Client Monitoring Program that the changes were detected early in the season. The Program continues to conduct its own water sampling in collaboration with ECS. Samples are analyzed at the University of Connecticut lab and data is provided to ECS to be combined and assessed along with the study they perform.

The Montville Police Department was contracted by GLA to provide water patrol services this year. For the 2017 season the following was reported: 32 inspections were conducted, 1 assist, 21 warnings and 4 infractions were issued.

GLA worked with DEEP personnel to meet the needs of lowering of the lake for the winter months to manage the invasive weed populations, to control stormwater flooding downstream of the lake, to reduce shoreline erosion and to support shoreline repair. In the spring DEEP replaced the dam gate at the north end of the lake, which was installed on the upstream side of the dam.

The Gardner Lake Fire Department is planning to extend the fire hydrant at the state boat launch out into the lake for greater water collection capability. GLA supported this year's Boater Safety Course by distributing announcements of the course. Thirty seven participants attended this year's course. The proceeds from registrations were donated to the Gardner Lake Fire Department for the use of their facility.

Local legislators from the three towns are actively involved in supporting the well-being of Gardner Lake. GLA takes this opportunity to extend our sincere appreciation for your interest and efforts in Hartford.

The Gardner Lake Authority meets the second Thursday of the month from March through November (no meetings in December, January and February). The location is on a rotating basis beginning at the Bozrah Senior/Maples House in March, Montville's Public Safety Building/Town Hall in April, Salem Town Hall in May, then the cycle rotates twice more.

The public is invited to attend the 7:00 p.m. meetings.

Respectfully submitted,

The Gardner Lake Authority

Bozrah: Henry Granger, Chair; Jim McArdle, Scott Soderberg, Treasurer
Montville: Bill Wrobel, Kate Johnson, Secretary; Mike Magliano
Salem: Bob Neddo, (Russ Smith, former Chair), Bruce Henry

HOUSING AUTHORITY
OF THE
TOWN OF MONTVILLE
41 MILEFSKI DRIVE
UNCASVILLE, CONNECTICUT 06382
860-848-1739 • Fax 860-848-3269

2016-2017 FISCAL YEAR

A new well has been drilled at Freedom Village. This well will work in tandem with the current well when it is completed. So far the pump test and initial water quality testing has come back with very positive results. The Authority hopes to complete it by early 2018.

AT BOTH VILLAGES: New picnic tables and umbrellas were bought for both properties.

An audit was completed for 2015-2016 and the results back were satisfactory.

Snow removal for both properties totaled \$47,435.00.

All buildings were pressure washed in the spring.

All the locks for the units were changed and updated over the summer.

Weather stripping was replaced at the villages and the outside and storage room lights were changed over to LED lights to save on electrical costs.

All smoke alarms were updated to new units with battery backups.

The 2017 payment in lieu of taxes was \$30,905.74.

The 2017 calendar year financial reports are included with this report. The Housing Authority runs on a calendar year basis.

Timothy Sullivan, Chair



Montville Housing Authority
Profit & Loss
 January through December 2017

	Jan - Dec 17
Ordinary Income/Expense	
Income	
5910 Other Income	4,928.75
5943 Cable Income	16,530.00
Cable	16,872.00
Rental Income	619,648.00
Total Income	657,978.75
Gross Profit	657,978.75
Expense	
6310 Office Salary	29,804.60
6315 Office Supplies	2,695.43
6340 Legal Services	896.80
6351 Audit Expenses	7,000.00
6450 Electricity	17,222.80
6454 Cable and Internet	30,172.21
6525 Trash Removal	4,296.96
6540 Maintenance Payroll	12,053.00
6541 Maintenance Supplies	3,892.12
6542 Contractural Services	94,856.46
6710 PILOT	28,905.92
6711 Payroll Expenses	4,537.31
6720 Insurance Expense	16,465.88
6723 Employee Benefits	25,018.36
Cash Expenses from 1110	402.50
Total Expense	278,220.35
Net Ordinary Income	379,758.40
Other Income/Expense	
Other Income	
5220 Vacancy	2,370.00
5410 STIF Dividends	2,902.00
Total Other Income	5,272.00
Net Other Income	5,272.00
Net Income	385,030.40

Montville Housing Authority
Balance Sheet
 As of December 27, 2017

	Dec 27, 17
ASSETS	
Current Assets	
Checking/Savings	
1110 Petty Cash	83.50
1120 Cash Account	185,454.08
1123 STIF Reserves	369,652.00
Total Checking/Savings	555,189.58
Accounts Receivable	
1130 Tenants A/R	19,051.00
Total Accounts Receivable	19,051.00
Other Current Assets	
1133 ERAP Subsidy	697.00
1201 Prepaid Insurance	9,955.29
5120 Base rent	150,979.00
5120.1 Excess Rent	148,687.00
Total Other Current Assets	310,318.29
Total Current Assets	884,558.87
Fixed Assets	
1136.1 Improvement Grants	194,937.00
1420 Buildings	2,287,086.38
1450 Furniture and Equipment	154,336.00
Total Fixed Assets	2,636,359.38
Other Assets	
1130.1 Vacated Tenants A/R	2,783.50
1131 Allowance for Doubtful	4,450.00
4810 Provision for RM&R	71,400.00
6370 Provision for vacancy loss	600.00
Total Other Assets	79,233.50
TOTAL ASSETS	3,600,151.75
LIABILITIES & EQUITY	
Liabilities	
Current Liabilities	
Other Current Liabilities	
2114 Payroll Liabilities	
2114.1 Federal Income Tax	424.50
2114.2 SS and Medicare	463.11
2114.5 MERFund Contributions	-227.36
2114.6 CT Income Tax	149.85
Total 2114 Payroll Liabilities	810.10
2150 PILOT	28,556.18
Total Other Current Liabilities	29,366.28
Total Current Liabilities	29,366.28
Total Liabilities	29,366.28

Montville Housing Authority
Balance Sheet
As of December 27, 2017

	<u>Dec 27, 17</u>
Equity	
3129 Valuation of Fixed Assets	154,336.00
3134 State Grant	2,059,149.00
3134.1 CT rehab grant	98,927.00
3136 Municipal Contribution	227,937.00
3136.1 Cont. by Municipality	227,937.00
3138 Retained Earnings	85,204.48
3139 RM&R	447,199.71
3139.3 RAP Authorized	702.00
Opening Balance Equity	-115,637.12
Net Income	385,030.40
Total Equity	<u>3,570,785.47</u>
TOTAL LIABILITIES & EQUITY	<u><u>3,600,151.75</u></u>

MONTVILLE PARKS & RECREATION DEPARTMENT

PARKS & RECREATION DEPARTMENT ANNUAL REPORT

The Parks and Recreation Department offers programs and events to the citizens of Montville. We continue to offer our core programs and activities for the citizens of our community to keep you active and engaged with one another and we are always on the lookout for new programs to offer.

Many of our programs continue to increase in popularity such as our summer day camp, gymnastics, dance, judo, and an increase in rentals of the Large Pavilion at Camp Oakdale. Many of our special events are drawing a large number of people to them such as the Trick or Trunk, Easter Egg Hunts, Holiday Parade and our summer concerts and movies with hundreds in attendance.

This past summer was also the introduction of another special event, the Kids Fun Mud Run held the Saturday before school began. Partnering with Oakdale Fire Company and Montville Youth Services Bureau we had 170 kids and, yes, some parents go through the dozen or so obstacles and get very wet and muddy. The partnership was so successful we will be doing it again this summer. Keep a look out for more information on the Town's website.

Another new event we added was a Cornhole Tournament this past August. Teams competed for prizes as well as having a great time. We also offered an outdoor movie on our football field at Camp Oakdale in August with over 130 people in attendance. We are already planning for more concerts and movies for the coming summer months.

Our largest undertaking each year is the Montville Carnival in June. Four days of rides, food and games entertain all those who come to play. Many thanks to the dozens of volunteers who helped us organize and run the event. Our two biggest events were our Carnival and Trick or Trunk events. The four day carnival saw thousands of people come and enjoy the rides, games and food. Our Trick or Trunk event registered dozens of decorated car trunks and an estimated 2,000 people came to see the decorated trunks.

For the second summer our Summer Day Camp worked in conjunction with the Montville School Food Service Department to provide free breakfast and lunch each day to all of our campers for the seven weeks of camp. We continue to have maximum capacity attendance at camp of 230 kids per week. Thanks to the Board of Education for all their assistance in providing space and the food service to us, it is surely appreciated by all the families relying on our program for their children during the summer.

We work closely with the youth groups in our community to provide space for their programs to flourish as well. They include Montville Youth Soccer, Montville Youth Wrestling, Montville Lacrosse, Montville Little League, Montville Youth Football and Cheering, Montville Babe Ruth, Cub Scouts, Girl Scouts and all of the other organizations we interact with throughout the year.

MONTVILLE PARKS & RECREATION DEPARTMENT

I want to send out my deepest appreciation to the hundreds of volunteers in our programs and the volunteers in the all the independent programs out there for giving their time and energy to our citizens. Without these volunteers coaching and teaching the children there would be no programs for all of us to enjoy. Next time you sign up your child for a program consider volunteering to help out that organization. The Parks and Recreation Department and Commission thank you for your support of all of our community's programs and activities.

Sincerely,

Peter G. Bushway

Peter G. Bushway, CPRP
Director

Town of Montville
Planning Department
Annual Report
July 1, 2016 – June 30, 2017

The mission of the Planning Office is to provide Staff support to the Planning and Zoning Commission, Inland Wetlands Commission, Zoning Board of Appeals, Economic Development Commission and project management. In addition, the Staff works on special projects for the Town Council and other Boards, Commissions and Building Committees. The Department provides inspection services for the Planning and Zoning Commission and Inland Wetlands Commission. The Staff assists the public with preparation of land use applications. Information on land use, census and economic data is made available to the public in map format provided by the Department's Geographical Information System ("GIS").

The Planning Office reviews the following applications:

- Zoning Permits
- Coastal Site Plan Reviews
- Wetlands Applications
- Special Permits
- Subdivisions
- Home Occupations
- Location Review Gas Station & Mechanical License
- Municipal Land Activity (CGS §8-24)
- Affordable Housing Applications (CGS §8-30)
- Variance Applications
- Site Plans
- Zone Changes/Text Amendments

The Planning and Zoning Commission approved: (5) Commercial Site Plans, (4) Subdivisions, and (3) Industrial Site Plans. Multiple Initial Inquiries and Cease & Desist orders were issued to various property owners.

New businesses welcomed to town include: *Oriental Bar & Grill*, an Asian Cuisine restaurant; *NasKart*, an indoor, go-cart facility; Nature's Art Village on Route 85 opened *Copper Creek Mini Golf*; the rebuilt structure on Chapel Hill Road is now occupied by the *InCord Industry*, a custom netting manufacturer and distributor; *Strand Eyeglass Facility-Total Vision* is the new commercial use for the former Builder's Tile lot; the *State of Connecticut, Labor Department* has been approved to occupy the south side of the Center of Montville Shopping mall, the former Beit Brother's facility; and *Thames Valley Alternative Relief* purchased the former Bank of America building. Various other commercial and earth excavation businesses as well as new uses for abandoned facilities continue to develop in Montville.

The Planning Department re-zoned the abandoned DOT building on Route 32 for commercial use; approved forty-six new, age-restricted housing units to be built by Jensen's Inc., approved Houghton Park Manor and the former Faria building for conversion by the Dakota Partners to the new R-20-M zone which will allow maximum residential use or multifamily development.

The Department participated in the Route 32 Safety Audit (Community Connectivity), the SCCOG Community Resilience project and JLUS (Joint Land Use Study/Submarine Base). The Town of Montville was awarded a LOTCIP grant in May 2017 for Black Ash Road/Old Colchester Road reconstruction which is scheduled to be completed in late November 2017.

The Planning Department continues to implement and complete various projects such as: continued drainage mapping for MS4 (Municipal Separate Storm Sewer Systems) as required by DEEP and EPA. Montville Manor and the Lathrop Development have been completed. Modifications to the Town of Montville, Zoning Regulations will be completed in early 2018.

Application Activity Includes:

Inspections - 303	Site Plan Reviews - 10
Wetlands Applications - 21	Subdivisions - 4
Zoning Permits - 149	Special Permits - 2
Home Occupation Permits - 3	Text Amendments - 3
Zone Changes - 4	§8-24 Reviews - 3

Respectfully Submitted,

Marcia A. Vlaun

Planning Director

Annual Report
Montville Police Department
Fiscal Year 2016– 2017

Department staffing ended this fiscal year, June 2017 with 25 full time officers. There was one vacancy and two on administrative leave of the budgeted 26.

The Detective Division has been responsible for an increasingly demanding administrative and investigative workload. Administrative responsibilities include pistol permits, employment and vendor permit background investigations, sex offender registry and deadly weapon offender compliance investigations. Most of these tasks are unfunded State mandates and are done entirely by our two detectives. Investigative responsibilities include, but are not limited to, complaints dealing with major crimes such as sexual assault and fraud/embezzlement investigations. Two additional officers are added as needed to assist with the time consuming specialized investigations, including narcotic, drug overdose death and social media related investigations. These types of investigations are time consuming and require technical assistance by savvy investigators, typical of today's times. There were 348 fingerprint requests of which 187 were for pistol permits backgrounds during the past fiscal year. The remaining prints were for employment purposes (ten of those were town employee backgrounds), records check and licenses. There were 80 Sex offender registry investigations.

Officer Saffioti, with his Narcotic K9 companion, Molly, are a growing benefit to our community. Together they have responded to 67 calls for service that were directly related to Molly's training and presence. This resulted in 14 arrests and 6 DRE evaluations investigations. Officer Saffioti is a certified DRE (Drug Recognition Expert).

Resident Trooper Sergeant Mark Juhola, in his third year as the Resident Trooper, has remained very busy with overseeing and supervising lengthy and specialized investigations. He personally coordinated the "Stuff a Cruiser" event at our local Montville Commons during the December holiday season. He also coordinated the annual Montville Safety Day at the Montville Commons in October 2016.

The Montville Juvenile Review Board, continues to be an intricate part of the Juvenile Justice System as an alternative to Juvenile Court for youthful offenders. Sgt. Juhola and Officer Karen Moorehead, along with Youth Services Director Barbara Lockhart, have strived to make this board a model example for the entire State of Connecticut. Since being re-established in 2012, this board has heard over 178 cases with only 6 referrals going back to Juvenile court due to re-arrest.

Officer Karen Moorehead completed her 6th successful year with the D.A.R.E. program graduating approximately 200 5th graders in the dangers of drugs and alcohol as well as how to make good decisions and how to handle Bullying situations. In addition to the D.A.R.E.

program, Officer Moorehead taught (60) 4th graders about internet safety, and coordinated approximately(60) 1st graders with a field trip to the police department where they reviewed car safety, bike safety, went on a tour and dressed up in old uniforms and pretended to be an officer for the day. Afterschool interaction each Thursday permitted Officer Moorehead to generally socialize with various age groups, by helping with homework and uncovering any problems that could be bothering them. Mohegan and Murphy Elementary schools special needs children were visited by Officer Moorehead and K-9 Officer Saffioti with his K-9 Molly. This involved 28 students. Molly is a big hit everywhere she goes and is loved by all the children!

Officer Moorehead is very involved at the Montville Youth Services Bureau, participating in programs such as Lights On After School, field trips and monthly visits to play with the youth and address any issues that they have. Officer Moorehead worked over the summer with the 18 special needs students in summer school, visiting with them and taking them on a tour of the Police Department. There were many other visits and classroom sessions over this past year including role model lessons, preschool meet and greet, bike safety, day care visits, fundraisers, talent shows, dances, summer day trips and an adopt a family at Christmas time. These activities have proven a great benefit for all the school aged children of our town and at the same time has allowed the Omni presence of a police officer in the schools at any given time throughout the school year.

Detective Dave Radford and Officer Michael Pierce shared their expertise and experiences with the Montville Alternative High School students at Palmer Academy in a program called "Officer in the Classroom." They averaged about 12 students per visit participating in activities such as question and answer sessions, drug K9 demonstrations with Molly, and morning interactive breakfast meetings, where the officers cooked for the students and the students cooked for the officers. This program has helped to bridge the gap between the youth of Montville and the Montville Police Department and has been so effective for more than 10 years.

The town's environmentally friendly prescription drug depository at the PD has continued to be successful by taking in 500 lbs. of unwanted prescription drugs this past year. This program allows the public to discard unwanted and unneeded prescription drugs at no risk or cost. This free standing container is located in the front lobby of the Police Station.

The new Police Station is in its fifth year and while 3000 sq. ft. of it remains mothballed, the Community Room has proven to be worthwhile. This room was reserved 152 different days for various meetings - from civic groups to non-profit organizations to law enforcement training. The use of this room frequently impacts our local restaurants as well because when these groups visit our town, many times they will visit a local eatery.

In conclusion, the department remains very busy with the aforementioned activity but is also providing attention to areas requiring special attention such as problematic traffic areas (856 Selective Enforcement Assignments) and specific attention to vacationers and other property needs (8048 Patrol Checks). Statistically, the department activity included 17,710 incidents

resulting in 350 arrests; 6843 service reports; 1162 investigations; 509 written warnings for motor vehicle violations; 2280 summonses for on-site and accident enforcement; 421 motor vehicle accidents; 91 DWI arrests, and 32 juvenile arrests.

Protecting a Growing Community,

Lieutenant Leonard G. Bunnell
Executive Officer
Montville Police Department